#### KENNETH SCHMITT Town Supervisor

### TOWN OF CARMEL

ANN SPOFFORD Town Clerk

#### SUZANNE MC DONOUGH Town Councilwoman Deputy Supervisor

60 McAlpin Avenue Mahopac, New York 10541 Tel. (845) 628-1500 ◆ Fax (845) 628-6836 www.carmelny.org KATHLEEN KRAUS Receiver of Taxes

MICHAEL A. BARILE Town Councilman FRANK D. LOMBARDI Town Councilman ROBERT S. SCHANIL, JR. Town Councilman

MICHAEL SIMONE Superintendent of Highways Tel. (845) 628-7474

### TOWN BOARD WORK SESSION Wednesday, March 11, 2020 7:00pm

#### PLEDGE OF ALLEGIANCE - MOMENT OF SILENCE

#### 6:15pm Executive Session:

- 1. Glenn Droese, Town Assessor Certiorari Litigation
- 2. Police Chief Michael Cazzari Personnel

<u>PUBLIC HEARING #1-</u> Upon a Certain Map, Plan and Report, Including an Estimate of Cost, In Relation to the Proposed Increase and Improvement of the Facilities of Lake Casse Park District

<u>PUBLIC HEARING #2-</u> Upon a Certain Map, Plan and Report, Including an Estimate of Cost, In Relation to the Proposed Increase and Improvement of the Facilities of Lake Teakettle Park District

#### **Town Board Work Session:**

- Review of Town Board Minutes, March 4, 2020
- 1. Consider Reappointment to the Town of Carmel Environmental Conservation Board
- 2. Police Chief Michael Cazzari Consider Request to Authorize Purchase of Police Vehicles
- 3. Police Chief Michael Cazzari Consider Request to Authorize Purchase of Live Scan Fingerprinting System
- 4. Police Chief Michael Cazzari Consider Request to Accept Quote for the Purchase of Ammunition for the Police Department for the Year 2020
- 5. James Gilchrist, Director of Recreation and Parks Consider Request to Award Bid-2020 Summer Camp Program Bus Transportation
- 6. Richard Franzetti, PE, Town Engineer Consider Request to Accept Proposal for Town Planning Consultant
- 7. Richard Franzetti, PE, Town Engineer Consider Request to Award Bid for Sewer Jetting Services CSD#s 1,2,3,4,5,6,7
- 8. Richard Franzetti, PE, Town Engineer Consider Request to Accept Proposal for Fish Surveys Lake Mahopac Park District
- 9. Gregory Folchetti, Esq., Town Legal Counsel Consider Request from NYSDOT for the Acquisition of Property Downtown Mahopac Area

- 10. Consider Renewal of Agreement with Putnam County Real Property Tax Services for the Preparation of Tax Rolls for the Year 2020
- 11. Carmel Fire Department Consider Request to Waive Permit Fees Carmel Fire Department Building Extension
- 12. Consider Request to Waive 30 Day Notice of the New York State ABC Law Application for On-Premise Liquor License Sonorita Corp. dba Tiguana Mexican Grill Bar, 376 Route 6, Mahopac, NY
- 13. Michael Simone, Highway Superintendent Discussion Capital Projects for 2020
- Public Comment (Three (3) Minutes on Agenda Items Only)
- Town Board Member Comments

#### **Open Forum:**

- Public Comments on New Town Related Business (Three (3) Minutes Maximum for Town Residents, Property Owners & Business Owners Only)
- Town Board Member Comments
- Adjournment

#### **Executive Session:**

1. Gregory Folchetti, Esq., Town Legal Counsel – Pending Litigation

#### **PUBLIC HEARING #1**

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Carmel, Putnam County, New York, will meet at the Town Hall, 60 McAlpin Avenue, in Mahopac, New York, on March 11, 2020, at 7:00 o'clock P.M., Prevailing Time, for the purpose of conducting a Public Hearing upon a certain map, plan and report, including an estimate of cost, in relation to the proposed increase and improvement of the facilities of Lake Casse Park District, in said Town, consisting of the reconstruction of dam at Lake Casse, including original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$228,206.

Said capital project has been determined to be a "Type II Action" pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of which as proposed, said regulations provide will not result in any significant adverse environmental impacts.

At said public hearing said Town Board will hear all persons interested in the subject matter thereof. The Town Board will make every effort to assure that the Public Hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: Mahopac, New York, February 20, 2020.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF CARMEL, PUTNAM COUNTY NEW YORK ANN SPOFFORD, TOWN CLERK

#### **PUBLIC HEARING #2**

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Carmel, Putnam County, New York, will meet at the Town Hall, 60 McAlpin Avenue, in Mahopac, New York, on March 11, 2020, at 7:00 o'clock P.M., Prevailing Time, for the purpose of conducting a Public Hearing upon a certain map, plan and report, including an estimate of cost, in relation to the proposed increase and improvement of the facilities of Lake Teakettle Park District, in said Town, consisting of the reconstruction of dams at Lake Teakettle, including original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$157,206.

Said capital project has been determined to be a "Type II Action" pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of which as proposed, said regulations provide will not result in any significant adverse environmental impacts.

At said public hearing said Town Board will hear all persons interested in the subject matter thereof. The Town Board will make every effort to assure that the Public Hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: Mahopac, New York, February 20, 2020.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF CARMEL, PUTNAM COUNTY NEW YORK ANN SPOFFORD, TOWN CLERK

#### 3/11/2020 Work Session Agenda Item #1

Mahopac, N.Y. 10541 March 2, 2020

Town of Carmel 60 McAlpin Ave. Mahopac, N.Y. 10541

Attn: Mr. Kenneth Schmitt, Town Supervisor

Re: Application to Carmel ECB

Dear Mr. Schmitt,

As you are aware, my term as Chair expires in June 2020. I would like to take this opportunity to reapply for a position on the Town of Carmel ECB, for the Town of Carmel, Hamlet of Mahopac.

I am currently Chairman on the Environmental Conservation Board. I have served on the ECB for the last 10+ years and am familiar with the procedures and protocol on serving on one of these boards.

I am a licensed Professional Engineer in the state of N.Y. I currently work for The New York City Transit Authority as a Program Manager, N.Y, N.Y. I have experience in heavy construction projects as well as the design experience. I continually interface with numerous State and local agencies such as the NYC Department of Buildings, NYS Department of Environmental Conservation and the NYC Department of Environmental Protection. I feel that given my background in design and construction, I would continue to be an asset to the Town ECB.

I look forward from hearing from you. If you need to contact me I can be reached at

Robert M. Laga, P.E.

Sincere



# TOWN OF CARMEL POLICE DEPARTMENT

**60 MCALPIN AVENUE, MAHOPAC, NY 10541** 

TEL. (845)628-1300 FAX (845)628-2597 WWW.CARMELNY.ORG/POLICE

3/11/2020 Work Session Agenda Item #2

MICHAEL CAZZARI CHIEF OF POLICE

#### **MEMORANDUM**

To: Town Board, Town of Carmel

From: Chief Michael Cazzari

**Date:** March 4, 2020

**Ref:** Purchase of 2020 Police Dodge Chargers

I am requesting the Town Board's authorization to purchase the following police vehicles that were budgeted for in our 2020 Police Department Budget, (3) three 2020 AWD Dodge Chargers @ \$38,914.38 each and (1) one 2020 AWD Jeep Cherokee @ \$28,430.93.

Attached are the Onondaga County #8771 Police and Administrative Vehicles contract price quotes from Robert Green Truck Division, Route 17 East Exit 107, Rock Hill, New York.

The purchase price of the (4) four vehicles is \$145,174.07; that figure represents base price plus all lighting and emergency equipment installed in these four police vehicles.

I am requesting a Town Board resolution authorizing this budgeted purchase.

Respectfully,

Michael Cazzari Police Chief

M Cazzan

#### ROBERT GREEN TRUCK DIVISION ROUTE 17 EAST EXIT 107, P.O. BOX 8002 ROCK HILL, N.Y. 12775

PHONE 845-794-0300 FAX 845-794-0295 ONONDAGA CTY #8771 POLICE AND ADMIN VEHICLES 3/4/2020

CARMEL POLICE DEPT, TOWN OF **60 MCALPIN AVE** MAHOPAC, NY 10541 CHIEF MICHAEL CAZZARI MSC@CI.CARMEL.NY.US

BASE PRICE LESS 41.82 %/ OPTIONS LESS 10%

PATROL CARS

VN

PH 845 628-1305 FΧ

|   |                     | RS GREEN  |                    |
|---|---------------------|-----------|--------------------|
|   |                     |           |                    |
| QTY   | UNIT PRICE          |           |                    |
| 1 2020 DODGE CHARGER POLICE ALL WHEEL DRIVE LDEE48              | 37,575.00           | 21,861.14 | \$21,861.14        |
| 1 FACTORY TO DEALER DESTINATION CHARGE                          |                     | 1,495.00  | \$1,495.00         |
| 1 EXTERIOR COLOR WHITE, HEAVY DUTY CLOTH INTERIOR, V8 ENGIN     | ΝE                  |           |                    |
| 1 TBH-SPARE TIRE RELOCATION BRACKET                             | 145.00              | 130.50    | \$130.50           |
| 1 LNF-BLACK LEFT HAND SPOT LAMP                                 | 210.00              | 189.00    | \$189.00           |
| 1 LNX-UPGRADE SPOT LAMP TO LED                                  | 150.00              | 135.00    | \$135.00           |
| 1 CW6-DEACTIVATE REAR DOORS AND WINDOWS                         | 75.00               | 67.50     | \$67.50            |
| 1 AYE-PATROL BASE PACKAGE(WIRING, BREAKERS, TRAY, FAN)          | 2,000.00            | 1,800.00  | \$1,800.00         |
| 1 AWC-FLEET SAFETY GROUP  | 350.00              | 315.00    | \$315.00           |
| 1 2020 MODEL REDUCED BID ASSISTANCE SURCHARGE                   |                     | 1,800.00  | \$1,800.00         |
| 1 PROGRAM VISM MODULE FOR WIG-WAG/FLASH BACK LAMPS              |                     | 150.00    | \$150.00           |
| 1 CODE3-HAVIS C-VS-2400-CHGR-2-2CUP-3CLA-2MIC-ARMREST(FOR CHARG | 1,180.15            |           |                    |
| 1 SETINA QK0634CGR11 FULL REPLACEMENT SEAT WITH BELTS           | \$869.00            |           | \$782.10           |
| 1 SETINA QK0491CGRAA FLOOR PAN                                  | \$229.00            | \$206.10  | \$206.10           |
| 1 SETINA WK0513CGR11 WINDOW BARRIERS                            | \$229.00            |           | \$206.10           |
| 1 SETINA 7VS SINGLE PRISONER TRANSPORT -EXPANDED METAL/ POLY    | \$1,049.00          |           | \$944.10           |
| 1 CODE 3 Z3 SIREN   | \$1,396.00          |           | \$1,256.40         |
| 1 SETINA PB400 ALUMINUM PUSH BUMPER                             | \$359.00            | \$323.10  | \$323.10           |
| 1 CODE 3 C3100 CH/U SPEAKER(SECONDARY)                          | \$273.80            | \$246.42  | \$246.42           |
| 1 CODE 3 3450 BANSHEE RUMBLER                                   | \$550.00            |           | \$495.00           |
| 1 (FOUR)HB6PAK-RED/WHITE UNDER MIRRORS AND FRONT FEI            | 454.48              | 409.03    | \$409.03           |
| 1 (FOUR) TRX6-RED/WHITE GRILLE/PUSH BUMPER W/ BRACKET           | 671.16              | 604.04    | \$604.04           |
| 1 (FOUR) TRX6-RED/BLUE LED(2) REAR WINDOW(2) TRUNK @ \$         | 671.16              | 604.04    | \$604.04           |
| 1 CODE 3-21TR47A4 LIGHTBAR                                      | 2,136.30            | 1,922.67  | \$1,922.67         |
| 1 INSTALLATION OF SETINA PUSH BUMPER                            | •                   | \$125.00  | \$125.00           |
| 1 INSTALLATION OF HAVIS CONSOLE                                 |                     | \$350.00  | \$350.00           |
| 1 INSTALLATION OF SIREN, RUMBER, AND LIGHTING                   |                     | \$750.00  | \$750.00           |
| 1 INSTALLATION OF PARTITION, PLASTIC FLOOR,/SEAT, WDOW GUARDS   |                     | \$575.00  | \$575.00           |
|   |                     |           |                    |
|   |                     |           |                    |
|   | OLID TOTAL          |           | <b>\$00.004.00</b> |
|   | SUB TOTAL           |           | \$38,804.38        |
| DELIVERY TO CARMEL  | DELIVERY            |           | \$110.00           |
| L   | EXCISE TAX<br>TOTAL |           | \$38,914.38        |
|   | TOTAL               |           | φ30,914.30         |

