

**HAROLD GARY**  
*Chairman*

**CRAIG PAEPRER**  
*Vice Chairman*

**BOARD MEMBERS**  
**ANTHONY GIANNICO**  
**DAVE FURFARO**  
**CARL STONE**  
**KIM KUGLER**  
**RAYMOND COTE**

**TOWN OF CARMEL**  
**PLANNING BOARD**



60 McAlpin Avenue  
Mahopac, New York 10541  
Tel. (845) 628-1500 – Ext.190  
[www.ci.carmel.ny.us](http://www.ci.carmel.ny.us)

**MICHAEL CARNAZZA**  
*Director of Code  
Enforcement*

**RICHARD FRANZETTI, P.E.**  
*Town Engineer*

**PATRICK CLEARY,**  
AICP, CEP, PP, LEED AP  
*Town Planner*

**PLANNING BOARD AGENDA**  
**DECEMBER 12, 2018 – 7:00 P.M.**

**MEETING ROOM #2**

**TAX MAP #   PUB. HEARING   MAP DATE   COMMENTS**

**RESOLUTION**

- |   |              |          |                   |
|---|--------------|----------|-------------------|
| 1. The Retreat at Carmel H.O.A. Inc -<br>Carmel Centre Senior Housing – Lot 4 | 55.14-1-11.2 | 10/18/18 | Amended Site Plan |
|---|--------------|----------|-------------------|

**SITE PLAN**

- |                                       |            |          |                       |
|---------------------------------------|------------|----------|-----------------------|
| 2. Romash, Rick – 19 Fair Street      | 44.14-1-47 | 11/19/18 | Residential Site Plan |
| 3. McDonald's USA, LLC. – 154 Route 6 | 86.11-1-22 | 10/8/18  | Amended Site Plan     |

**MISCELLANEOUS**

- |                       |  |  |  |
|-----------------------|--|--|--|
| 4. Minutes – 11/28/18 |  |  |  |
|-----------------------|--|--|--|





November 26, 2018

Carmel Planning Board  
Carmel Town Offices  
60 McAlpin Avenue  
Carmel, NY 10541

**Re: Modification of Site Plan Approval – McDonald’s Remodel – 154 Rte.6**

Dear Members of the Board,

At the request of our Client, McDonald’s Corporation, we have prepared updated Architectural Drawings and Site Development Plans that slightly modify the proposed remodel that was approved earlier this year.

The proposed updates include small additions at the pick-up and pay windows to increase efficiency at the windows; replace and slightly enlarge the freezer/cooler; and relocate the proposed position of the Order Boards to accommodate these revisions.

Impervious areas are slightly increased from the plan approved, however, the percentage cover conforms to local requirements. All other proposed vehicular and pedestrian travel pathway improvements remain a critical part of the proposal and are not proposed to change.

I trust this proposal will be received favorably, and I look forward to discussing the proposal with you in more detail at your next regularly scheduled meeting.

