

ROBERT LAGA
Chairman

NICHOLAS FANNIN
Vice Chairman

RICHARD FRANZETTI, P.E.
Wetland Inspector

ROSE TROMBETTA
Secretary

TOWN OF CARMEL
ENVIRONMENTAL CONSERVATION BOARD



60 McAlpin Avenue
Mahopac, New York 10541
Tel. (845) 628-1500 - Ext. 190
www.ci.carmel.ny.us

BOARD MEMBERS

Edward Barnett
Anthony Federice
Nicole Sedran

ENVIRONMENTAL CONSERVATION BOARD AGENDA

APRIL 20, 2023 – 7:30 P.M.

ELIGIBLE FOR A PERMIT

| <u>APPLICANT</u> | <u>ADDRESS</u> | <u>TAX MAP #</u> | <u>COMMENTS</u> |
|--|-----------------------|-------------------------|-------------------------------------|
| 1. NYCDEP West Branch Auxiliary Dam | 34 Drewville Road | 65.-1-5 | Site Plan (Planning Board Referral) |
| 2. Bullet Hole Farms, Inc. | 360 Bullet Hole Road | 53.17-1-39 | Tree Harvesting |

SUBMISSION OF AN APPLICATION OR LETTER OF PERMISSION

| | | | |
|-------------------|-----------------|------------|----------------------------|
| 3. Margolis, Anne | 9 Averill Drive | 64.12-2-19 | Replace and Add On to Deck |
|-------------------|-----------------|------------|----------------------------|

MISCELLANEOUS

4. Minutes – 02/16/23 & 03/02/23

Anne Margolis and Shannon Ramsaywak
9 Averill Drive
Mahopac, NY 10541

03/24/2023

Robert Laga, Chairman of the Environmental Conservation Board & Board
Members
Town of Carmel
60 McAlpin Avenue
Mahopac, NY 10541

Re: Construction sequence for 9 Averill Drive, Mahopac, NY 10541
Tax Map # 64.12-2-19

We are requesting a Wetland Permit to replace and add on to the existing deck.
The following is the project plan:

- Install silt fence
- Dig out under the existing deck with mini excavator
- Dig out footings by hand and install the sonotube
- Pour and mix concrete by hand
- Pour seventeen (17) piers
- Remove the form and back fill with existing clean fill
- Install 2" gravel under the deck
- New decking material will be wood
- Dumpster for debris will be parked on driveway, in front of the house
- No heavy equipment to be used, except the mini excavator
- 700 square feet will be disturbed
- All materials will be held outside of wetland buffer area
- Grass seed and hay will be provided near completion of work

Sincerely,

Anne Margolis & Shannon Ramsaywak

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APPLICATION FOR WETLAND PERMIT OR LETTER OF PERMISSION

Name of Applicant: ANNE MARGOLIS
Address of Applicant: 9 AVERILL DRIVE MAHOPAC NY 10541 Email: MARGOLIS.ANNE@GMAIL.COM
Telephone#: 914 980 1286 Name and Address of Owner if different from Applicant:

Property Address: 9 AVERILL DRIVE Tax Map # 64.12.2019
Agency Submitting Application if Applicable: NA
Location of Wetland: LAKE NICHOLAS
Size of Work Section & Specific Location: 700 SQ FT
Will Project Utilize State Owned Lands? If Yes, Specify: NO

Type and extent of work (feet of new channel, yards of material to be removed, draining, dredging, filling, etc). A brief description of the regulated activity (attach supporting details).
REMOVE REPLACE AND ADD ON TO DECK
SEE ATTACHED

Proposed Start Date: MAY 2023 Anticipated Completion Date: JUNE 2023 Fee Paid \$ 225.00 *Pol*

CERTIFICATION

I hereby affirm under penalty of perjury that information provided on this form is true to the best of my knowledge and belief, false statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law. As a condition to the issuance of a permit, the applicant accepts full legal responsibility for all damage, direct or indirect, or whatever nature, and by whomever suffered, arising out of the project described here-in and agrees to indemnify and save harmless the Town of Carmel from suits, actions, damages and costs of every name and description resulting from the said project.