#### ROBERT GREEN TRUCK DIVISION ROUTE 17 EAST EXIT 107, P.O. BOX 8002 ROCK HILL, N.Y. 12775

PHONE 845-794-0300 FAX 845-794-0295 ONONDAGA CTY #8771 POLICE AND ADMIN VEHICLES 3/4/2020

CARMEL POLICE DEPT, TOWN OF 60 MCALPIN AVE MAHOPAC, NY 10541 CHIEF MICHAEL CAZZARI MSC@CI.CARMEL.NY.US

BASE PRICE LESS 19.78%/ OPTIONS LESS 10%

DETECTIVE VEHICLE

PH 845 628-1305

FX

| VN 2020 JEEP CHEROKEE  |                                       |            |             |
|--|---------------------------------------|------------|-------------|
|  |                                       | RS GREEN   |             |
|  | · · · · · · · · · · · · · · · · · · · |            |             |
| QTY  |                                       | NET PRICE  |             |
| 1 2020 JEEP CHEROKEE LATITUDE 4X4                                  | 27,240.00                             | 21,851.93  |             |
| 1 FACTORY TO DEALER DESTINATION CHARGE                             |                                       | 1,495.00   |             |
| 1 EXTERIOR COLOR - SILVER  | 195.00                                |            | \$175.50    |
| 1 TBB-FULL SIZED SPARE TIRE  | 100.00                                | 90.00      | \$90.00     |
| 1 AJ1-SAFETY GROUP(TONNEAU COVER, BACK UP SENSOR)                  | 250.00                                | 225.00     | \$225.00    |
| 1 AFT-MOBILE OFFICE GROUP  | 590.00                                | 531.00     | \$531.00    |
| 1 ACX-MOPAR INTERIOR PROTECTION PACKAGE                            | 220.00                                | 198.00     | \$198.00    |
| 1 CODE 3 UNDERCOVER SIREN/LIGHT PACKAGE                            |                                       | 2,094.00   | \$2,094.00  |
| 1 (2) ULT6RW HIGH INTENSITY RED/WHITE LED LAMPS BEHIND GRILLE      |                                       |            |             |
| 1 (2) CODE 3 XT402RW 4 LAMP RED/WHITE HIGH INTENSITY LED STROBE MI | NI                                    |            |             |
| 1 LIGTH BARS MOUNTED LH AND RH REAR 1/4 WINDOWS                    |                                       |            |             |
| 1 CODE 3 XT602RB 6 LAMP RED/BLUE HIGH INTENSITY LED STROBE LAMP N  | IINI                                  |            |             |
| 1 BAR MOUNTED CENTER REAR BACK WINDOW                              |                                       |            |             |
| 1 CODE 3 H2 COVERT HAND HELD SEMI PROGRESSIVE SIREN WITH CONTR     | OL                                    |            |             |
| 1 PLACE IN CONSOLE AND SIREN MOUNTED REAR UNDER FLOOR COVER        |                                       |            |             |
| 1 CODE 3 C3400U SPREAKER BEHIND GRILLE                             | £4.745.00                             | ¢4 570 50  | ¢1 570 50   |
| 1 EHK-3.2 LITER V6 ENGINE, 24 VALVE ENGINE                         | \$1,745.00                            | \$1,570.50 | \$1,570.50  |
|  |                                       |            |             |
|  |                                       |            |             |
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|  |                                       |            |             |
|  |                                       |            |             |
|  |                                       |            |             |
|  | OUD TOTAL                             |            | 400.000.00  |
|  | SUB TOTAL                             |            | \$28,230.93 |
|  | DELIVERY                              |            | \$200.00    |
| FED  | EXCISE TAX<br>TOTAL                   |            | ¢28 420 02  |
|  | IOIAL                                 | L          | \$28,430.93 |



## TOWN OF CARMEL POLICE DEPARTMENT

**60 MCALPIN AVENUE, MAHOPAC, NY 10541** 

TEL. (845)628-1300 FAX (845)628-2597 WWW.CARMELNY.ORG/POLICE

3/11/2020 Work Session Agenda Item #3

MICHAEL CAZZARI CHIEF OF POLICE

#### **MEMORANDUM**

To: Town Board, Town of Carmel

From: Chief Michael Cazzari

**Date:** March 4, 2020

**Ref:** NYS DCJS Livescan Grant – Purchase of Fingerprinting System

I have received confirmation that New York State has awarded the Town of Carmel Police Department the (\$10,000) ten-thousand dollar matching DCJS grant towards the purchase of our replacement for the Livescan fingerprint system.

I am requesting the Town Board's permission to order the Livescan System from Idemia Identity & Security USA LLC at the purchase price of (\$26,200) twenty-six thousand two hundred dollars.

I am further requesting authorization for the Town Supervisor Kenneth Schmitt as signatory to accept the \$10,000 Livescan award from DCJS.

#### I have attached:

- 1. The quote from the New York State OGS contract IDEMIA, NYS Vendor ID #: 1000053998; State Contract #: PT66571; OGS Award #: 20191; OGS Group #: 77201.
- 2. Purchase Change Order Approval that states our Records Management Software interface will be included at no additional charge.
- 3. NYS DCJS Grant Award Notice for contract #T662248, Livescan Equipment Program.

Respectfully,

Michael Cazzari Police Chief

Cazzan



ANDREW M. CUOMO Governor

MICHAEL C. GREEN **Executive Deputy Commissioner** 

JEFFREY P. BENDER **Deputy Commissioner** 

#### **Grant Award Notice**

| Grantee/Contractor (Subrecipient):       | Date: February 26, 2020                        |
|--|--|
| Carmel Town Police Department            |  |
| DUNS #: 780263687                        | Period of Performance:                         |
|  | 04/01/2020 to 06/30/2021                       |
| Program Name: Livescan Equipment Program | Award Amount <sup>1</sup> : \$10,000           |
|  |  |
| Contact Name: Michael Cazzari            | Application/Information Return Date:           |
|  | Within 30 days of receipt of this award notice |
| Email: msc@ci.carmel.ny.us               | Contract #: T662248                            |
|  |  |
| GMS Project ID #: LS20-1001-E00          | DCJS #: CH19662248                             |
|  |  |

#### **Project Description/Funding Purpose:**

DCJS is pleased to notify you of this Livescan equipment grant award for expenses associated with the purchase and installation of Livescan equipment to replace outdated/end of life Livescan or Cardscan equipment (including software) intended to be used to transmit prints to DCJS. This grant is provided by DCJS with funds from the Federal Fiscal Year (FYY) 2019 New York State National Criminal History Improvement Program. Please be advised that due to funding constraints all equipment must be ordered, purchased, received and installed by the contract end date of June 30, **2021 to qualify for reimbursement.** A DCJS Grant Representative will be in contact to assist you with the contract development process. Please review the current applicable grant requirements on the attached and also located on the DCJS website at: http://www.criminaljustice.ny.gov/ofpa/applcntgrntfrms.html. In the interim, if you have any questions, please contact Jodi Clark at (518) 485-0913 or Jodi.Clark@dcjs.ny.gov. Congratulations on your award. DCJS looks forward to working with you on this important project.

#### **Additional Information:**

#### Federal Award Identification Information

**Award Name:** National Criminal History Improvement Program (NCHIP)

Federal Award Number: 2019-RU-BX-K028

Name of the Federal Award Agency: U.S. Department of Justice, Bureau of Justice Statistics

Federal Award Date: September 19,2019 Total Amount of Federal Award: \$4,064,604

Federal Fiscal Year of Funds: 2019

Catalog of Federal Domestic Assistance (CFDA) Title: National Criminal History Improvement Program (NCHIP)

CFDA Number: 16.554 **Research and Development:** No

Indirect Cost Rate: Federally approved rate or submit rate for DCJS review and approval

#### **Grant Questions:**

Kathleen Stack, Public Safety Grants Representative, DCJS Office of Program Development and Funding (518) 485-1095 or kathleen.stack@dcjs.ny.gov.

Attachment (1)

<sup>&</sup>lt;sup>1</sup> Contingent upon availability of funding and approval by the Attorney General and the Office of the State Comptroller.



## TOWN OF CARMEL POLICE DEPARTMENT

**60 MCALPIN AVENUE, MAHOPAC, NY 10541** 

TEL. (845)628-1300 FAX (845)628-2597 WWW.CARMELNY.ORG/POLICE

3/11/2020 Work Session Agenda Item #4

MICHAEL CAZZARI CHIEF OF POLICE

#### **MEMORANDUM**

To: Town Board, Town of Carmel

From: Chief Michael Cazzari

Date: February 25, 2020

**Ref:** 2020 Ammunition Purchase

I would like the Town Board's permission to purchase ammunition to meet our anticipated training and duty ammunition needs for this year.

I have attached a quote from our NYS contract vendor Eagle Point Gun/T.J. Morris and Son Distributors award #PC68734 in the amount of \$19,246.48 for this purchase.

- 1. .40 cal. 180gr. FMJ Federal American Eagle #AE40R1 @ \$235.48 per case of 1,000 rds. X 30,000 rds. (30 cases) = \$7,064.40.
- 2. .45 cal. 230gr. FMJ Federal American Eagle #AE45A @ \$290.42 per case of X 1,000 rds. X 16,000 rds. (16 cases) = \$4,646.72.
- 3. .223 cal. 64gr. JSP Federal Tactical Rifle Urban (TRU) #T223L @ \$269.12 per case of 500 rds. X 14,000 rds. (28 cases) = \$7,535.36.

