

ROBERT LAGA  
*Chairman*

NICHOLAS FANNIN  
*Vice Chairman*

ROSE TROMBETTA  
*Secretary*

**TOWN OF CARMEL**  
**ENVIRONMENTAL CONSERVATION BOARD**



60 McAlpin Avenue  
Mahopac, New York 10541  
Tel. (845) 628-1500 - Ext. 190  
[www.ci.carmel.ny.us](http://www.ci.carmel.ny.us)

**BOARD MEMBERS**

Edward Barnett  
Vincent Turano  
Julie McKeon

**ENVIRONMENTAL CONSERVATION BOARD AGENDA**

**JANUARY 3, 2019 – 7:30 P.M.**

**ELIGIBLE FOR A PERMIT**

| <b><u>APPLICANT</u></b> | <b><u>ADDRESS</u></b> | <b><u>TAX MAP #</u></b> | <b><u>COMMENTS</u></b>           |
|-------------------------|-----------------------|-------------------------|----------------------------------|
| 1. Bender & Stasikewich | 37 Tamarack Road      | 75.8-2-17               | Construct New Deck & Entry Porch |

**SUBMISSION OF AN APPLICATION OR LETTER OF PERMISSION**

|                         |                           |          |                                |
|-------------------------|---------------------------|----------|--------------------------------|
| 2. Rudin, James & Susan | 934 Peekskill Hollow Road | 53.-1-18 | Retain Existing Pool with Deck |
|-------------------------|---------------------------|----------|--------------------------------|

**MISCELLANEOUS**

3. Minutes – 12/06/18

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Vincent Turano  
John Starace

**APPLICATION FOR WETLAND PERMIT OR LETTER OF PERMISSION**

Name of Applicant: James & Susan Rudin

Address of Applicant: 934 Peekskill Hollow Rd Email: \_\_\_\_\_

Telephone# \_\_\_\_\_ Name and Address of Owner if different from Applicant: \_\_\_\_\_

Property Address: 934 Peekskill Hollow Rd. Tax Map # 53.-1.-18

Agency Submitting Application if Applicable: \_\_\_\_\_

Location of Wetland: Stream on property - 20ft+ from pool.

Size of Work Section & Specific Location: \_\_\_\_\_

Will Project Utilize State Owned Lands? If Yes, Specify: NO

Type and extent of work (feet of new channel, yards of material to be removed, draining, dredging, filling, etc). A brief description of the regulated activity (attach supporting details).

Retain size of existing pool and deck

Proposed Start Date: N/A Anticipated Completion Date: N/A Fee Paid \$ \_\_\_\_\_

**CERTIFICATION**

I hereby affirm under penalty of perjury that information provided on this form is true to the best of my knowledge and belief, false statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law. As a condition to the issuance of a permit, the applicant accepts full legal responsibility for all damage, direct or indirect, or whatever nature, and by whomever suffered, arising out of the project described here-in and agrees to indemnify and save harmless the Town of Carmel from suits, actions, damages and costs of every name and description resulting from the said project.