[Signature]
SIGNATURE

4/10/23
DATE

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information | | | |
|--|--|---|---|
| Name of Action or Project: <p style="text-align: center; font-size: 1.2em;">NEW DECK</p> | | | |
| Project Location (describe, and attach a location map): <p style="text-align: center; font-size: 1.2em;">9 AVERILL DRIVE MATPOAC NY 10541</p> | | | |
| Brief Description of Proposed Action: <p style="text-align: center; font-size: 1.2em;">REMOVE REPLACE AND ADD ON TO DECK</p> | | | |
| Name of Applicant or Sponsor: <p style="text-align: center; font-size: 1.2em;">ANNE MARGULIS</p> | | Telephone: <u>914 980 1256</u> | |
| | | E-Mail: <u>MARGULIS, ANNE @ JAHIL.COM</u> | |
| Address: <p style="text-align: center; font-size: 1.2em;">9 AVERILL DR</p> | | | |
| City/PO: <p style="text-align: center; font-size: 1.2em;">MATPOAC</p> | | State: <p style="text-align: center; font-size: 1.2em;">NY</p> | Zip Code: <p style="text-align: center; font-size: 1.2em;">10541</p> |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: | | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action? | | <u>0.47</u> acres | |
| b. Total acreage to be physically disturbed? | | <u>700 SQFT</u> acres | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | | <u>700 SQFT</u> acres | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: | | | |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) | | | |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): | | | |
| <input type="checkbox"/> Parkland | | | |

| | | | |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan? | NO | YES | N/A |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | NO | YES | |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____ | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____ | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____ | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO | YES | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____ | NO | YES | |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

- Shoreline
 Forest
 Agricultural/grasslands
 Early mid-successional
 Wetland
 Urban
 Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

Northern Long-eared Bat

NO YES

16. Is the project site located in the 100-year flood plan?

NO YES

17. Will the proposed action create storm water discharge, either from point or non-point sources?

If Yes,

a. Will storm water discharges flow to adjacent properties?

NO YES

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

If Yes, explain the purpose and size of the impoundment:

NO YES

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

If Yes, describe:

NO YES

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

If Yes, describe:

NO YES

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

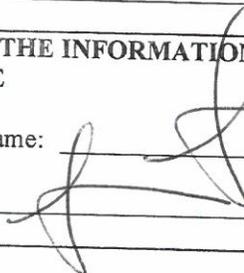
Applicant/sponsor/name:

ANNE MARGOLIS

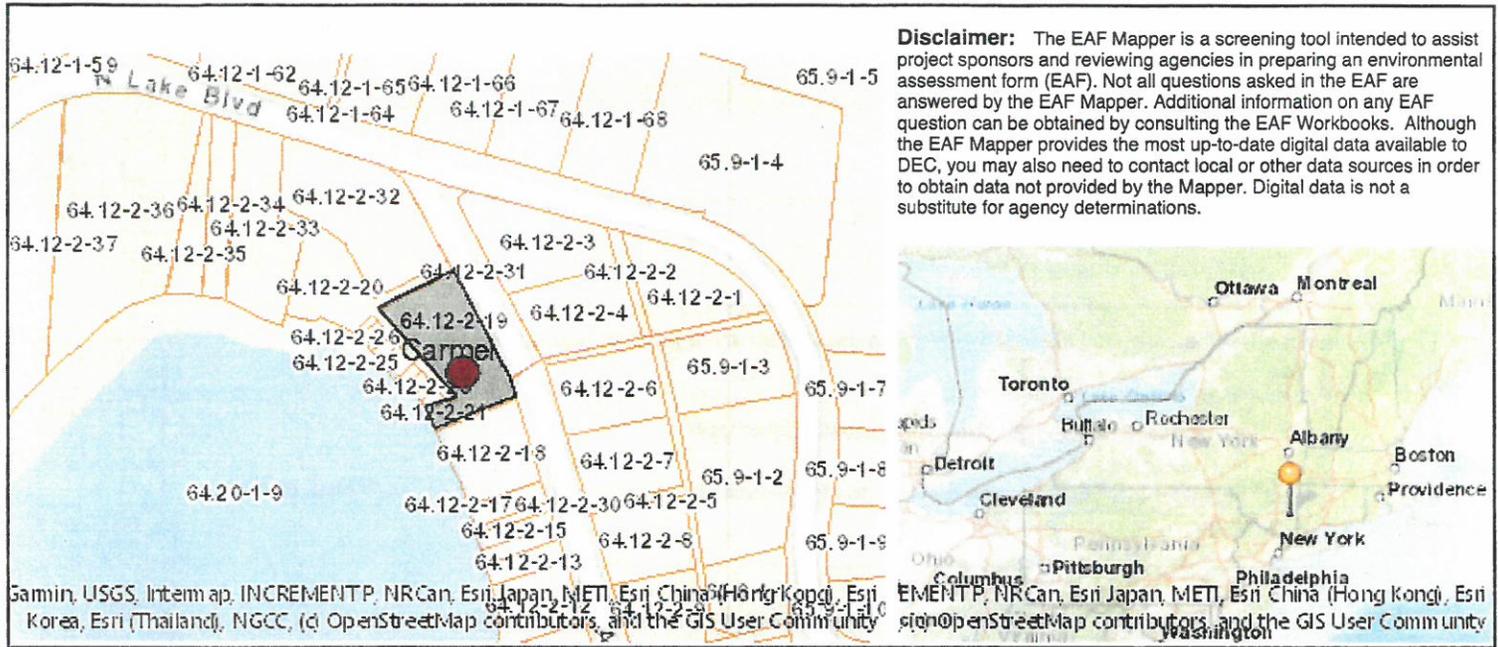
Date:

4/10/23

Signature:

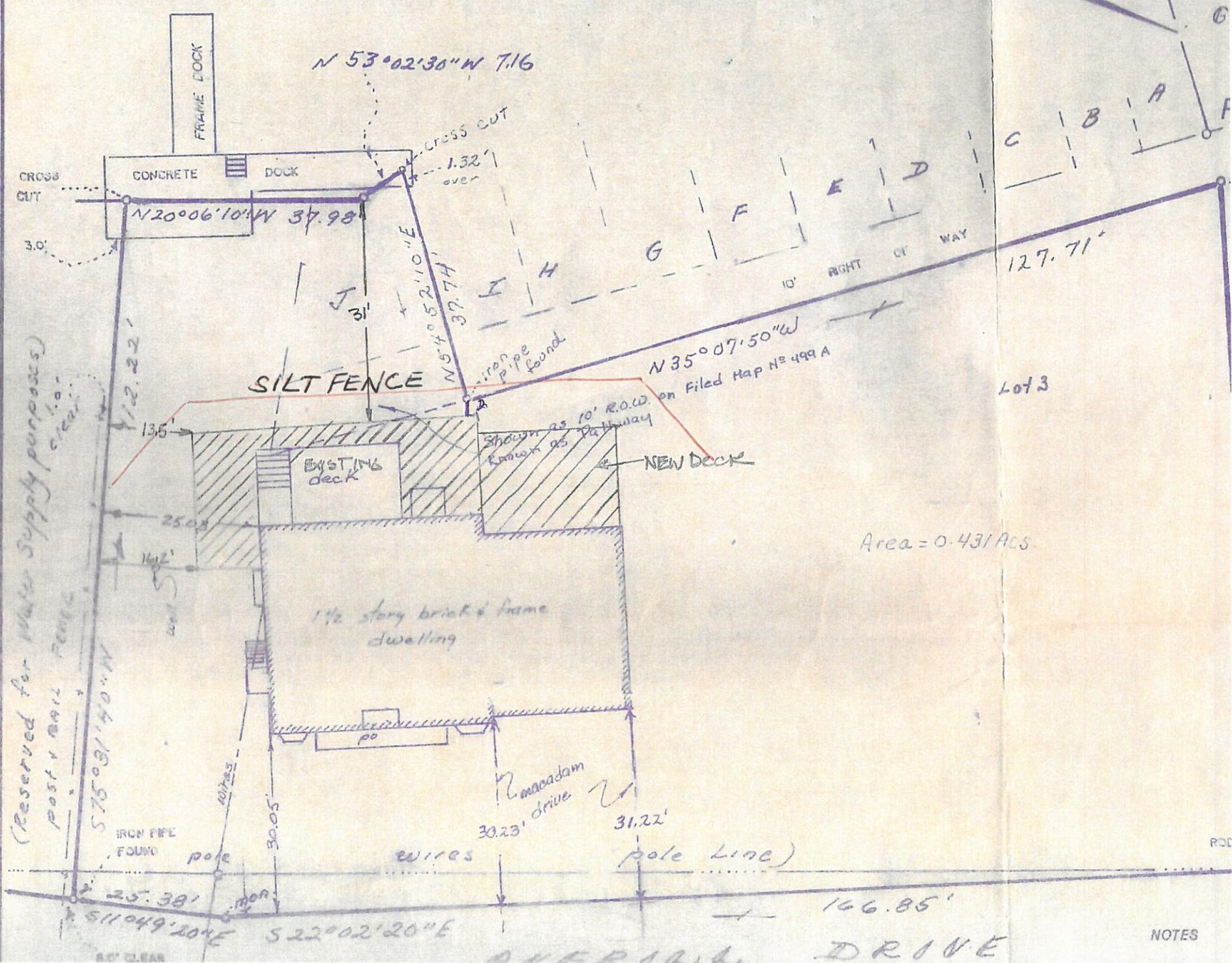


Title:



| | |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area] | No |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | Yes |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name] | Northern Long-eared Bat |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | No |

LAKE



(Reserved for Water Supply purposes)
 post & rail fence clear

Area = 0.431 Acs.