Respectfully,

Michael Cazzari Police Chief

Cazzan

| Manufacturer's<br>Product Line   | Manufacturer's Model<br>Number | Manufacturer's Part Number | Item Description   | Unit of<br>Measure<br>(UOM)       | List<br>Price/MSRP | % Discount<br>from List | NYS Net  |
|--|--------------------------------|----------------------------|--|-----------------------------------|--------------------|-------------------------|----------|
| Federal  | Premium                        | P9HST1                     | 9MM LUGER 124GR HST JHP  | accessors and making an accessors |                    | Price/MSRP              | Pricing  |
| Federal  | Premium                        | P9HST2                     | 9MM LUGER 147GR HST JHP  | case                              | \$271.84           | 1.00%                   | \$269.:  |
| Federal  | Premium                        | P9HST3                     | 9MM LUGER +P 124G HST JHP                                      | case                              | \$271.84           | 1.00%                   | \$269.:  |
| Federal  | Premium                        | P357SHST1                  | 357 SIG 125GR HST JHP  | case                              | \$271.84           | 1.00%                   | \$269.1  |
| Federal  | Premium                        | P40HST3                    | 40 S&W 165GR HST JHP   | case                              | \$413.42           | 1.00%                   | \$409.2  |
| Federal  | Premium                        | P40HST1                    | 40 S&W 180GR HST JHP   | case                              | \$305.82           | 1.00%                   | \$302.7  |
| Federal  | Premium                        | P,45HST2                   | 45 AUTO 230GR HST  | case                              | \$305.82           | 1.00%                   | \$302.7  |
| Federal  | Premium                        | P45HST1                    | 45 AUTO +P 230GR HST JHP                                       | case                              | \$362.45           | 1.00%                   | \$358.8  |
| Federal  | Premium                        | P38HS1G                    | 38 SPL +P 129GR HYDRA-SHOK JHP                                 | case                              | \$362.45           | 1.00%                   | \$358.8  |
| Federal  |                                |                            | 380 AUTO 90GR HYDRA-SHOK JHP                                   | case                              | \$396.43           | 1.00%                   | \$392.4  |
| Federal  |                                |                            | 9MM LUGER 124GR HYDRA-SHOK JHP                                 | case                              | \$408.56           | 1.00%                   | \$404.4  |
| Federal  | Premium                        | P9HS2G1                    | 9MM LUGER 147GR HYDRA-SHOK JHP                                 | case                              | \$323.03           | 1.00%                   | \$319.8  |
| Federal  | Premium                        | P40HS3G                    | 40 S&W 165GR HYDRA-SHOK JHP                                    | case                              | \$323.03           | 1.00%                   | \$319.8  |
| Federal  | Premium                        | P40HS1G                    | 40 S&W 180GR HYDRA-SHOK JHP                                    | case                              | \$339.80           | 1.00%                   | \$336.4  |
| Federal  | Premium                        | P45HS1G                    | 45 AUTO 230GR HYDRA-SHOK JHP                                   | case                              | \$339.80           | 1.00%                   | \$336.4  |
| -<br>ederal  | American Eagle                 | AE9N2                      | 9MM LUGER 147GR TMJ TMF  | case                              | \$388.52           | 1.00%                   | \$384.6  |
| ederal   | American Eagle                 | AE40N1                     | 40 S&W 180GR TMJ TMF   | case                              | \$220.87           | 1,00%                   | \$218.6  |
|  |                                |                            | 45 AUTO 230GR TMJ TMF  | case                              | \$271.84           | 1.00%                   | \$269.1  |
|  | Ballisticlean                  | ВС9NТ3                     | 9MM LUGER 100GR SINTERFIRE                                     | case                              | \$356.79           | 1.00%                   | \$353.2  |
|  | Ballisticlean                  | BC40CT1                    |  | case                              | \$396.43           | 1.00%                   | \$392.4  |
|  | Ballisticlean                  | BC45CT1                    | 40 S&W 125GR RHT SINTERED CU TIN                               | case                              | \$424.74           | 1.00%                   | \$420.5  |
|  | Classic                        | 9BP /                      | 45 AUTO 155GR RHT SINTERED CU TIN  9MM LUGER 115GR HI-SHOK JHP | case                              | \$555.00           | 1.00%                   | \$549.4  |
|  | Classic                        | 9MS                        |  | case                              | \$243.52           | 1.00%                   | \$241.09 |
| ederal   | Classic                        | 38G                        | 9MM LUGER SUBSONIC 147GR HI-SHOK JHP                           | case                              | \$243.52           | 1.00%                   | \$241.09 |
| ederal   | Classic                        | 40SWB                      | 38 SPL +P 158GR SWCHP<br>40 S&W 155GR HI-SHOK JHP              | case                              | \$283.16           | 1.00%                   | \$280.3  |
|  | Classic `                      |                            |  | case                              | \$294.49           | 1.00%                   | \$291.5  |
|  | Classic                        |                            | 40 S&W 180GR HI-SHOK JHP                                       | case                              | \$317.14           | 1.00%                   | \$313.9  |
|  | Classic                        |                            | 45 AUTO 185GR HI-SHOK JHP                                      | case                              | \$453.06           | 1.00%                   | \$448.53 |
|  | Gold Medal                     |                            | 45 AUTO 230GR HI-SHOK JHP                                      | case                              | \$453.06           | 1.00%                   | \$448.53 |
|  | Gold Medal                     |                            | 38 SPL 148GR LEAD WC MATCH                                     | case                              | \$300.15           | 1.00%                   | \$297.15 |
|  | American Eagle                 |                            | 45 AUTO 185GR FMJ-SWC MATCH                                    | case                              | \$404.36           | 1.00%                   | \$400.31 |
|  | American Eagle                 |                            | 25 AUTO 50GR FMJ   | case                              | \$222,00           | 1.00%                   | \$219.78 |
|  | American Eagle                 |                            | 32 AUTO 71GR FMJ   | case                              | \$242.39           | 1.00%                   | \$239.96 |
|  | American Eagle                 |                            | 380 AUTO 95GR FMJ  | case                              | \$222.00           | 1.00%                   | \$219.78 |
|  | American Eagle                 |                            | 9MM LUGER 115GR FMJ  | case                              | \$197.08           | 1.00%                   | \$195.11 |
|  | American Eagle                 |                            | 9MM LUGER 124GR FMJ  | case                              | \$197.08           | 1.00%                   | \$195.11 |
|  | American Eagle                 |                            | 9MM LUGER 147GR FMJ FP   | case                              | \$202.74           | 1.00%                   | \$200.72 |
|  | American Eagle                 |                            | 38 SPL 130GR FMJ   | case                              | \$328.47           | 1.00%                   | \$325.18 |
| The second secon | American Eagle                 |                            | 38 SPL 158GR RN  | case                              | \$328.47           | 1.00%                   | \$325.18 |
|  | American Eagle                 |                            | 357 MAG 158GR JSP  | case                              | \$396.43           | 1.00%                   | \$392.46 |
| 2.1  | American Eagle                 |                            | 357 SIG 125GR TRUNC FMJ  | case                              | \$270.08           | 1.00%                   | \$267.38 |
|  | American Eagle                 |                            | 40 S&W 165GR FMJ BALL  | case                              | \$237.86           | 1.00%                   | \$235.48 |
|  | American Eagle                 | ALTON1 .                   | 40 S&W 180GR FMJ BALL  | case                              | \$237.86           | 1.00%                   | \$235.48 |
|  |                                |                            | 10MM AUTO 180GR FMJ  | case                              | \$396.43           | 1.00%                   | \$392.46 |
|  | American Eagle                 |                            | 45 AUTO 230GR FMJ  | case                              | \$293.36           | 1.00%                   | \$290.42 |
| uciai  | rophy Bonded                   | LE223T1 ;                  | 223 REM 55GR BONDED SP   | case                              | \$214.07           | 1.00%                   | \$211.93 |

| Federal | Trophy Bonded  | LE223T3    | 223 REM 62GR BONDED SP              | case | \$214.07 | 1.00% | \$211.93 |
|---------|----------------|------------|-------------------------------------|------|----------|-------|----------|
| Federal | Tactical Rifle | T556TNB1   | 5.56 62GR OTM NON BONDED            | case | \$283.16 | 1.00% | \$280.33 |
| Federal | Tactical Rifle | T762TNB1   | 7.62 X 51MM 130GR OTM NON BONDED    | case | \$385.10 | 1.00% | \$381.25 |
| Federal | Tactical Rifle | T223E      | 223 REM 55GR SIERRA GK BTHP TRU LE  | case | \$277.50 | 1.00% | \$274.73 |
| Federal | Tactical Rifle | T223A      | 223 REM 55GR SP TRU LE              | case | \$270.70 | 1.00% | \$268,00 |
| Federal | Tactical Rifle | T223L      | 223 REM 64GR HI-SHOK SP TRU LE      | case | \$271.84 | 1.00% | \$269.12 |
| Federal | Ballisticlean  | BC223NT5   | 223 REM 42GR SINTERFIRE             | case | \$413.42 | 1.00% | \$409.28 |
| Federal | Ballisticlean  | BC223NT5A  | 223 REM 55GR COMPRESSED CU          | case | \$413.42 | 1.00% | \$409.28 |
| Federal | Classic        | 30CA       | 30 CARBINE 110GR SP RN              | case | \$129.12 | 1.00% | \$127.83 |
| Federal | American Eagle | AE223G     | 223 REM 50GR JHP                    | case | \$158.57 | 1.00% | \$156.99 |
| Federal | American Eagle | AE223      | .223 REM 55GR FMJ BT case           |      | \$158.57 | 1.00% | \$156.99 |
| Federal | American Eagle | AE223N     | 223 REM 62GR FMJ                    | case | \$169.90 | 1.00% | \$168.20 |
| Federal | American Eagle | AE30CB     | 30 CARBINE 110GR FMJ                | case | \$240.33 | 1.00% | \$237.92 |
| Federal | American Eagle | A76239A    | 7.62X39 124GR FMJ                   | case | \$271.84 | 1.00% | \$269.12 |
| Federal | American Eagle | AE308D     | 308 WIN 150GR FMJ-BT                | case | \$305.82 | 1.00% | \$302.76 |
| Federal | American Eagle | AE3006N    | 3006 SPRG 150GR FMJ-BT              | case | \$339.80 | 1.00% | \$336.40 |
| Federal | Gold Medal     | GM223M     | 223 REM 69GR SIERRA MK BTHP         | case | \$149.51 | 1.00% | \$148.02 |
| Federal | Gold Medal     | GM223M500  | 223 REM 69GR SIERRA MK BTHP         |      | \$368.11 | 1.00% | \$364.43 |
| Federal | Gold Medal     | GM223M3    | 223 REM 77GR SIERRA MK BTHP         | case | \$149.51 | 1.00% | \$148.02 |
| Federal | Gold Medal     | GM308M     | 308 WIN 168GR SIERRA MK BTHP        | case | \$156.31 | 1.00% | \$154.74 |
| Federal | Gold Medal     | GM308M500  | 308 WIN 168GR SIERRA MK BTHP        | case | \$389.63 | 1.00% | \$385.74 |
| Federal | Gold Medal     | GM308M2    | 308 WIN 175GR SIERRA MK BTHP        | case | \$165.37 | 1.00% | \$163.71 |
| Federal | Gold Medal     | GM3006M    | 3006 SPRG 168GR SIERRA MK BTHP      | case | \$222.00 | 1.00% | \$219.78 |
| Federal | Gold Medal     | GM300WM    | 300 WIN MAG 190GR SIERRA MK BTHP    | case | \$286.56 | 1.00% | \$283.70 |
| Federal | Gold Medal     | GM338LM    | 338 LAPUA 250GR SIERRA MK BTHP      | case | \$866.48 | 1.00% | \$857.81 |
| Federal | Lake City      | XM193BK    | 5.56MM 55GR MCBT BALL M193          | case | \$334.13 | 1.00% | \$330.79 |
| Federal | Shotshell      | LE133 00   | 12 GA POLICE LOAD 8 PELLETS         | case | \$113.27 | 1.00% | \$112.13 |
| Federal | Shotshell      | LE132 00   | 12 GA POLICE LOAD                   | case | \$113.27 | 1.00% | \$112.13 |
| Federal | Shotshell      | LE127 00   | 12 GA TACTICAL 9 PELLETS            | case | \$113.27 | 1.00% | \$112.13 |
| Federal | Shotshell      | F127 000   | 12 GA 000 BUCK                      | case | \$118.93 | 1.00% | \$117.74 |
| Federal | Shotshell      | F127 00    | 12 GA 00 BUCK                       | case | \$101.94 | 1.00% | \$100.92 |
| Federal | Shotshell      | F130 00    | 12 GA 2 3/4 MAG 00 BUCK             | case | \$187.93 | 1.00% | \$186.05 |
| Federal | Shotshell      | F127 RS    | 12 GA RIFLED SLUG                   | case | \$118.93 | 1.00% | \$117.74 |
| Federal | Shotshell      | F130 RS    | 12 GA 2 3/4 MAG RIFLED SLUG         | case | \$195.44 | 1.00% | \$193.48 |
| Federal | Shotshell      | LE127 RS   | 12 GA TACTICAL RIFLED SLUG          | case | \$113.27 | 1.00% | \$112.13 |
| Federal | Shotshell      | LEB127 RS  | 12 GA TACTICAL RIFLED SLUG          | case | \$126.86 | 1.00% | \$125.59 |
| Federal | Shotshell      | LEB127 LRS | 12 GA TACT LOW RECOIL RIFLED SLUG   | case | \$126.86 | 1.00% | \$125.59 |
| Federal | Shotshell      | LEF127 RS  | 12 GA TACTICAL RIFLED SLUG          | case | \$126.86 | 1.00% | \$125.59 |
| Federal | Shotshell      | TGL12 7.5  | 12 GA TARGET LOAD                   | case | \$62.30  | 1.00% | \$61.67  |
| Federal | Shotshell      | TGL12 8    | 12 GA TARGET LOAD                   | case | \$62.30  | 1.00% | \$61.67  |
| ederal  | Shotshell      | TGL12 9    | 12 GA TARGET LOAD                   | case | \$62.30  | 1.00% | \$61.67  |
| ederal  | American Eagle | AE223J     | .223 REM 55GR FMJ BT                | case | \$158.57 | 1.00% | \$156.99 |
| ederal  | American Eagle | AE223BK    | .223 REM 55GR FMJ BT LOOSE PACK     | case | \$311.48 | 1.00% | \$308.36 |
| Federal | American Eagle | AE223AF    | .223 REM 55GR MCBT STRIPPER CLIPPED | case | \$328.47 | 1.00% | \$325.18 |
| ederal  | Lake City      | XM193BL    | 5.56 M193 55GR FMJ 5P-100/500 LCAAP | case | \$169.90 | 1.00% | \$168.20 |
| ederal  | Lake City      | XM193      | 5.56 MM 55GR MCBT BALL M193         | case | \$169.90 | 1.00% | \$168.20 |
| Federal | Lake City      | XM80C      | 7.62 X 51MM 149GR FMJ               | case | \$349.99 | 1.00% | \$346.49 |
| Federal | Lake City      | XM80CS     | M80 7,62MM BALL AMMO LOOSE PACKED   | case | \$518.76 | 1.00% | \$513.57 |