Respectfully Submitted,  
**CORE STATES GROUP**



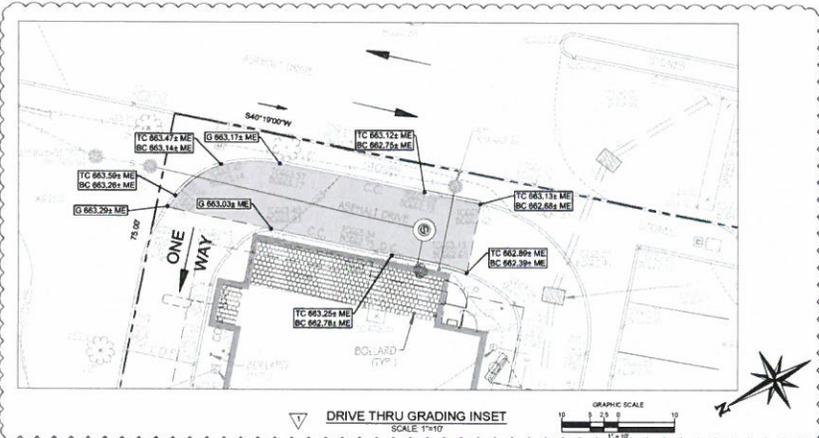
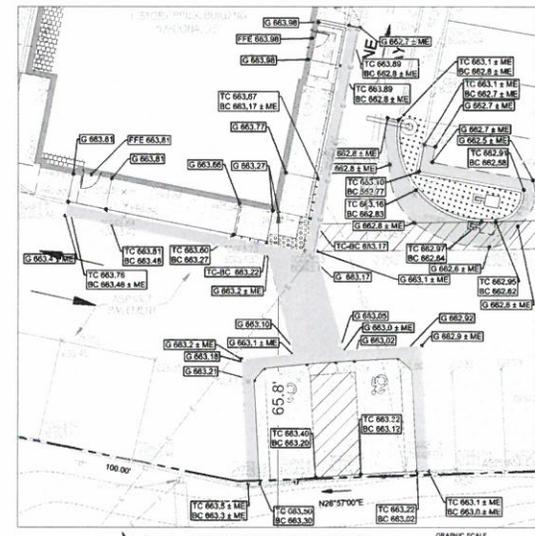
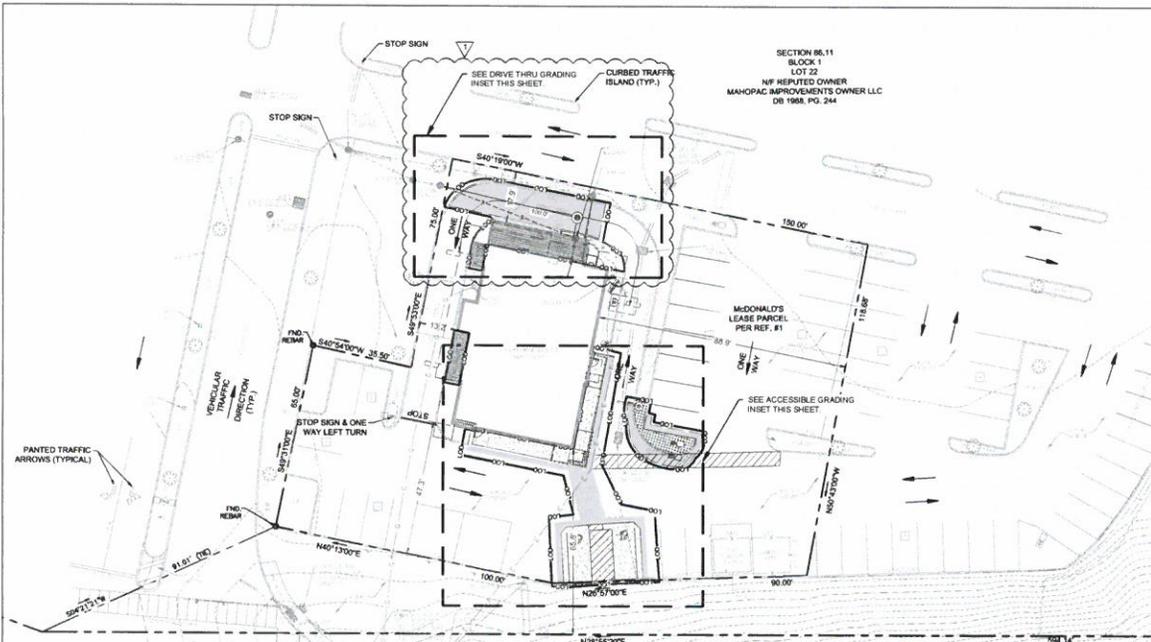
Alan D. Roscoe, P.E.  
Project Manager











**GRADING AND UTILITY NOTES:**  
 1. REFER TO SHEET C3 FOR GENERAL PAVING AND GRADING NOTES AND GENERAL UTILITY NOTES.

**GRADING LEGEND**

	EXISTING PROPERTY BOUNDARY LINE
	EXISTING ADJOINING PROPERTY LINE
	EXISTING ROAD CENTERLINE
	PROPOSED ROAD CENTERLINE
	PROPOSED DITCH CENTERLINE
	PROPOSED LIMITS OF BMP / DETENTION
	EXISTING 1' INTERNAL CONTOUR LINE
	EXISTING 2' INTERNAL CONTOUR LINE
	PROPOSED 1' INTERNAL CONTOUR LINE
	PROPOSED 2' INTERNAL CONTOUR LINE
	PROPOSED SPOT HEIGHTS
	EXISTING CURB
	PROPOSED CURB
	PROPOSED MOUNTABLE CURB
	PROPOSED BUILDING
	PROPOSED LANDSCAPED AREA
	PROPOSED CONCRETE
	PROPOSED WATER STRUCTURES
	PROPOSED STORM STRUCTURES
	PROPOSED SANITARY STRUCTURES
	EXISTING WATER STRUCTURES
	EXISTING STORM
	EXISTING SANITARY
	EXISTING GAS MAIN
	EXISTING WATER MAIN
	EXISTING UNDERGROUND ELECTRIC
	EXISTING TELEPHONING
	EXISTING OVERHEAD WIRES
	EXISTING STORM
	PROPOSED STORM PIPE
	PROPOSED WATER
	PROPOSED SANITARY FORCE MAIN

DOCUMENTS PREPARED BY CORE STATES ARCHITECTURE AND ENGINEERING, P.C. INCLUDING THIS DOCUMENT ARE TO BE USED ONLY FOR THE SPECIFIC PROJECT AND SITE REFERRED. ANY EXTENSION OF USE TO ANY OTHER PROJECTS BY ANYONE OTHER THAN CORE STATES ARCHITECTURE AND ENGINEERING, P.C. IS STRICTLY PROHIBITED. CORE STATES ARCHITECTURE AND ENGINEERING, P.C. SHALL BE RESPONSIBLE FOR ALL CLAIMS AND LOSSES.