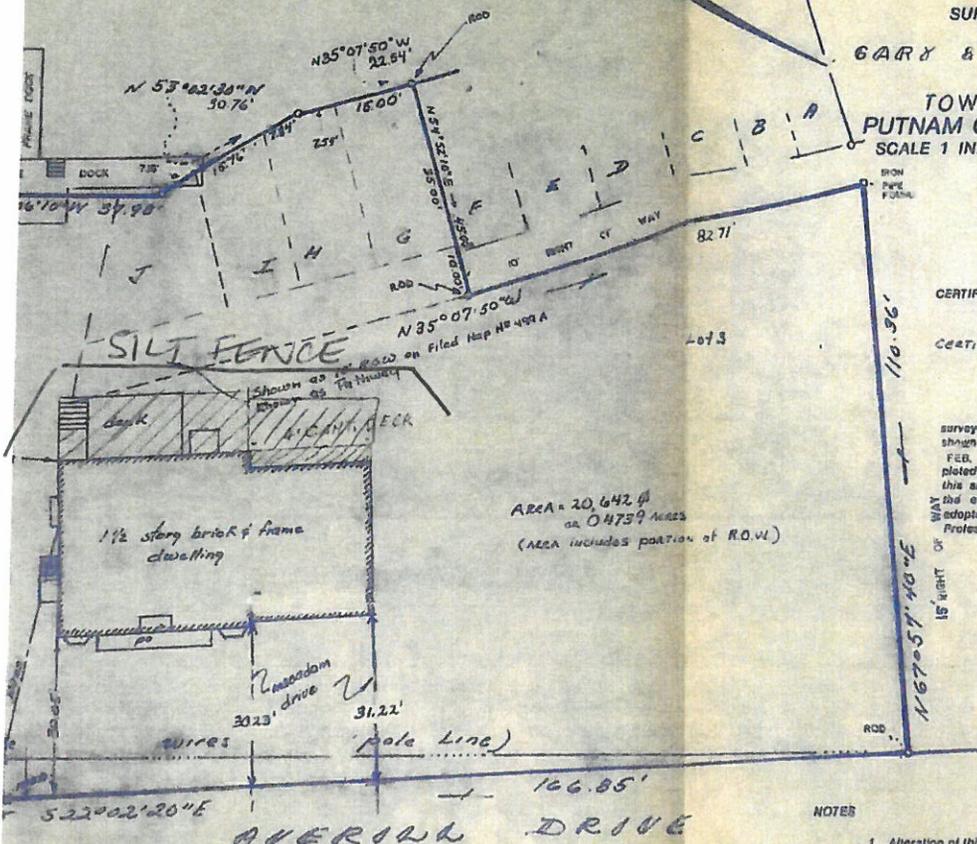
NOTES

From: Margolis Annie aninmarg3@yahoo.com
 Subject: Please print
 Date: Today at 10:26 AM
 To: Exprop exprop@comcast.net

TITLE No MR 1 299P

LAKE
 MAHOPEE

SURVEY OF PROPERTY
 PREPARED FOR
GARY & SHEILA MARGOLIS
 SITUATE IN THE
TOWN OF CARMEL
PUTNAM COUNTY, NEW YORK.
 SCALE 1 IN. = 20 FT. 19 77.



AREA = 20,642 sq
 or 0.4759 Acres
 (AREA includes portion of R.O.W.)

CERTIFIED TO: *The Title Guarantee Co.*
 CERTIFY TO GARY & SHEILA MARGOLIS

I, RICHARD H. GORR the
 surveyor who made this map, certify that the survey
 shown hereon was completed by me on
 FEB. 3, 19 87 that this map was com-
 pleted by me on FEB. 4, 19 87 and that
 this survey has been prepared in accordance with
 the existing Code of Practice for Land Surveys
 adopted by The New York State Association of
 Professional Land Surveyors.