| Federal | Classic        | 38C          | 38 SPL 158GR LEAD SWC CONTRACT ONLY           | case | \$271.84 | 1.00% | \$269.1  |
|---------|----------------|--------------|---|------|----------|-------|----------|
| Federal | Gold Medal     | GM762M2      | GM MATCH 7.62MM X 51 175GR BTHP               | case | \$419.08 | 1.00% | \$414.8  |
| Federal | 22LR           | 71           | LO 22 LR GAME SHOK                            | case | \$262.78 | 1.00% | \$260.1  |
| Federal | 22LR           | 72           | 4 22 LR GAME SHOK UHV                         | case | \$246.92 | 1.00% | \$244.4  |
| Federal | American Eagle | AE5022       | 22 LR AM EAGLE PROMO                          | case | \$258.24 | 1.00% | \$255.6  |
| Federal | 22LR           | 711B         | 22 GOLD MEDAL RIMFIRE                         | case | \$254.85 | 1.00% | \$253.0  |
| Federal | Trophy Bonded  | LE308TT2     | 308 WIN 168GR TACTICAL BONDED TIP             | case | \$301.37 | 1.00% | \$298.3  |
| Federal | Trophy Bonded  | LE308T1      | 308 WIN 165GR BONDED SP                       | case | \$301.37 | 1.00% | \$298.3  |
| Federal | Premium        | P10HST1S     | 10MM AUTO 200GR HST JHP PERSONAL DEFENSE      | case | \$141.58 | 1.00% | \$140.17 |
| Federal | Premium        | P380HST1     | 380 AUTO 99GR HST                             | case | \$385.10 | 1.00% | \$381.25 |
| Federal | Premium        | P38HST1S     | 38 SPL +P 130GR HST JHP                       | case | \$175.56 | 1.00% | \$173.81 |
| Federal | Premium        | P9HST5S      |   |      | \$107.60 | 1.00% | \$106.53 |
| Federal | American Eagle | AE9N1        | 9MM LUGER 124GR TMJ TMF                       | case | \$169.90 | 1.00% | \$168.20 |
| Federal | American Eagle | AE9SJ1       | 115 GR TOTAL SYNTHETIC JACKET (TSJ)           | case | \$99.11  | 1.00% | \$98.12  |
| Federal | American Eagle | AE9SJ2       | 9MM LUGER 124GR SYNTECH TSJ                   | case | \$99.11  | 1.00% | \$98.12  |
| Federal | American Eagle | AE9SJ3       | 9MM LUGER 147 GR SYNTECH TSJ                  | case | \$115.53 | 1.00% | \$98.12  |
| Federal | American Eagle | AE40SJ1      | 165 GR TOTAL SYNTHETIC JACKET (TSJ)           | case | \$121.76 | 1.00% | \$114.56 |
| Federal | American Eagle | AE45SJ1      | 230 GR TOTAL SYNTHETIC JACKET (TSJ)           | case | \$141.58 | 1.00% | \$120.52 |
| Federal | Tactical Rifle | T223T        | 223 REM 55GR NOSLER BLSTC TIP TRU LE          | case | \$271.84 | 1.00% | \$269,12 |
| Federal | Tactical Rifle | T308T        | LE TRU 308 WIN 168GR TACTICAL TIP             | case | \$368.11 | 1.00% | \$364.43 |
| Federal | American Eagle | AE223T75     | 223 REM 75GR TMJ                              | case | \$169.90 | 1.00% | \$168.20 |
| Federal | Premium        | P224VLKBT1   | 224 VALKYRIE 60GR NOSLER BALLISTIC TIP        | case | \$135.92 | 1.00% | \$134.56 |
| Federal | American Eagle | AE224VLK1    | 224 VALKYRIE 75GR AMERICAN EAGLE FMJ          | case | \$81.89  | 1.00% | \$134.30 |
| Federal | Fusion         | F224VLKMSR1  | 224 VALKYRIE 90GR FUSION SOFT POINT           | case | \$135.92 | 1.00% | \$134.56 |
| ederal  | American Eagle | AE338L       | 338 LAPUA MAG 250 GR SP                       | case | \$362.45 | 1.00% | \$358.82 |
| ederal  | American Eagle | AE300BLK1    | 300 BLK 150GR FMJ-BT                          | case | \$294.49 | 1.00% | \$291.54 |
| ederal  | American Eagle | AE300BLKSUP2 | 300 BLK 220GR OTM                             | case | \$362.45 | 1.00% | \$358.82 |
| ederal  | Fusion         | F300BMSR2    | 300BLK 150GR FUSION                           | case | \$135.92 | 1.00% | \$134.56 |
| ederal  | American Eagle | AE65CRD2     | 6.5 CREEDMOOR 120GR AMERICAN EAGLE OTM        | case | \$158.57 | 1.00% | \$156.99 |
| ederal  | Gold Medal     | GM6CRDBH1    | 6MM CREEDMOOR 105GR GOLD MEDAL BERGER         | case | \$283.16 | 1.00% | \$280.33 |
| ederal  | Gold Medal     | GM65CRDBH130 | 6.5 CREEDMOOR 130GR BERGER AR HYBRID OTM TACT | case | \$226.53 | 1.00% | \$224.27 |
| ederal  | Gold Medal     | GM308BH185   | 308 WIN 185GR BERGER JUGGERNAUT TARGET        | case | \$198.21 | 1.00% | \$196.23 |
| ederal  | Gold Medal     | GM65CRD1     | 6.5 CREEDMOOR 140GR GOLD MEDAL SMK            | case | \$198.21 | 1.00% | \$196.23 |
| ederal  | Gold Medal     | GM223BH73    | 223 REM 73GR BERGER BT TARGET                 | case | \$147.24 | 1.00% | \$135.23 |
| ederal  | Gold Medal     | GM224VLK1    | 224 VALKYRIE 90GR GOLD MEDAL SMK              | case | \$147.24 | 1.00% | \$145.77 |
| ederal  | Gold Medal     | GM338LM2     | 338 LAPUA 300GR SIERRA MK BTHP                | case | \$622.96 | 1.00% | \$616.73 |
| ederal  | Lake City      | XM193AF90    | 5.56 MM 55GR BALL M193 90 RD CLIPPED          | case | \$152.95 | 1.00% | \$151.42 |
| ederal  | Ballisticlean  | BC127 RS     | SS 12 GA FRANG SLUG NON LEAD FEDERAL          | case | \$294.49 | 1.00% | \$291.54 |
| ederal  | Ballisticlean  | BC132 00     | 12 GA 00 BUCKSHOT BALLISTICLEAN               | case | \$260.51 | 1.00% | \$257.91 |
| ederal  | Shotshell      | H132 00      | 12 GA 00 BUCK LOW RECOIL                      | case | \$107.60 | 1.00% | \$106.53 |
| ederal  | Shotshell      | LEB127 DPRS  | 12 GA PREM DP TRUBALL RIFLED SLUG             | case | \$169.90 | 1.00% | \$168.20 |
| ederal  | Shotshell      | GMT115 7.5   | 12GA 2 3/4" 1 1/8OZ 1145 FPS 7.5 GM GRAND     | case | \$75.89  | 1.00% | \$75.13  |
| ederal  | Shotshell      | GMT115 8     | 12GA 2 3/4" 1 1/80Z 1145 FPS 8 GM TARGET      | case | \$75.89  | 1.00% | \$75.13  |
| ederal  | Shotshell      | GMT116 7.5   | 12 GA 2-3/4" 1-1/8 OZ 1200 FPS 7.5 GM TARGET  | case | \$75.89  | 1.00% | \$75.13  |
| ederal  | Shotshell      | GMT1168      | 12 GA 2-3/4" 1-1/8 OZ 1200 FPS 8 GM TARGET    | case | \$76.45  | 1.00% | \$75.69  |
| ederal  | 22LR           | 745          | 22 LR CHAMPION PLATED HP                      | case | \$171.90 | 1.00% | \$170.18 |
| deral   | Shotshell      |              | 20 GA TARGET LOAD                             | case | \$62.30  | 1.00% | \$61.67  |
| ederal  | Shotshell      |              | 20 GA TARGET LOAD                             | case | \$62.30  | 1.00% | \$61.67  |