**811**  
Know what's below. Call before you dig.

SHEET NO. TITLE	DATE	BY	1	10/01/15	DATE	DESCRIPTION
			REV	DATE	DESCRIPTION	
SITE IMPROVEMENTS			DATE			
GRADING PLAN			MCD-23288			
C5			DATE			

**CORE STATES ARCHITECTURE AND ENGINEERING, P.C.**  
 154 ROUTE E, WASHINGTON, MD 20781  
 (301) 468-1188

**Matthew Devitt, P.E.**  
 License # 606151

**McDonald's USA, LLC**  
 154 ROUTE E, WASHINGTON, MD 20781  
 (301) 468-1188

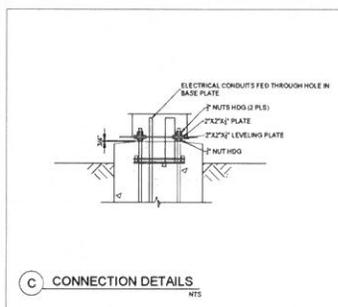
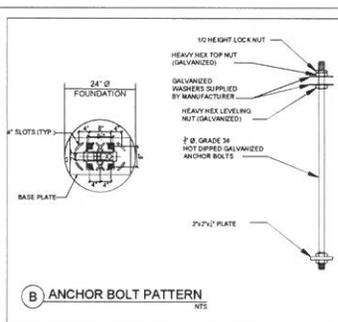
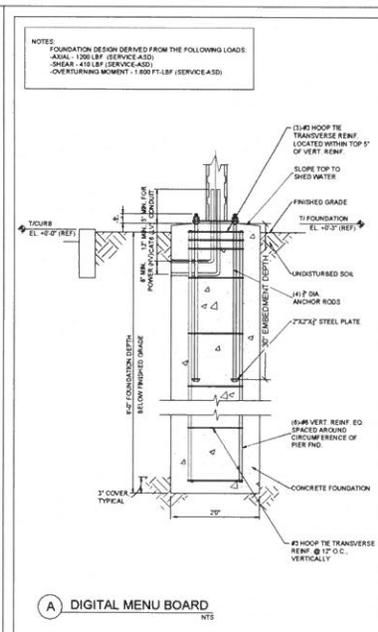
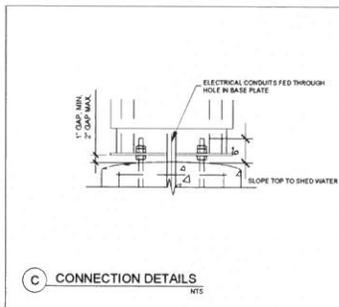
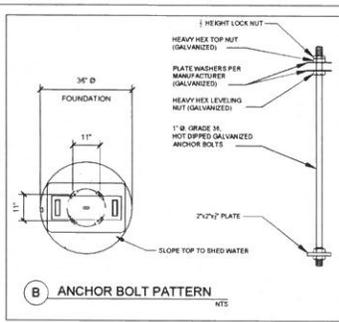
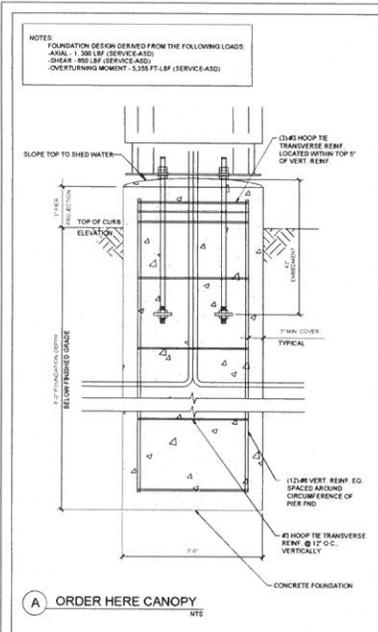
DATE: 10/01/15  
 PROJECT: MCD-23288

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DATE: 10/01/15  
 PROJECT: MCD-23288







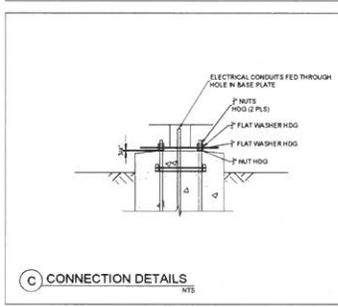
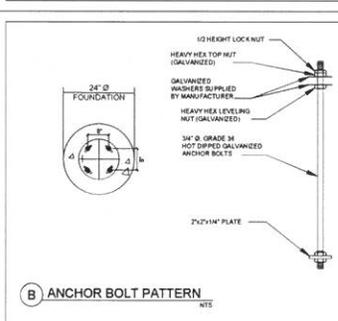
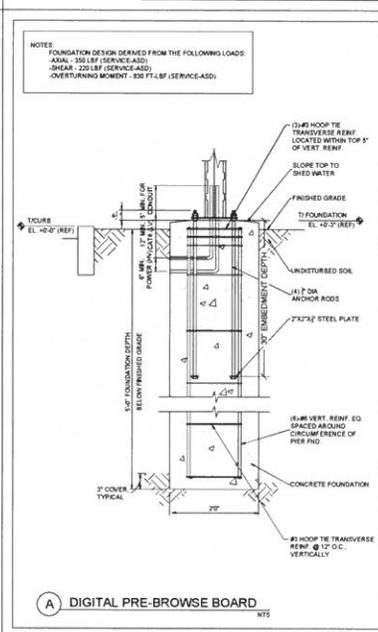
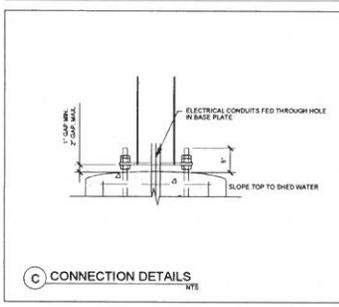
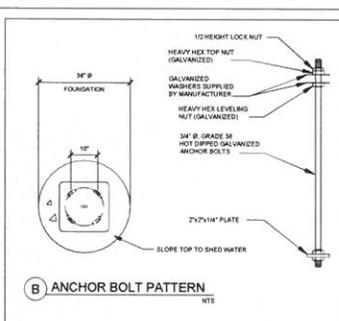
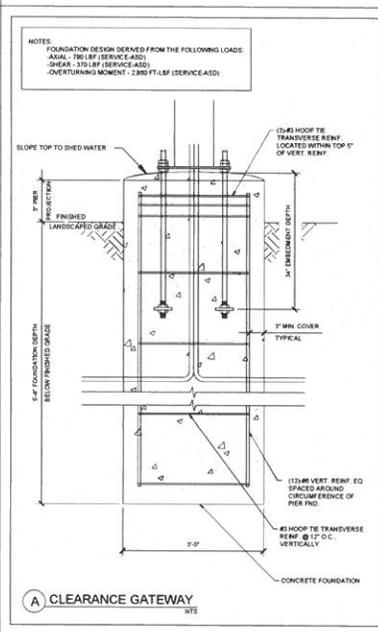
**GENERAL NOTES FOR SIGN POLE FOUNDATIONS**