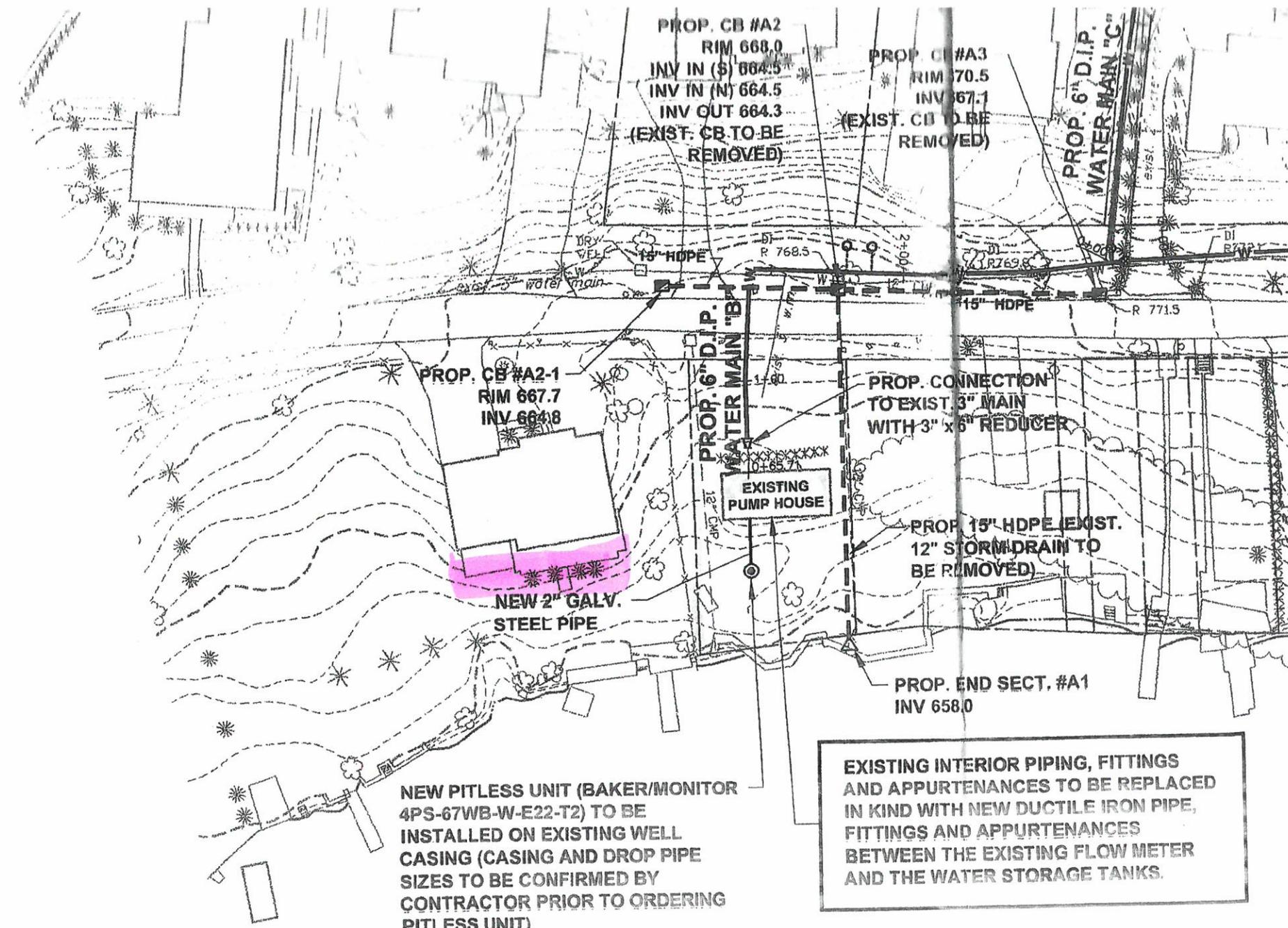
RICHARD H. GORR
 by *Richard H. Gorr*
 P.L.S. N.Y.S. Lic. No. 40513

NOTES

1. Alteration of this document, except by a licensed Land Surveyor, is illegal.
2. All certifications are valid for this map and copies thereof only if the said map or copies bear the impressed seal of the surveyor whose signature appears hereon.
3. Premises being Lot 3 & Lots J, I, H, G, and portion of 10' Right of Way

as shown on "Sec. A, Lake Mahopae Heights"
 said map filed on June 3, 1949
 in the Putnam County Clerk's Office as Map No. 499A
 See Liber 838, Page 487-488 for easements