| Faderal | Shotshell | H200 7.5 | 20 GA GAME LOAD               | case | \$62,30  | 1.00% | \$61.67                                 |
|---------|-----------|----------|-------------------------------|------|----------|-------|---|
| Federal | Shotshell | H200 8   | 20 GA GAME LOAD               | case | \$62.30  | 1.00% | \$61.67                                 |
| Federal | Shotshell | H200 6   | 20 GA GAME LOAD               | case | \$62.30  | 1.00% | \$61.67                                 |
| Federal | Shotshell | H160 7.5 | 16 GA GAME LOAD               | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H160 8   | 16 GA GAME LOAD               | case | \$90,61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H160 6   | 16 GA GAME LOAD               | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H121 6   | 12 GA GAME LOAD               | case | \$62.30  | 1.00% | \$61.67                                 |
| Federal | Shotshell | H121 7.5 | 12 GA GAME LOAD               | case | \$62.30  | 1.00% | \$61.67                                 |
| Federal | Shotshell | H121 8   | 12 GA GAME LOAD               | case | \$62,30  | 1.00% | \$61.67                                 |
| Federal | Shotshell | H126 4   | 12 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H126 5   | 12 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H126 6   | 12 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H126 7.5 | 12 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H204 4   | 20 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H204 5   | 20 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H204 6   | 20 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H204 7.5 | 20 GA HI BRASS                | case | \$90.61  | 1.00% | \$89.71                                 |
| Federal | Shotshell | H412 6   | 410 GA 2 1/2 HI BRASS         | case | \$97.41  | 1.00% | \$96.43                                 |
| Federal | Shotshell | H412 7.5 | 410 GA 2 1/2 HI BRASS         | case | \$97.41  | 1.00% | \$96.43                                 |
| Federal | Shotshell | H413 4   | 410 GA 3 IN HI BRASS          | case | \$97.41  | 1.00% | \$96.43                                 |
| Federal | Shotshell | H413 5   | 410 GA 3 IN HI BRASS          | case | \$97.41  | 1.00% | \$96.43                                 |
| Federal | Shotshell | H413 6   | 410 GA 3 IN HI BRASS          | case | \$97.41  | 1.00% | \$96.43                                 |
| Federal | Shotshell | H413 7.5 | 410 GA 3 IN HI BRASS          | case | \$97.41  | 1.00% |   |
| Federal | Shotshell | F127 4B  | 12 GA 4 BUCK                  | case | \$118.93 | 1.00% | \$96.43                                 |
| Federal | Classic   | C357G    | 357 MAG 180GR JHP             | case | \$210.29 | 1.00% | \$117.74<br>\$208.19                    |
| Federal | Shotshell | P156 00  | 12 GA MAG PREM 00 BUCK        | case | \$147.24 | 1.00% | *************************************** |
| Federal | Lake City | XM33C    | .50 BMG 660 GR FMJ FROM LCAAP | case | \$373.78 | 1.00% | \$145.77<br>\$370.04                    |

State of New York

### EXECUTIVE DEPARTMENT OFFICE OF GENERAL SERVICES

ANDREW M. CUOMO GOVERNOR Mayor Erastus Corning 2nd Tower The Governor Nelson A. Rockefeller Empire State Plaza Albany, N.Y. 12242

August 7, 2019

EAGLE POINT GUN T J MORRIS & SON 1704 THIRD STREET THOROFARE NJ 08086

Based upon your proposal (bid), a contract has been awarded to you by the Commissioner of General Services, in accordance with the provisions of the State Finance Law and, where applicable, with the State Printing Law. The awarded items are described in the accompanying Contract Award Notification.

This contract number must appear on all orders, invoices and correspondence relating to the contract.

Contract Number

PC68734

Contract references are:

| Invitation For Bids No. | Bid Opening Date | Approximate Sum | Group Number  |
|-------------------------|------------------|-----------------|---|
| IFB<br>23155            | 04/23/2019       | ESTIMATED       | 35200<br>FIREARMS, AMMUNITION AND LESS<br>LETHAL PRODUCTS |

This is not an order; do not take any action under this contract except on the basis of purchase orders from the using agency or agencies.

Approved
THOMAS P. DINAPOLI

STATE COMPTROLLER

Ву \_\_\_\_\_

By Z

OMMISSIONER OF ENERAL SERVICES ANDREW M. CUOMO Governor

ROANN M. DESTITO Commissioner

#### **CONTRACT AWARD LETTER**

August 22, 2019

Mr. Thomas J. Morris, III Eagle Point Gun/TJ Morris & Son 1707 Third Street Thorofare, NJ 08086

Dear Mr. Morris:

Re:

IFB # 23155

Bid Opening: April 23, 2019

PC68734

The New York State Office of General Services (OGS) provides this contract award letter as confirmation of the Product Lines with a Lot OGS is awarding to your company. In addition, this contract award letter identifies and sets forth the order of precedence of the documents that comprise the contract being awarded to your company under **Group 35200 – FIREARMS, AMMUNITION, & LESS-LETHAL PRODUCTS (Statewide).** 

The Product Lines awarded to your company under the above-referenced contract number are:

| LOT  | Manufacturer's Name | Manufacturer's Product<br>Line | Discount |  |
|--|---------------------|--------------------------------|----------|--|
| Lot 1 - LE Firearms                            | Heckler and Koch    | LE firearms                    | 5.00%    |  |
| Lot 1 - LE Firearms Accessories                | Heckler and Koch    | LE firearm accessories         | 2.00%    |  |
| Lot 1 - LE Firearms                            | Walther Arms        | LE firearms                    | 15.00%   |  |
| Lot 1 - LE Firearms Accessories                | Walther Arms        | LE firearm accessories         | 25.00%   |  |
| Lot 1 - LE Firearms                            | Remington Arms      | LE Firearms                    | 39.00%   |  |
| Lot 1 - LE Firearms Accessories                | Remington Arms      | LE firearm accessories         | 35.00%   |  |
| Lot 2 - Live Ammunition                        | Federal Cartridge   | LE Ammunition                  | 1.00%    |  |
| Lot 2 - Live Ammunition                        | Remington Arms      | LE Ammunition                  | 40.00%   |  |
| Lot 6 - Holsters, Duty Belts & Related Holders | Heckler and Koch    | LE firearm accessories         | 2.00%    |  |
| Lot 9 - Firearms Optics & Accessories          | Heckler and Koch    | LE firearm accessories         | 2.00%    |  |

By signing this contract award letter, you agree that your contract is comprised of the following documents (Contract Documents), in order of precedence:

- 1. Appendix A (January 2014), Standard Clauses for NYS Contracts (previously provided);
- 2. This Contract Award Letter
- 3. Revisions and Clarifications to Bid Specifications dated March 6, 2019 and April 4, 2019 (previously provided);
- 4. Invitation for Bids #23155 including all Appendices and Attachments referenced therein (previously provided);

#### Eagle Point Gun/TJ Morris & Son – PC68734 August 22, 2019

- 5. Your Bid Prices for Eagle Point Gun/TJ Morris & Son: Heckler & Koch LE Firearms, Remington Arms LE Firearms, and Walther Arms LE Firearms (Lot 1 LE Firearms); Heckler & Koch LE Firearm Accessories, Remington Arms LE Firearm Accessories, and Walther Arms LE Firearm Accessories (Lot 1 LE Firearm Accessories); Federal Cartridge LE Ammunition and Remington Arms LE Ammunition (Lot 2 Live Ammunition); Heckler & Koch LE Firearm Accessories (Lot 6 Holsters, Duty Belts & Related Holders); Heckler & Koch LE Firearm Accessories (Lot 9 Firearms Optics & Accessories);
- 6. Eagle Point Gun/TJ Morris & Son's Bid

We request that you print out **three copies** of this contract award letter and that you sign all three copies before a notary public and return all three originals to OGS at:

NYS Office of General Services Neilene Rabideau Procurement Services 38<sup>th</sup> Floor Corning Tower, ESP Albany, NY 12242

We request that these letters be signed by the same person who signed the original bid if possible and if they are not available another authorized company representative may sign before a notary. We request that the letters and acknowledgments be delivered to OGS **no later than close of business on August 29, 2019.** 

Upon receipt of the original signed contract award letters, OGS will sign the letters and return a fully executed original to you. The mutual execution of this contract award letter does not constitute a purchase from the contract. Your contract start date will be upon OGS mailing the fully executed contract award letter to you. Your contract start date will be November 1, 2019 and your contract term ends October 31, 2024.

Please contact neilene.rabideau@ogs.ny.gov or 518-473-6518 if you have any questions.

**IN WITNESS WHEREOF**, the parties hereto have executed this contract award letter as of the day and year written below.

#### **Agency Certification**

"In addition to the acceptance of this Contract, I also certify that original copies of this signature page will be attached to all other exact copies of this contract."

| Eagle Point Gun/TJ Morris & Son  | THE PEOPLE OF THE STATE OF NEW YORK |
|----------------------------------|-------------------------------------|
| By: Then Marin Fr                | By: Du Ou                           |
|                                  | Office of General Services          |
| Print Name: Thomas J. Morris III | Print Name:                         |
| Title: Boss                      | Title: HSSiStant Director           |
| Federal I.D. No.: 22-2091273     |                                     |
| Date: 22AUG19                    | Date: 10.29.2019                    |

| INDIVIDUAL, CORPORATION, PARTNERSHIP, OR LLC ACKNOWLEDGMENT  |  |  |  |  |  |
|--|--|--|--|--|--|
| STATE OF NEW JERSEY }  |  |  |  |  |  |
| : Sworn Statement:   |  |  |  |  |  |
| COUNTY OF GLOUCESTER }   |  |  |  |  |  |
| On the 22nd day of August in the year 2019, before me personally appeared Thomas J. Morris III, known to me to be the person who executed the foregoing instrument, who, being duly sworn by me did depose and say that he maintains an office at  |  |  |  |  |  |
| Town of Thorofare  |  |  |  |  |  |
| County of Gloucester, State of New Jersey.   |  |  |  |  |  |
| [Check One] (  |  |  |  |  |  |
| , the corporation described in said instrument; that, by authority of the Board of Directors of said corporation, _he is authorized to execute the foregoing instrument on behalf of the corporation for purposes set forth therein; and that, pursuant to that authority, _he executed the foregoing instrument in the name of and on behalf of said corporation as the act and deed of said corporation.  ( If a partnership): _he is the of |  |  |  |  |  |
| of said partnership as the act and deed of said partnership.   |  |  |  |  |  |
| ( If a limited liability company): _he is a duly authorized member of  |  |  |  |  |  |
| , LLC, the limited liability company described in said instrument; that,he is authorized to execute the foregoing instrument on behalf of the limited liability company for purposes set forth therein; and that, pursuant to that authority, _he executed the foregoing instrument in the name of and on behalf of said limited liability company as the act and deed of said limited liability company.                                      |  |  |  |  |  |
| Signature of Notary Public  NOTARY PUBLIC  NEW JERSEY  MY COMMISSION EXPIRES 09-17-2022  COMMISSION # 2425175  |  |  |  |  |  |
| Registration NoState New Jersey  |  |  |  |  |  |



#### **TOWN OF CARMEL RECREATION & PARKS DEPARTMENT**

SYCAMORE PARK, 790 LONG POND ROAD MAHOPAC, NEW YORK 10541

JAMES R. GILCHRIST, CPRP, DIRECTOR

EMAIL: carmelrecreation@ci.carmel.ny.us

WEB: http://www.carmelny.org

#### 3/11/2020 Work Session Agenda Item #5

DATE:

February 27, 2020

TO:

Kenneth Schmitt, Supervisor

Carmel Town Hall

FROM:

James R. Gilchrist, CPRP

Director, Recreation and Parks

SUBJECT:

Bus Transportation for 2020 Summer Camp Program

REFERENCE: February 27, 2020 Bid Opening Results from Ann Spofford, Town Clerk

(copy attached)

Bid packages were sent to 26 potential vendors in February, with (2) vendors submitting bids. I am requesting an approval to use the lowest bidder, Baumann & Sons Busses Inc., for our summer camp trip transportation. We have used Baumann & Sons services for 6 out of the past 8 years without any issues or concerns.