THE FOLLOWING CODES WERE USED IN DESIGN:  
 -AISC 136  
 -AISC 360  
 -AISC 341  
 -AISC 149 EDITION 1  
 -ASCE 7-16  
 -ASCE 5.1  
 -ASCE 8.1  
 -ASCE 10.1  
 -ASCE 11.1  
 -ASCE 12.1  
 -ASCE 13.1  
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 -ASCE 49.1  
 -ASCE 50.1

**GENERAL:**  
 -SIGN POLE ASSEMBLY INCLUDING BUT NOT LIMITED TO, SIGN ASSEMBLY, STRUCTURAL STEEL, FOOT AND BASE PLATE ASSEMBLY SHALL BE THE RESPONSIBILITY OF OTHERS.  
 -CONTRACTOR SHALL COORDINATE SIGN POLE BASE ASSEMBLY AND ANCHOR BOLT LAYOUT WITH VENDOR PRIOR TO PLACEMENT OF CONCRETE FOUNDATION AND ANCHOR BOLTS.  
 -ALL CONCRETE WORK IN THESE DRAWINGS TO BE CHECKED AGAINST ELECTRICAL DRAWINGS BY THE GENERAL CONTRACTOR AND ANY DISCREPANCIES ARE TO BE REPORTED IMMEDIATELY.  
 -THE CONTRACTOR SHALL ASSUME RESPONSIBILITY UNLESS STATED OTHERWISE FOR COMPLIANCE WITH THE CONTRACT DOCUMENTS FOR FABRICATION PROCESSES AND CONSTRUCTION TECHNIQUES AND FOR SAFE CONDITIONS ON THE JOB SITE.  
 -DO NOT SCALE DRAWINGS.  
 -ALL FOOTINGS SHALL BE CLEAR OF WATER AND FOREIGN MATTER BEFORE PLACING CONCRETE.  
 -MINIMUM ALLOWABLE LATERAL SOIL BEARING PRESSURE OF 150 PSF/FT.  
 -SITE SOIL CONDITIONS TO BE CONFIRMED BY GEOTECHNICAL ENGINEER. IF ASSUMED SOIL CONDITIONS ARE NOT PRESENT, FOUNDATION SHALL BE DESIGNED BY A LICENSED STRUCTURAL ENGINEER TAKING INTO ACCOUNT ACTUAL SITE SOIL CONDITIONS.  
 -TOP OF SOIL INDICATED IN EMBEDMENT DEPTH CALCULATIONS (EMBEDMENT DEPTHS SHOWN ARE FROM GRADES).  
 -TOP OF PILES SHALL BE SLOPED SUCH THAT MOISTURE CANNOT ACCUMULATE.  
 -ANCHOR BOLTS, NUTS AND WASHERS SHALL BE SHIPPED AS AN ASSEMBLY FROM THE MANUFACTURER.  
 -DO NOT CUT ANCHOR BOLTS AFTER INSTALLATION OF POLE.  
 -ALL REINFORCEMENT SHALL BE SET IN ACCORDANCE WITH LOCAL JURISDICTION AS DETERMINED BY LOCAL JURISDICTION.  
 -ALL REINFORCEMENT SHALL BE SET IN ACCORDANCE WITH LOCAL JURISDICTION AND ELECTRICAL REQUIREMENTS.  
 -REFER TO SIGN MANUFACTURER DRAWINGS AND INSTRUCTIONS FOR ADDITIONAL INFORMATION.  
 -CONTRACTOR (INSTALLER) IS RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AS REQUIRED TO INSURE SAFETY.  
 -DETAILS AND STRUCTURAL MEMBERS NOT SHOWN DESIGNED BY OTHERS AND MODIFICATIONS ARE TO BE VERIFIED BY AN ENGINEER.