ASSOC.
 WEGANS



NEW PITLESS UNIT (BAKER/MONITOR 4PS-67WB-W-E22-T2) TO BE INSTALLED ON EXISTING WELL CASING (CASING AND DROP PIPE SIZES TO BE CONFIRMED BY CONTRACTOR PRIOR TO ORDERING PITLESS UNIT)

LAKE
MATHOPAC



SPRINKLING

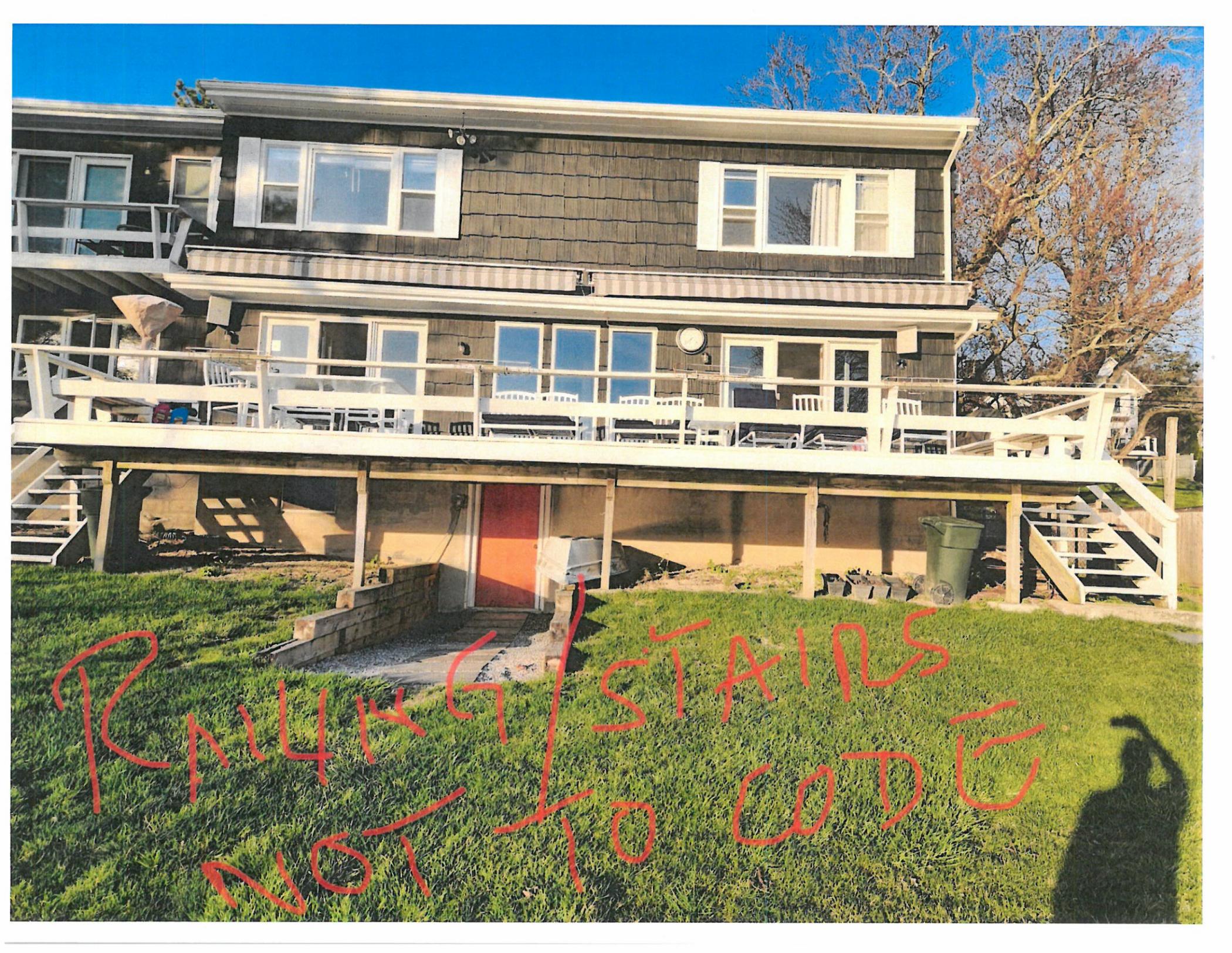
DOWN

UNSAFE





Leaning



PULLING STAIRS
NOT TO CODE