Please add this to the March 11, 2020 Town Board Work Session agenda for approval, and contact me with any questions.

/ns

**Attachments** 

#### **Nancy Slattery**

From:

Spofford, Ann

Sent:

Thursday, February 27, 2020 11:24 AM

To:

Gilchrist, Jim

Cc:

Greg Folchetti; Nancy Slattery

Subject:

Bid Opening - Bus Transportation for 2020 Summer Camp Program

**Attachments:** 

Legal Notice - Bus Transportation.pdf; Bus Transportation 2020.pdf; Baumann & Sons

Buses Inc..pdf; Birnie Bus Service Inc..pdf

#### Good morning,

The above referenced bid opening was held in Meeting Room #1 at the Carmel Town Hall, 60 McAlpin Avenue, Mahopac, New York on the 27<sup>th</sup> day of February, 2020 at 11:00 a.m. by Ann Spofford, Town Clerk and witnessed by Alice Daly, Deputy Town Clerk.

With the bidder present in agreement, reading of the attached legal notice was waived. All bids received were opened, publicly read and recorded. I have attached herewith, a copy of the bid opening results and a copy of the bids received. The original bids are on file in the Town Clerk's office.

Bid specifications were provided to twenty-six (26) potential bidders.

#### **Ann Spofford**

Town Clerk
Town of Carmel
60 McAlpin Avenue
Mahopac, NY 10541
Phone: 845.628.1500
Fax: 845.628.7434

This communication **may** be confidential and is intended for the sole use of the addressee(s).

No use or reproduction of the information provided is permitted
without the written consent of the Town of Carmel.

If you are not the intended recipient, you should not copy, disclose or take any action in reliance on this communication.

If you have received this communication in error, please notify the sender by reply e-mail

and delete the message and any attached documents.

LEGAL NOTICE LEGAL NOTICE

LEGAL NOTICE
ADVERTISEMENT
FOR BID
NOTICE IS HEREBY
GIVEN that sealed bids
will be received at the
office of the Town Clerk
of the Town of Carmel,
Town Hall, 60 McAlpin
Avenue, Mahopac, New
York, 10541, until 11:00
a.m. on Thursday, the 27th
day of February, 2020 at
which time all bids will
be opened and publicly
read and recorded by the
Town Clerk not less than
five (5) days subsequent to
publication of this notice
in the official newspapers
of the Town of Carmel for
the following: the following:

BUS TRANSPORTATION FOR THE TOWN OF CARMEL RECREATION AND PARKS 2020 SUMMER CAMP PROGRAM

All bidders shall comply with Section 103-A and 103-D of the General Municipal Law relating to non-collusive bidding and ways of impurity so into waiver of immunity against

waiver of immunity against criminal prosecution.

Specifications may be obtained at the office of the Town Clerk at the above address, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday.

Bid envelopes shall be marked "BID" plus item bid. All bids must be submitted on bid form furnished by the Town of Carmel.

furnished by the Town of Carmel.

The Town Board of the Town of Carmel reserves the right to reject any and all bids and abandon the proposal or may reject all bids and re-advertise for new bids at a future date.

By Order of the Town Board of the Town of Carmel Ann Spofford,

Ann Spofford, Town Clerk

### **BUS TRANSPORTATION BID – RECREATION DEPT.**

Bid Opening: February 27, 2020 @ 11:00 AM

|          | Bidder #1 | Bidder #2 | Bidder #3 | Bidder #4 | Bidder #5 | Bidder #6 | Bidder #7 |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| NCBC     | 1         | /         |           |           |           |           |           |
| attached |           |           |           |           |           |           |           |
| Trip #1  | \$ 594    | P 904     |           |           |           |           |           |
| Trip #2  | \$ 499    | \$ 963    |           |           |           |           |           |

|    | Company Name              | Company Address  |
|----|---------------------------|--|
| 1. | Baumann + Sons Buses Inc. | 3355 Veterans Memorial Hwy<br>Ronkonkoma, NY 11779<br>255 DePot Street |
| 2. | Birnie Bus Service Inc.   | 255 DePot Street<br>Pine Bush, Ny 12566                                |
| 3. |                           |  |
| 4. |                           |  |
| 5. |                           |  |
| 6. |                           |  |
| 7. |                           |  |



JAMES R. GILCHRIST, CPRP, DIRECTOR

TELEPHONE: (845) 628-7888

FAX: (845) 628-2820

EMAIL: carmelrecreation@ci.carmel.ny.us
WEB: http://www.carmelny.org

Town of Carmel - Mahopac, NY 10541

Bid Form

Bus Transportation for 2020 Summer Camp Trips

The undersigned, being experienced and responsible for bus transportation, agrees to provide for the Town of Carmel, school bus transportation for 2020 Summer Camp trips in accordance with the attached specifications of the Town of Carmel.

Please enter your price below for each trip, <u>per school bus</u>, to complete all specified work required in the bid. (Please write in Bid Price in figures and words).

| Price Trip #1 \$ 594 Five Hundred & Winety Four Dollars per       |
|---|
| Price Trip #2 \$ 49900 Four Hundred & Winety Nine Oullars per bus |
| Price Trip #3 \$  |
| Representative's Signature:                                       |
| Bidder's Legal Name: Boundan & Sons Buses Inc                     |
| Address: 3355 Veterans Memorial Huy                               |
| Rockenteurs ny 11779  |
| Telephone Number: 631-471-4600                                    |
| Bidder's E-Mail: 1 boun ouve abatransportation, com               |
| Date: 2/20/20   |

**BIDS MUST BE SUBMITTED WITH THIS FORM** 



JAMES R. GILCHRIST, CPRP, DIRECTOR

TELEPHONE: (845) 628-7888 FAX:

FAX: (845) 628-2820

EMAIL: carmelrecreation@ci.carmel.ny.us

WEB: http://www.carmelny.org

# Town of Carmel Recreation Department Contractors Qualifications Questionnaire

| Bid fo | Pr: Bus Transportation for 2020 Summer Camp Trips  |
|--------|--|
| rear v | which company first began providing bus transportation services:   |
| Four i | municipalities/private companies to which bus transportation services have been provided, within the ear, including contact person and telephone number. |
| 1.     | Name: Yorktown School District Address: 2729 Gampund RO  |
|        | Address: 2729 Gampund Rd   |
|        | Vusletown Hesquits NY 10598  |
|        | Contact Person: PAH: Stauber   |
|        | Telephone Number: 914-243-8016   |
|        |  |
| 2.     | Name: Town of Yorktown   |
|        | Address: 3/43 Underhill Are  |
|        | Yorktown Heights, ny 10598   |
|        | Contact Person: DIANA QUAST  |
|        | Name: Town of Yorktown  Address: 3/43 Underhill Ave  Yorktown Heights, ay 10598  Contact Person: Diana Quast  Telephone Number: 914 962-5722 × 708       |
|        | Name: Town of Carmel   |
|        | Address: 60 McAlp. ~ ALR MAHODAC, NEW YORK 10541   |
|        | MAHODAC, New York 10541  |
|        | Contact Person: Ann Spot-Ford  |
|        | Telephone Number: 845-628-1506   |
| 4.     | Name: Town of Bedform  Address: 425 Cherry St  Bedford Hills, and 10507  |
|        | Address: 425 Cherry St   |
|        | Bedford Hills, and 10507   |
|        | Contact Person: KIM O'Briew  |
|        | Telephone Number: FAX 914-446-3863   |



JAMES R. GILCHRIST, CPRP, DIRECTOR

TELEPHONE: (845) 628-7888

FAX: (845) 628-2820

EMAIL: carmelrecreation@ci.carmel.ny.us

WEB: http://www.carmelny.org

#### List of equipment currently owned, operated and available for use in this contract:

| Type:                    | Туре:          |
|--------------------------|----------------|
| Make:                    |                |
| Model:                   | Model:         |
| Year Acquired:           | Year Acquired: |
| Condition:  Type:  Make: | Condition:     |
| leste                    |                |
| Type:                    | Туре:          |
| Make:                    | Make:          |
| Model:                   | Model:         |
| Year Acquired:           | Year Acquired: |
| Condition:               | Condition:     |
| Type:                    | Туре:          |
| Make:                    |                |
| Model:                   |                |
| Year Acquired:           |                |
| Condition:               |                |
| Type:                    | Туре:          |
| Make:                    |                |
| Model:                   | Model:         |
| Year Acquired:           |                |
| Condition:               | Condition:     |
| Туре:                    | Type:          |
| Make:                    | Make:          |
| Model:                   | Model:         |
| Year Acquired:           | Year Acquired: |
| Condition:               |                |

#### TOWN OF CARMEL

#### Non-Collusive Bidding Certification

By submission of this bid or proposal, the undersigned bidder(s) (certified) (certify) that to the best of (his) (their) knowledge and belief:

- (a) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, as to any matter relating to such prices with any other bidder or with any competitor.
- (b) The prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
- (c) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid.

IN WITNESS WHEREOF; (we) (I) have executed this certificate and affirm the truth of the statements therein set forth under penalty of perjury the 27 day of 20 20.

(Signature of Individual Signing Bid)

Feb

Romald Brumann
Pros

Corporate Seal

### **BAUMANN & SONS BUSES, INC.**

February 24th 2020

**BRANCHES:** 

BOHEMIA COMMACK COPIAGUE CORAM EAST NORTHPORT FARMINGDALE WESTBURY WESTHAMPTON

Town Hall 60 McAlpin Avenue Mahopac, New York 10541

Dear Sir or Madam:

Enclosed please find bid for transportation due today.

Previous experience in transportation includes:

Baldwin UFSD Herricks School District Freeport UFSD Rockville Centre

Our Bank References are:

BNB 4155 Veterans Memorial Highway Suite 1 and 2 Ronkonkoma, NY11779

All other information required at the time of bid opening is enclosed or is already on file.

Looking forward to being of service to your school district.