**CONCRETE:**  
 -ALL FOOTINGS SHALL BEAR ON FIRM UNDISTURBED RESIDUAL SOIL AND/OR ENGINEERED EARTH FILL COMPACTED TO MINIMUM DRY DENSITY AS PER ASTM D 1557 (STANDARD PROCTOR) UNLESS NOTED OTHERWISE.  
 -ALL PILES SHALL BE SLOPED SUCH THAT MOISTURE CANNOT ACCUMULATE.  
 -MINIMUM CONCRETE STRENGTH (F<sub>CU</sub>) SHOULD CONFORM WITH MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATIONS SECTION 2.13.A AND SHALL NOT BE LESS THAN 3000 PSI.  
 -USE OF ADMIXTURES SHALL CONFORM TO MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATION SECTION 2.13.A.  
 -ALL ENHANCEMENT SHALL CONFORM WITH MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATIONS SECTION 2.13.A.  
 -FOUNDATION CONCRETE TO BE SET TO PREPARE MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATIONS SECTION 3.14.  
 -REINFORCEMENT PLACEMENT SHALL CONFORM TO MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATIONS SECTION 3.13.13.  
 -ANCHOR BOLTS TO BE SET IN ACCORDANCE WITH AISC CODE OF STANDARD PRACTICE.  
 -DO NOT PLACE PILES ON CONCRETE UNTIL CONCRETE HAS CURED PER MCDONALD'S CAST-IN-PLACE CONCRETE SPECIFICATION, SECTION 3.13.13.

**STEEL:**  
 -STEEL PIPE SECTION: ASTM A53 OR A52 TYPE E GRADE B (F<sub>y</sub> = 35ksi)  
 -HSS ROUND SECTION: ASTM A500 GRADE B (F<sub>y</sub> = 43ksi)  
 -HSS SQUARE RECTANGULAR SECTION: ASTM A500 GRADE B (F<sub>y</sub> = 43ksi)  
 -CONNECTION BOLTS: ASTM A325  
 -STEEL ANCHORS, CHANNELS, STRUCTURAL SHAPES AND PLATES: ASTM A36  
 -ANCHOR BOLTS: ASTM A325 OR A307  
 -NUTS: ASTM A325 OR A307  
 -WASHERS: ASTM A325 OR A307  
 -BOLETS: 1/2\"/>



**CONTRACTOR TO CONFIRM ANCHOR BOLT LAYOUTS FOR ALL SIGNS & LIGHT POLES WITH VENDOR DRAWINGS BEFORE INSTALLING FOUNDATIONS**

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 MCD-23286  
 C8

SHEET NO.	TITLE	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
1	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			
2	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			
3	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			
4	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			
5	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			
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50	CONSTRUCTION DETAILS	10/28/18	NTS	PER BUILDING ADDITIONS			

**CORE STATES**  
 INFRASTRUCTURE AND ENGINEERING, INC.  
 1000 W. 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 (303) 733-1111  
 www.corestates.com

**DAVID BALTA, P.E.**  
 NY LICENSE #6660

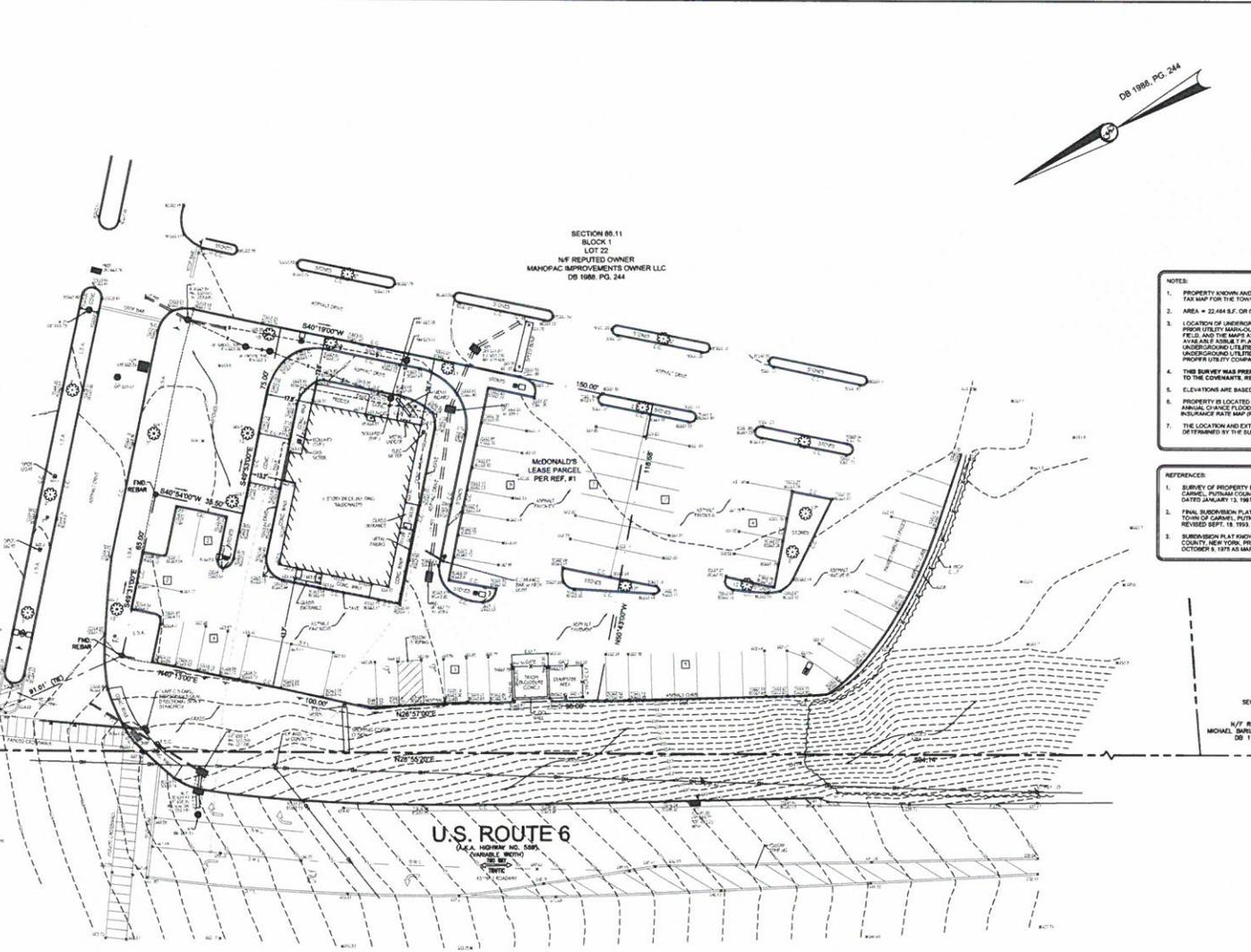
**McDonald's USA, LLC**  
 PREPARED FOR CSEI  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 REVIEWED BY: [Name]  
 DATE: 10/28/2018  
 PROJECT: MCD-23286  
 SHEET: C8