Susan Rudin

SIGNATURE

Nov. 26 2018

DATE

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

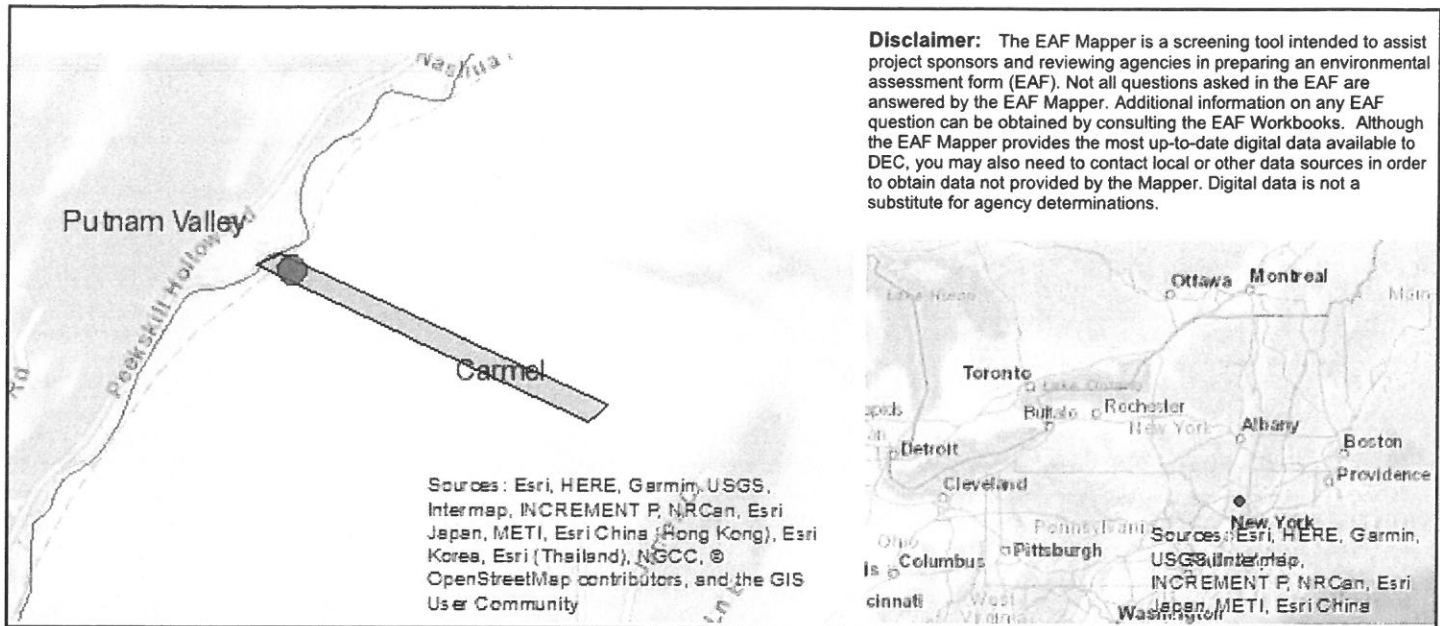
**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|   |                                     |                    |   |    |     |                                     |                                     |
|---|-------------------------------------|--------------------|---|----|-----|-------------------------------------|-------------------------------------|
| <b>Part 1 - Project and Sponsor Information</b>   |                                     |                    |   |    |     |                                     |                                     |
| Name of Action or Project:<br>James & Susan Rudin   |                                     |                    |   |    |     |                                     |                                     |
| Project Location (describe, and attach a location map):<br>934 Peekskill Hollow Road, Mahopac, NY 10541   |                                     |                    |   |    |     |                                     |                                     |
| Brief Description of Proposed Action:<br>Retain Existing pool and pool deck.  |                                     |                    |   |    |     |                                     |                                     |
| Name of Applicant or Sponsor:<br>James & Susan Rudin  |                                     | Telephone: _____   |   |    |     |                                     |                                     |
|   |                                     | E-Mail: _____      |   |    |     |                                     |                                     |
| Address:<br>934 Peekskill Hollow Road   |                                     |                    |   |    |     |                                     |                                     |
| City/PO:<br>Mahopac   |                                     | State:<br>New York | Zip Code:<br>10541  |    |     |                                     |                                     |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.  |                                     |                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| NO  | YES                                 |                    |   |    |     |                                     |                                     |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |                    |   |    |     |                                     |                                     |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:<br>Building Permit   |                                     |                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> </tr> </table> | NO | YES | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| NO  | YES                                 |                    |   |    |     |                                     |                                     |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> |                    |   |    |     |                                     |                                     |
| 3.a. Total acreage of the site of the proposed action? _____ 0 acres<br>b. Total acreage to be physically disturbed? _____ 0 acres<br>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres  |                                     |                    |   |    |     |                                     |                                     |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br><input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland |                                     |                    |   |    |     |                                     |                                     |

|   |   |  |                                 |
|---|---|--|---------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?  | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> | N/A<br><input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?  | <input type="checkbox"/>  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>        |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> |                                 |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Are public transportation service(s) available at or near the site of the proposed action?   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 10. Will the proposed action connect to an existing public/private water supply?<br><br>If No, describe method for providing potable water: _____   | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 11. Will the proposed action connect to existing wastewater utilities?<br><br>If No, describe method for providing wastewater treatment: _____  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Is the proposed action located in an archeological sensitive area?   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> |                                 |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban |   |  |                                 |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Northern Long-eared Bat, Ti...   | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> |                                 |
| 16. Is the project site located in the 100 year flood plain?  | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> |                                 |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |  |                                 |

|   |                                     |                          |
|---|-------------------------------------|--------------------------|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____ | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____   | NO                                  | YES                      |
| _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b><br>Applicant/sponsor name: <u>Susan Rudin</u> Date: <u>11/26/18</u><br>Signature: _____                        |                                     |                          |



|   |   |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area]               | No  |
| Part 1 / Question 12a [National Register of Historic Places]    | No  |
| Part 1 / Question 12b [Archeological Sites]                     | No  |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]          | Yes   |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]   | Northern Long-eared Bat, Timber Rattlesnake   |
| Part 1 / Question 16 [100 Year Flood Plain]                     | Yes   |
| Part 1 / Question 20 [Remediation Site]                         | No  |

32 ft

2x 16  
Floor Joist

2x10 Eave  
16'

Free deck 5 1/4 x 6 AC

Detail for  
Footings

4x4  
Post  
12' x 12"  
Base

16 ft

Round  
Pool

24 ft

Vinyl Railing Per FABE  
with 4x4 Post in sleeves on  
All Outside Area of Deck

Stair Detail  
Close Eisers  
12" Head

Stairs