Sincerely,

Ronald Baumann

President

| 3510 | 1FDEE3FP8ADA17616 | ACME | 2010 | 14A/20C PASS. VAN     | 26900SH  | 14/20     |
|------|-------------------|------|------|-----------------------|----------|-----------|
| 3511 | 1FDEE3FPXADA17617 | ACME | 2010 | 14A/20C PASS. VAN     | 23865SH  | 14/20     |
| 3512 | 1FDEE3FP1ADA17618 | ACME | 2010 | 14A/20C PASS, VAN     | 23866SH  | 14/20     |
| 3513 | 1FDEE3FP3ADA17619 | ACME | 2010 | 14A/20C PASS. VAN     | 26901SH  | 14/20     |
| 3514 | 1FDEE3FPXADA17620 | ACME | 2010 | 14A/20C PASS. VAN     | 17709SH  |           |
| 4499 | 1FDFE4FP0ADA17622 | ACME | 2010 | 16/24/5WC             | 17703311 | 14/20     |
| 4500 | 1FDFE4FP2ADA17623 | ACME | 2010 | 16/24/5WC             | 11259BB  | 16/24/5W  |
| 4501 | 1FDFE4FPXADA25159 | ACME | 2010 | 16/24/5WC             | 51343BB  | 16/24/5W0 |
| 4502 | 1FDFE4FP6ADA25160 | ACME | 2010 | 16/24/5WC             | 51344BB  | 16/24/5W  |
| 4503 | 1FDFE4FP8ADA25161 | ACME | 2010 | 16/24/5WC             | 45129BB  | 16/24/5W  |
| 4504 | 1FDFE4FPXADA25162 | ACME | 2010 | 16/24/5WC             | 11263BB  | 16/24/5W  |
| 4505 | 1FDFE4FP1ADA25163 | ACME | 2010 | 16/24/5WC             | 11263BB  | 16/24/5W  |
| 4506 | 1FDFE4FP3ADA25164 | ACME | 2010 | 16/24/5WC             | 112671BB |           |
| 4507 | 1FDFE4FPXADA27803 | ACME | 2010 | 16/24/5WC             | 45122BB  | 16/24/5W( |
| 4508 | 1FDFE4FP1ADA27804 | ACME | 2010 | 16/24/5WC             | 12670BB  | 16/24/5W( |
| 4509 | 1FDFE4FP3ADA27805 | ACME | 2010 | 16/24/5WC             | 11269BB  | 16/24/5W( |
| 4510 | 1FDFE4FP5ADA27806 | ACME | 2010 | 16/24/5WC             | 11209BB  | 16/24/5W( |
| 4511 | 1FDFE4FP7ADA27807 | ACME | 2010 | 16/24/5WC             |          | 16/24/5W( |
| 4512 | 1FDFE4FP9ADA27808 | ACME | 2010 | 16/24/5WC             | 11271BB  | 16/24/5W( |
| 4513 | 1FDFE45P29DA67774 | ACME | 2010 | 16/24/5WC             | 11272BB  | 16/24/5W0 |
| 4514 | 1FDFE45P69DA67776 | ACME | 2010 | 16/24/5WC             | 16591SH  | 16/24     |
| 1912 | 1FDFE4FP4ADA17641 | ACME | 2011 | 18A/28C PASS. VAN     | 16592SH  | 16/24     |
| 2282 | 4UZABRDT1BCAT2575 | BAUM | 2011 |                       | 11872BB  | 18/28     |
| 2283 | 4UZABRDT3BCAT2576 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2284 | 4UZABRDT5BCAT2577 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2285 | 4UZABRDT7BCAT2578 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2286 | 4UZABRDT9BCAT2579 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2287 | 4UZABRDT5BCAT2580 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2288 | 4UZABRDT7BCAT2581 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2289 | 4UZABRDT9BCAT2582 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2290 | 4UZABRDT0BCAT2583 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2291 | 4UZABRDT2BCAT2584 | BAUM |      | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2292 | 4UZABRDT4BCAT2585 |      | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2293 | 4UZABRDT6BCAT2586 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 294  | 4UZABRDT8BCAT2587 |      | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 2295 | 4UZABRDTXBCAT2588 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 296  | 4UZABRDT1BCAT2589 | BAUM | 2011 | 44A/66C PASS. BUS -CO | -        | 44/66     |
| 297  | 4UZABRDT8BCAT2590 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 298  | 4UZABRDTXBCAT2591 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 299  | 4UZABRDT1BCAT2592 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 300  |                   | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 301  | 4UZABRDT3BCAT2593 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 302  | 4UZABRDT5BCAT2594 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
|      | 4UZABRDT7BCAT2595 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 303  | 4UZABRDT9BCAT2596 | BAUM | 2011 |                       |          | 44/66     |
| 304  | 4UZABRDTOBCAT2597 | BAUM | 2011 | 44A/66C PASS. BUS -CO |          | 44/66     |
| 305  | 4UZABRDT2BCAT2598 | BAUM | 2011 | 44A/66C PASS, BUS -CO |          | 44/66     |
| 306  | 4UZABRDT4BCAT2599 | BAUM | 2011 | 44A/66C PASS. BUS -CO | 11476BB  | 44/66     |

| 10400 | 1BAKFCPA6BF278838 | BBOS | 2011 | 43A/65C PASS. BUS                    | 24503BB | 43/65  |
|-------|-------------------|------|------|--------------------------------------|---------|--------|
| 10401 | 1BAKFCPA8BF278839 | BBOS | 2011 | 43A/65C PASS. BUS                    | 51346BB | 43/65  |
| 10402 | 1BAKFCPA4BF278840 | BBOS | 2011 | 43A/65C PASS. BUS                    | 24505BB | 43/65  |
| 10404 | 1BAKFCPA8BF278842 | BBOS | 2011 | 43A/65C PASS. BUS                    | 24506BB | 43/65  |
| 11600 | 1BAKFCPA8BF278856 | BBOS | 2011 | 43A/65C PASS. BUS                    | 24507BB | 43/65  |
| 11676 | 1GB3G3BG2B1153307 | BBOS | 2011 | 20A/28C PASS.VAN                     | 28117BB | 20/28  |
| 11765 | 1GB3G3BG1B1152634 | BBOS | 2011 | 20A/28C PASS.VAN                     | 24464BB | 20/28  |
| 12442 | 1BAKFCPA6CF285791 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24498BB | 44/66  |
| 12443 | 1BAKFCPA8CF285792 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24499BB | 44/66  |
| 12447 | 1BAKFCPA5CF285796 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24595BB | 44/66  |
| 12448 | 1BAKFCPA7CF285797 | BBOS | 2012 | 44A/66C PASS. BUS                    | 28057BB | 44/66  |
| 12449 | 1BAKFCPA9CF285798 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24500BB | 44/66  |
| 12473 | 1BAKFCPA1CF288338 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24501BB | 44/66  |
| 12474 | 1BAKFCPA3CF288339 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24502BB | 44/66  |
| 12489 | 1GB0G2BAXC1140816 | BBOS | 2012 | 12A/18C PASS. VAN                    | 19189SH | 18-Dec |
| 12490 | 1GB0G2BA8C1140944 | BBOS | 2012 | 12A/18C PASS. VAN                    | 19188SH | 18-Dec |
| 12523 | 1GD372BG0C1180525 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28047BB | 20/28  |
| 12524 | 1GD372BG5C1181802 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24465BB | 20/28  |
| 12525 | 1GD372BG0C1183098 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24466BB | 20/28  |
| 12526 | 1GD372BG2C1182793 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24467BB | 20/28  |
| 12527 | 1GD372BG7C1180778 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24468BB | 20/28  |
| 12528 | 1GD372BG5C1181833 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24469BB | 20/28  |
| 12529 | 1GD372BG6C1182215 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24470BB | 20/28  |
| 12530 | 1GD372BGXC1181732 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24471BB | 20/28  |
| 12531 | 1GD372BG1C1183028 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24458BB | 20/28  |
| 12532 | 1GD372BGXC1183240 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28048BB | 20/28  |
| 12533 | 1GD372BG5C1182996 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28118BB | 20/28  |
| 12535 | 1GD372BG9C1182130 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28050BB | 20/28  |
| 12536 | 1GD372BG9C1182497 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28051BB | 20/28  |
| 12537 | 1GD372BG9C1182242 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28052BB | 20/28  |
| 12539 | 1GD372BG3C1182463 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28054BB | 20/28  |
| 12540 | 1GD372BG7C1182594 | BBOS | 2012 | 20A/28C PASS,VAN                     | 24459BB | 20/28  |
| 12541 | 1GD372BG2C1182955 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24460BB | 20/28  |
| 12542 | 1GD372BG8C1182572 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28119BB | 20/28  |
| 12545 | 1GD372BG8C1182977 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28119BB | 20/28  |
| 12545 | 1GD372BG5C1182884 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28120BB | 20/28  |
| 12547 | 1GD372BG9C1182884 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28055BB | 20/28  |
| 12547 | 1GD372BGXC1182508 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28122BB | 20/28  |
|       | 1GD372BG6C1182926 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24461BB | 20/28  |
| 12553 |                   | -    |      | 20A/28C PASS.VAN<br>20A/28C PASS.VAN | 24461BB | -      |
| 12566 | 1GB3G3BG9C1135744 | BBOS | 2012 | 20A/28C PASS.VAN<br>20A/28C PASS.VAN | _       | 20/28  |
| 12567 | 1GB3G3BG3C1137067 | BBOS | 2012 | -                                    | 28116BB | 20/28  |
| 12568 | 1GB3G3BG3C1135884 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28115BB | 20/28  |
| 12569 | 1GB3G3BG7C1137587 | BBOS | 2012 | 20A/28C PASS.VAN                     | 24463BB | 20/28  |
| 12571 | 1GB3G3BG4C1136400 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28114BB | 20/28  |
| 12572 | 1GB3G3BG7C1136133 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28113BB | 20/28  |
| 12573 | 1GB3G3BG5C1136504 | BBOS | 2012 | 20A/28C PASS.VAN                     | 28112BB | 20/28  |
| 13130 | 1BAKFCPA2DF293937 | BBOS | 2012 | 44A/66C PASS. BUS                    | 24623BB | 44/66  |

,





JAMES R. GILCHRIST, CPRP, DIRECTOR

TELEPHONE: (845) 628-7888

FAX: (845) 628-2820

EMAIL: carmelrecreation@ci.carmel.ny.us

WEB: http://www.carmelny.org

# Town of Carmel - Mahopac, NY 10541 Bid Form Bus Transportation for 2020 Summer Camp Trips

The undersigned, being experienced and responsible for bus transportation, agrees to provide for the Town of Carmel, school bus transportation for 2020 Summer Camp trips in accordance with the attached specifications of the Town of Carmel.