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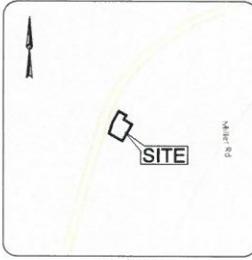
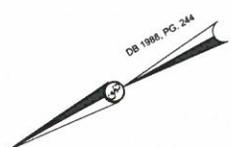
**MAP LEGEND**

- PROPERTY LINE
- LEASE LINE PER REFERENCE NO. 1
- EXISTING CONTOUR
- FENCE
- EXIST. BUILDING FOOTPRINT AT GROUND LEVEL & DOORWAY
- EXISTING SPOT ELEVATION
- EXIST. TOP OF CURB ELEVATION
- EXIST. OUTSIDE ELEVATION
- EXIST. BOTTOM OF WALL ELEVATION
- DOOR SILL ELEVATION
- FINISH FLOOR ELEVATION
- APPROX. LOC. UNDERGROUND GAS LINE PER UTILITY MARKOUT
- APPROX. LOC. UNDERGROUND SEWER LINE PER UTILITY MARKOUT
- APPROX. LOC. UNDERGROUND ELECTRIC LINE PER UTILITY MARKOUT
- OVERHEAD WIRES
- AREA LIGHT
- UTILITY POLE
- PEDESTRIAN CROSSING SIGNAL
- INLET
- MANHOLE
- SIGN
- BOLLARD
- PARKING SPACE COUNT
- PAINTED ARROWS
- CLEANNOT
- DENOTES TREE & TRUNK DIAMETER
- HANGAR PARKING SPACE
- METAL GUIDE RAIL
- METAL COVER
- DEPRESSED CURB
- LANDSCAPED AREA
- CHAIN LINK FENCE
- DETECTABLE WARNING PAD
- CONCRETE CURB
- HD PIPE VEHICLE
- FLAG POLE
- SOLID WHITE LINE
- DOUBLE YELLOW LINE
- DASHED WHITE LINE
- SOLID YELLOW LINE
- S.V.L.
- F.R.C.
- DENOTES OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE



SECTION 86.11  
BLOCK 1  
LOT 22  
H/T REPUTED OWNER  
MAHOPAC IMPROVEMENTS OWNER LLC  
DB 1988, PG. 244

**U.S. ROUTE 6**  
(A.K.A. HIGHWAY NO. 585)  
CARMEL, NY



- NOTES:**
1. PROPERTY KNOWN AND DESIGNATED AS PART OF LOT 22, BLOCK 1, SECTION 86.11 ON THE OFFICIAL TAX MAP FOR THE TOWN OF CARMEL, PUTNAM COUNTY, NEW YORK.
  2. AREA = 22,464 S.F. OR 0.5117 AC. (LEASE PARCEL)
  3. LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND DEPTHS ARE BASED ON PRIOR UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBESTOS PLANS AND UTILITY MARK-OUTS DO NOT REQUIRE MARKING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY DIGGING TAKE BE SURE ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES.
  4. THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE COMMITMENT REPORT AND IS SUBJECT TO THE COVENANTS, RESTRICTIONS AND EASEMENTS THAT MAY BE CONTAINED THEREIN.
  5. ELEVATIONS ARE BASED UPON WHO-86.
  6. PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREA) DETERMINED TO BE OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN AS DETERMINED ON NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP (FIRM) NO. 85030C020E, EFFECTIVE DATE MARCH 4, 2012.
  7. THE LOCATION AND EXTENTS OF UNDERGROUND VAULTS & TANKS, IF ANY EXIST, HAVE NOT BEEN DETERMINED BY THE SURVEYOR.

