ROBERT LAGA Chairman

TOWN OF CARMEL **ENVIRONMENTAL CONSERVATION BOARD**

BOARD MEMBERS

NICHOLAS FANNIN Vice Chairman

ROSE TROMBETTA Secretary

60 McAlpin Avenue Mahopac, New York 10541 Tel. (845) 628-1500 - Ext. 190 www.ci.carmel.ny.us

Edward Barnett Vincent Turano John Starace

ENVIRONMENTAL CONSERVATION BOARD AGENDA

JUNE 21, 2018 - 7:30 P.M.

SUBMISSION OF AN APPLICATION OR LETTER OF PERMISSION

| <u>APPLICANT</u> | ADDRESS | TAX MAP # | <u>COMMENTS</u> |
|-------------------|----------------------|-----------|------------------------------------------|
| 1. Rossi, Richard | 151 Lake Baldwin Dr. | 86.47-1-6 | Install an Above Ground Pool (18' x 33') |

MISCELLANEOUS

2. Minutes - 05/17/18

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| APPLICATION FOR WETLAND PERMIT OR LETTER OF PERMISSION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Applicant: Richard Ross, |
| Address of Applicant: 15 / LAKE BALDWIN DZEmail: |
| Telephone# |
| Property Address: 151 LAKE BALDWIN DR Tax Map # 86.47-1-6 Agency Submitting Application if Applicable: Location of Wetland: BACK YARD OF 151 LAKE BALDWIN DR Size of Work Section & Specific Location: 18' X 33' Will Project Utilize State Owned Lands? If Yes, Specify: NO |
| Type and extent of work (feet of new channel, yards of material to be removed, draining, dredging, filling, etc). A brief description of the regulated activity (attach supporting details). AN ABOVE GROUND 18 X 33 POOL 15 TO BE |
| INSTALLED BY DIFFERENT STROKES POOL STOKE |
| Proposed Start Date: 7/8 Anticipated Completion Date: 7/8 Fee Paid \$ |

CERTIFICATION

I hereby affirm under penalty of perjury that information provided on this form is true to the best of my knowledge and belief, false statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law. As a condition to the issuance of a permit, the applicant accepts full legal responsibility for all damage, direct or indirect, or whatever nature, and by whomever suffered, arising out of the project described here-in and agrees to indemnify and save harmless the Town of Carmel from suits, actions, damages and costs of every name and description resulting from the said project.

here passi

DATE

SIGNATURE

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

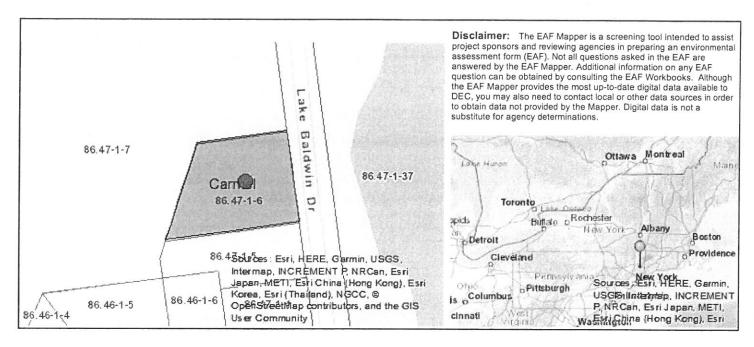
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| David David Control | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|--------|--------------|--------------|
| Part 1 - Project and Sponsor Information | | | | | |
| | | | | | |
| Name of Action or Project: | | | | | |
| Above ground 18'x33' pool | | | | | |
| Project Location (describe, and attach a location map): | | | | | |
| Backyard of 151 Lake Baldwin Drive, Mahopac, NY 10541 | | | | | |
| Brief Description of Proposed Action: | | | | | |
| Different Strokes pool store will install an above ground pool 15' away from backyard p | roperty I | ine. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | , | | | | |
| Name of Applicant or Sponsor: | Telep | hone: | | | |
| Richard Rossi | E-Ma | 11: | | | |
| Address: | | | | | |
| 151 Lake Baldwin Drive | | | | | |
| City/PO: | | State: | Zip | Code: | |
| Mahopac | | New York | 105 | 41 | |
| 1. Does the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action only involve the legislative adoption of a plan, leading to the proposed action of the pro | ocal lav | , ordinance, | | NO | YES |
| administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and | the envi | :===================================== | la a d | | |
| may be affected in the municipality and proceed to Part 2. If no, continue to | questio | n 2. | nat | \checkmark | Ш |
| 2. Does the proposed action require a permit, approval or funding from any | other go | overnmental Agency? | | NO | YES |
| If Yes, list agency(s) name and permit or approval: | | | | | |
| Building permit | | | | | \checkmark |
| 3.a. Total acreage of the site of the proposed action? | | .8 acres | | | |
| b. Total acreage to be physically disturbed? | .01 | 4 acres | | | |
| c. Total acreage (project site and any contiguous properties) owned | | | | | |
| or controlled by the applicant or project sponsor? | | .8 acres | | | |
| 4. Check all land uses that occur on, adjoining and near the proposed action. | | | | | |
| | | ✓ Residential (suburb | oan) | | |
| ☑Forest □Agriculture □Aquatic □Other (| specify |): | 5,400 | | |
| Parkland | 0 50 J.T. (1 | | | | |
| | | | | | |