- REFERENCES:**
1. SURVEY OF PROPERTY PREPARED FOR McDONALD'S CORPORATION SITUATE IN THE TOWN OF CARMEL, PUTNAM COUNTY, NEW YORK, PREPARED BY TADOCHE, SURVEYING & ENGINEERING, P.C., DATED JANUARY 13, 1987.
  2. FINAL SUBDIVISION PLAT KNOWN AS RE-SUBDIVISION OF PUTNAM SQUARE PLAZA SITUATE IN THE TOWN OF CARMEL, PUTNAM COUNTY, NEW YORK, PREPARED BY RICHARD H. GORAL, P.L.L.C., LAST REVISED SEPT. 18, 1993, FILED OCTOBER 11, 1993 AS MAP NO. 1478.
  3. SUBDIVISION PLAT KNOWN AS PUTNAM SQUARE PLAZA SITUATE IN THE TOWN OF CARMEL, PUTNAM COUNTY, NEW YORK, PREPARED BY RICHARD H. GORAL, P.L.L.C., DATED MARCH 18, 1993, FILED OCTOBER 8, 1993 AS MAP NO. 1475.

SECTION 86.11  
BLOCK 1  
LOT 24  
H/T REPUTED OWNER  
MICHAEL SMILE & TOMMY BONELLO  
DB 1900, PG. 184

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP  
REARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF  
SECTION 7206, SUB-DIVISION 2, OF THE NEW YORK STATE  
EDUCATION LAW.

**BOUNDARY & TOPOGRAPHIC SURVEY**  
**PART OF LOT 22, BLOCK 1, SECTION 86.11**  
154 US ROUTE 6  
CARMEL, TOWN OF CARMEL,  
COUNTY OF PUTNAM  
STATE OF NEW YORK

**GALLAS SURVEYING GROUP**  
260 1/4 ROUTE 1  
HARTY BURLINGAME, NY 10902  
TEL: 732-424-1981  
FAX: 732-424-1981  
www.gallasny.com

DATE	SCALE	DRAWN	CHECKED
12-05-2017	1"=20'	R.S.E.	G.S.G./J.R.T.
FIELD DATE	FIELD BOOK	PAGE	FIELD CREW
11-29-2017	85	6	K.C.B./J.
FILE NO.	DRAWING NAME/SHEET NO.		
G17311	G17311.DWG	1 of 1	

NOT VALID UNLESS EMPLOYED WITH RATED IMPRESSION OF BLUE INK SEAL.

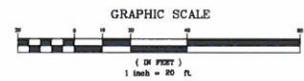
**GREGORY S. GALLAS** DATE  
NEW YORK PROFESSIONAL LAND SURVEYOR #00794

**UTILITIES:**  
THE FOLLOWING COMPANIES WERE NOTIFIED BY NEW YORK STATE ONE-CALL SYSTEM (1-800-962-7962) AND REQUESTED TO MARK OUT UNDERGROUND FACILITIES AFFECTING AND SERVING THIS SITE. THE UNDERGROUND UTILITY INFORMATION SHOWN HEREON IS BASED UPON THE UTILITY COMPANIES RESPONSE TO THIS REQUEST. SERIAL NUMBERS: 11147-567-098-00

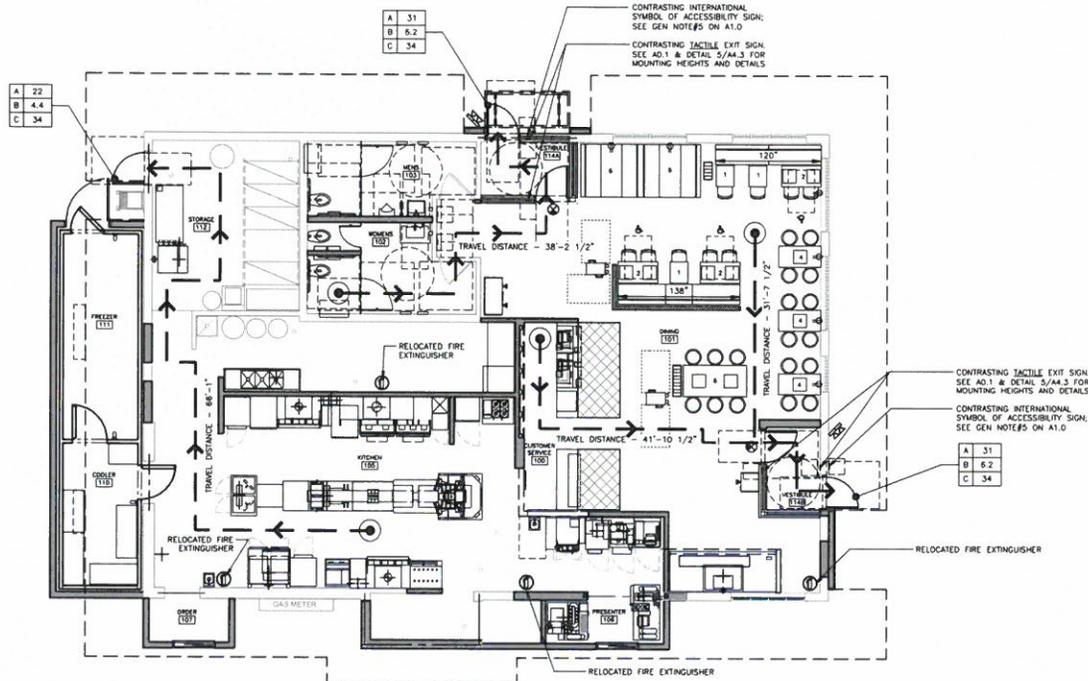
**Dig Safely. New York**  
800-962-7962  
www.digsafely.com

- UTILITY COMPANY:**
- CARMEL CITY 800-382-8800
  - CENTRAL HUDSON GAS AND ELECTRIC SOUTHEAST GAS 845-239-8548
  - CONSOLIDATED EDISON COMPANY OF NY 718-475-2304
  - NYSEG BRIGHTS ELECTRIC 800-362-8800
  - VERIZON | VALHALLA HUDSON VALLEY 855-726-9584
  - VERIZON | VALHALLA WESTCOSTER 855-229-9584

THE DATE OF ANY ONE YEAR REISSUE OF THIS SURVEY MAP SHALL BE THE DATE OF THE ORIGINAL SURVEY MAP.



NOTE: ALL UTILITY COMPANIES DID NOT RESPOND TO MARKOUT REQUEST.



FIXED SEATING CALCS:		
TABLE TYPE	QUANTITY	SEATS
1 TOP	3	3
2 TOP	3	6
4 TOP	3	12
6 TOP	3	18
BENCH	138"/24"	6
BENCH	120"/24"	5
<b>TOTAL SEATS</b>		<b>50</b>

SEE SHEET AD.1 FOR ALL REQUIRED CLEAR & MANEUVERING FLOOR SPACE DETAILS AND ACCESSIBILITY INFORMATION

1 LIFE SAFETY/ EGRESS PLAN  
3/16" = 1'-0"

**GENERAL NOTES**

- THE MINIMUM WIDTH OF EACH DOOR OPENING SHALL BE SUFFICIENT FOR THE OCCUPANT LOAD THEREOF AND SHALL PROVIDE A CLEAR WIDTH OF NOT LESS THAN 32 INCHES. THE HEIGHT OF DOORS SHALL NOT BE LESS THAN 80 INCHES.
- EGRESS DOORS SHALL BE READILY OPERABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. ALL EGRESS DOORS TO HAVE PANIC HARDWARE.
- EVERY ROOM OR SPACE THAT IS AN ASSEMBLY OCCUPANCY SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT OR EXIT ACCESS DOORWAY FROM THE ROOM OR SPACE. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER OR AUTHORIZED AGENT.
- THE MEANS OF EGRESS, AND EXIT DISCHARGE, SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH A LIGHT INTENSITY OF NOT LESS THAN 1 FOOT-CANDLE AT THE WALKING SURFACE LEVEL.
- GC TO PROVIDE ADA SIGNAGE PACKAGE AND INSTALL SIGNS AT LOCATIONS AND POSITIONS INDICATED IN PACKAGE OR AS REQUIRED BY LOCAL CODES. SIGNAGE PACKAGE SUPPLIED BY: FORREST PERMA-SIGN 1-800-214-8765 9292 1ST ST., BOX 598 www.forrestpermesign.com NEW ROCHELLE, NY 10802
- PORTABLE FIRE EXTINGUISHERS TO BE 5LB ABC. TRAVEL DISTANCE NOT TO EXCEED 75 FEET. EXISTING LIFE SAFETY EQUIPMENT TO REMAIN. CONTRACTOR TO COORDINATE FINAL LOCATION WITH LOCAL JURISDICTION.

\* EXISTING OCCUPANCY UNCHANGED

**OCCUPANCY ALLOWANCE**

TABLE 1004.1.2 MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT			
FUNCTION OF SPACE	ALLOWANCE	AREA	OCCUPANTS
ACCESSORY STORE AREAS, MECHANICAL EQUIPMENT ROOM	300 GROSS	868	3
ASSEMBLY WITH FIXED SEATS/TABLES	SEE PLAN	-	50
ASSEMBLY WITHOUT FIXED SEATS (STANDING SPACE)	5 NET	59	12
BUSINESS AREAS	100 GROSS	106	2
KITCHENS, COMMERCIAL (BASED ON FULL KITCHEN STAFF)	SEE PLAN	-	17
<b>TOTAL OCCUPANCY ALLOWANCE</b>			<b>84</b>
<b>TOTAL ADA SEATS REQUIRED</b>			<b>3</b>

**LIFE SAFETY LEGEND**

- TRAVEL PATH
- START OF TRAVEL
- DIRECTION OF TRAVEL
- ⊠ EMERGENCY LIGHT
- ⊗ EXIT SIGN
- Ⓜ FIRE EXTINGUISHER

**EGRESS LEGEND**

- A OCCUPANT LOAD AT THIS EXIT
- B REQUIRED EXIT WIDTH
- C PROVIDED EXIT WIDTH

PREPARED FOR: **McDonald's USA, LLC**  
 PROJECT: **MRP PROGRAM CORE 16 2.0**  
 SHEET NO: **A1.0**  
 DATE: **10/31/18**  
 DRAWN BY: **K. SCHOPP**  
 CHECKED BY: **B. LADDIS**  
 DATE: **10/31/18**  
 C.D.C. PROJECT # **1602-2018**  
 M.A.P.R.C. # **154-0018**  
 ARCHITECTURE AND ENGINEERING P.C.  
**CORE STATES**  
 1275 WEST 10TH AVENUE  
 DENVER, CO 80202  
 (303) 733-1100  
 www.corestates.com