| 5. Is the proposed action, a. A permitted use under the zoning regulations? | NO | YES | N/A |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|----------------|
| b. Consistent with the adopted comprehensive plan? | H | V | H |
| | | - | X/DC |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | | NO | YES |
| 7. In the site of the managed estimates the state in a last think and the life in the life | | <u> </u> | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Arc If Yes, identify: | ea'? | NO | YES |
| | | \checkmark | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | | NO | YES |
| h Amerikia kananantia anamina (a) anaila 11 ana anaila (a) anaila 11 anaila 12 anaila 13 anaila 14 anaila 14 a | | \checkmark | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | | \checkmark | |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed acti | on? | V | |
| 9. Does the proposed action meet or exceed the state energy code requirements? | | NO | YES |
| If the proposed action will exceed requirements, describe design features and technologies: | | | |
| | | \checkmark | Ш |
| 10. Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| If No, describe method for providing potable water: | | | |
| Trivo, desertee method for providing potable water. | | \checkmark | |
| 11. Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| | | | |
| If No, describe method for providing wastewater treatment: | | \checkmark | |
| | | | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? | | NO | YES |
| b. Is the proposed action located in an archeological sensitive area? | | \checkmark | Щ |
| | | | \checkmark |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | | NO | YES |
| | - | | \overline{A} |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | ✓ | |
| | | | |
| | | | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check al Shoreline | | pply: | |
| ✓ Wetland ☐ Urban ✓ Suburban | пат | | |
| | | NO | VEC |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? | - | NO | YES |
| | | \checkmark | |
| 16. Is the project site located in the 100 year flood plain? | } | NO | YES |
| 17. Will the managed action areato storm victor discharge sith of the form with a second section of the section | | V | VEC |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, | ł | NO | YES |
| a. Will storm water discharges flow to adjacent properties? | | \checkmark | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains If Yes, briefly describe: |)? | | |
| | | 1 | |
| | _ | | |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? | NO | YES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| If Yes, explain purpose and size: | V | |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? | NO | YES |
| If Yes, describe: | ✓ | |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? | NO | YES |
| If Yes, describe: | ✓ | |
| Applicant/sponsor name: RICHARY ROSS/ Date: 66/1 | EST O | F MY |



| Part 1 / Question 7 [Critical Environmental Area] | No |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 12a [National Register of Historic Places] | No |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | No |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | No |

SECOND MAN OF LAKE DIL IN THE TOWN OF CARMEL-PUTHAM COUNTY-NY. SURVEYED FOR OCT. 28 1963. Certified To National Bank Of Westchester As Correct, October 28,1963. NY State Ucensed Land perveyor No. 8998 H. TRYING BRIGHAM 10 YATES AVENUE- 0

1.98-8152 Mr. Rossi