Please enter your price below for each trip, per school bus, to complete all specified work required in the bid. (Please write in Bid Price in figures and words).

| Price Trip #  | 1 \$  | # 904.00        | (Nmc Hundred Four Dollars | and zerp) |
|---------------|---|-----------------|---------------------------|-----------|
| Price Trip #  | 2 \$  | \$ 963.00       | (Nine Hundred Staty three |           |
| Price Trip II | 3-6   |                 |                           | c ents)   |
|               | Representative's Signa Bidder's Legal Name: | Birnie Bus      | Service, Inc.             |           |
|               | Address:                                    | 248 Otis Street |                           |           |
|               | ***   | Rome, NY 13     | 441                       |           |
|               | Telephone Number:_                          | 315-336-39      | 50                        |           |
|               | Bidder's E-Mail:                            | wrander meulen@ | birnie bus com            |           |
|               | Date:                                       | 2/27/20         |                           |           |

BIDS MUST BE SUBMITTED WITH THIS FORM



JAMES R. GILCHRIST, CPRP, DIRECTOR

TELEPHONE: (845) 628-7888

FAX: (845) 528-2820

EMAIL: carmelrecreation@ci.carmel.ny.us
WEB: http://www.carmelny.org

# Town of Carmel Recreation Department Contractors Qualifications Questionnaire

| bia t          | or: Bus Tra                              | Insportation for 2020 Summer Camp Trips  |
|----------------|--|--|
| Year           | which company fi                         | rst began providing bus transportation services:1947   |
| Four<br>last y | municipalities/pri<br>ear, including con | vate companies to which bus transportation services have been provided, within the tact person and telephone number. |
| 1.             | . Name:                                  | Herkemer Central School District   |
|                | Address:                                 | 801 W German St.   |
|                | -  | Herkimer, NY 13350   |
|                | Contact Person:                          |  |
|                | Telephone Num                            | ber: 315-866-2230  |
| 2.             | Name:                                    | Central Valley School District   |
|                | Address:                                 | III Federick St.   |
|                |  | Illion , NY 13357  |
|                | Contact Person:                          |  |
|                | Telephone Numi                           | ber: 315-895-7471  |
| 3.             | Name:                                    | Frankfort Schoyler School District   |
|                | Address:                                 | 605 Palmer St.   |
|                |  | Frankfort, NY 13340  |
|                | Contact Person:                          |  |
|                | Telephone Numb                           | per: 3/5 - 394-5083  |
| 4.             | Name:                                    | Corning Paint Post Schools.  |
|                | Address:                                 | 165 Charles St.  |
|                | -  | Painted Post, NY 14870   |
|                | Contact Person:                          | 1 ICD  |
|                | <b>Telephone Numb</b>                    | er: 607 - 936 - 3700   |



JAMES R. GILCHRIST, CPRP, DIRECTOR

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WEB: http://www.carmelny.org

### List of equipment currently owned, operated and available for use in this contract:

| Туре:          | # Sec | Attached | Vehicle List.            |
|----------------|-------|----------|--------------------------|
| Make:          |       |          | Type:                    |
| Model:         |       |          | IMARE;                   |
| Year Acquired: |       |          | twoder:                  |
| Condition:     |       |          | == seas wedaited:        |
| 8, 1           |       |          | Condition:               |
| Type:          |       |          | Timos                    |
| Make:          |       |          |                          |
| Model:         |       |          | Madel                    |
| Year Acquired: |       |          | Model:                   |
| Condition:     |       |          | Year Acquired:           |
|                |       |          | Condition:               |
| Type:          |       |          | Turne                    |
| make:          |       |          | Make                     |
| MOGEL:         |       |          | Madel.                   |
| rear Acquired: |       |          | Vans Appelland           |
| Condition:     |       |          | Year Acquired:Condition: |
| Туре:          |       |          |                          |
| Make:          |       |          |                          |
| Model:         |       |          | Make:                    |
| Year Acquired: |       |          | Wiodel:                  |
| Condition:     |       |          | i eas weditten:          |
|                |       |          | Condition:               |
| Type:          |       |          |                          |
| Make:          |       |          |                          |
| Model:         |       |          | make;                    |
| rear Acquired; |       |          | Vor Acquire J.           |
| Condition:     |       |          | teat windings:           |
|                |       |          | Condition:               |

#### TOWN OF CARMEL

#### Non-Collusive Bidding Certification

By submission of this bid or proposal, the undersigned bidder(s) (certified) (certify) that to the best of (his) (their) knowledge and belief:

- (a) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, as to any matter relating to such prices with any other bidder or with any competitor.
- (b) The prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
- (c) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid.

IN WITNESS WHEREOF, (we) (I) have executed this certificate and affirm the truth of the statements therein set forth under penalty of perjury the 27th day of 20 20 Feb.

(Signature of Individual Signing Bid)

By.

Willem A. Vandermeulen

Corporate Seal

\$

WILLEM A VANDERMEULEN '
Notary Public - State of New York
NO. 01VA6347852
Qualified in Oneida County
My Commission.Expires Sep 12, 2020

Report Date: 1/1/2020; Period Start Date: 1/1/2020; Period End Date: 1/31/2020

| Unit                                   | Mfg Year | Spec - LOT<br>LOCATION | Spec - BODY MFG | Spec - BRAKE TYPE |               | Unit Serial Number Spec - WHEELCHAIR |
|--|----------|------------------------|-----------------|-------------------|---------------|--------------------------------------|
| 1119 (VAN)<br>PINE BUSH                | 2011     | PINE BUSH              | DODGE           | HYDRAULIC         | GAPACITY<br>6 | 2D4RN4DG9BR60230 NO                  |
| 1328 (A1)<br>PINE BUSH                 | 2013     | PINE BUSH              | THOMAS          | HYDRAULIC         | 22            | 3<br>1GB6G6BGXD115060 YES            |
| 1459 (SERV CE<br>VEHICLE)<br>PINE BUSH | 2014     | PINE BUSH              | CHEVY           |                   | 5             | 4<br>2G1WB5E39E110569<br>3           |
| 1524 (A1)<br>PINE BUSH                 | 2015     | PINE BUSH              | TRANS TECH      | HYDRAULIC         | 30            | 1GB6G5BG6F1115634 ND                 |
| 1525 (A1)<br>PINE BUSH                 | 2015     | FINE BUSH              | TRANS TECH      | HYDRAULIC         | 30            | 1GB8G58G8F1115935 NO                 |
| 16135 (A1)<br>PINE BUSH                | 2016     | CVE                    | TRANS TECH      | HYDRAULIC         | 30            | 1GB6GUBG4G130169 NO                  |
| 16136 (A1)<br>PINE BUSH                | 2016     | CVE                    | TRANS TECH      | HYDRAULIC         | 30            | 3<br>1GB8GUBG0G129859 NO             |
| 16137 (VAN)<br>PINE BUSH               | 2016     | PINE BUSH              | DODGE           | HYDRAULIC         | 6             | 6<br>2C4RDGBG6GR39842 NO             |
| 16138 (VAN)<br>PINE BUSH               | 2016     | PINE BUSH              | DODGE           | HYDRAULIC         | $\epsilon$    | 6<br>2C4RDGBG7GR39673 NO             |
| 1620 (C2)<br>PINE BUSH                 | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 4<br>4DRBUC8N0HB71378 NO             |
| 1624 (C2)<br>PINE BUSH                 | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | -65           | 2<br>4DRBUC2N8HB71378 NO             |
| I627 (C2)<br>PINE BUSH                 | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 6<br>4DRBUCBN3HB71378 NO             |
| 631 (C2)<br>PINE BUSH                  | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 9<br>4DRBUCBN5HB71379 NO             |
| 632 (C2)<br>INE BUSH                   | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 3<br>4DRBUC8N7HB71379 NO             |
| 634 (C2)<br>FNE BUSH                   | 2017     | PAK                    | INTERNATIONAL   | AIR               | 65            | 4<br>4DRBUCBNOHB71379 NO             |
| 635 (C2)<br>*NE BUSH                   | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 6<br>4DRBUC8N2HB71379 NO             |
| ! (C2)<br>.∈ 6USH                      | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 66            | 7<br>4DRBUC8N4HB71379 NO             |
| 637 (C2)<br>INE BUSH                   | 2017     | PINE BUSH              | INTERNATIONAL   | AIR               | 65            | 8<br>4DRBUC8N6HB71379 NO             |
| 546 (SERVICE<br>EHIGLE)<br>INE BUSH    | 2015     | PINE BUSH              | CHEVY           |                   | 5             | 6<br>2G1W85E33F116825<br>6           |
| NE BUSH                                | 2016     | PINE OUSH              | CHEVY           | HYDRAULIC         | 22            | 1GB6GUBG5G113776 YES                 |
| '158 (A1)<br>NE BUSH                   | 2017     | CVE                    | TRANS TECH      | HYDRAULIC         | 30            | 0<br>1HA6GUBG2HN00147 NO             |
| '159 (A1)<br>NE BUSH                   | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC         | 39            | 4<br>1HA6GUBGXHN00148 NO             |
| 229 (VAN)<br>NE BUSH                   | 2017     | PINE BUSH              | DODGE           | HYDRAULIC         | 6             | 1<br>2C4RDGBG5HR72561 NO             |
| 233 (A1)<br>VE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC         | 21            | 2<br>1GB3GRBG3H111794 YES            |
| 234 (A1)<br>NE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC         | 21            | 5<br>1G83GRBG7H111807 YES            |
| 235 (A1)<br>NE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | :                 | 21            | 7<br>1GB3GRBG1H111694 YES            |
| 236 (A1)<br>NE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | 3                 | ?1            | 1<br>1GB3GRBG1H111809 YES            |
| 237 (A1)<br>IE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | :                 | 2             | 1<br>1GB6GUBG4H118183 YES            |
| 242 (A1)<br>IE BUSH                    | 2017     | CVE                    | TRANS TECH      | 3                 | 0             | 3<br>1GB8GUBG8H118107 NO             |
| 243 (A1)<br>IE BUSH                    | 2017     | PINE BUSH              | TRANS TECH      | 3                 | 0             | 3<br>1GB6GUBG7H118268 NO             |
| !44 (A1)<br>E SUSH                     | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC 3       | o             | 7<br>1GB6GUBG4H118133 NO             |
| 45 (A1)<br>E BUSH                      | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULC 3        | ٥             | 2<br>1GB6GUBG6H118498 NO             |
| 46 (A1)<br>E BUSH                      | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC 3       | Ď             | 9<br>1GB6GUBGXH118557 NO             |
| 58 (A1)<br>E BUSH                      | 2017     | CVE                    | TRANS TECH      | HYDRAULIG 2       | o.            | 7<br>1GB3GRBF5H111413 NO             |
| 59 (A1)<br>E BUSH                      | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC 2       | )             | 3<br>1983GRBF8H111377 NO             |
| 60 (A1)<br>E BUSH                      | 2017     | PINE BUSH              | TRANS TECH      | HYDRAULIC 20      |               | G<br>1GB3GRBFXH111294 NO             |

Eastern Standard Time

#### **Unit Selected Data**

Report Date: 1/1/2020, Period Start Date: 1/1/2020; Period End Date: 1/31/2020

| 17261 (A.1)<br>PINE BUSH | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 1GB3GR8F1H111294 NO        |
|--------------------------|------|-----------|---------------|-----------|----|----------------------------|
| 17262 (A1)<br>PINE BUSH  | 2017 | CVE       | TRANS TECH    | HYDRAULIC | 20 | 5<br>1G83GR8F5H111489 NO   |
| 17263 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 6<br>1GB3GRBF4H111338 NO   |
| 17264 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 2<br>1GB3GRBF3H111284 NO   |
| 17265 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 6<br>1GB3GR8F6H111431 NO   |
| 17266 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 8<br>1G83GRBF5H11135R NO   |
| 17267 (A1)<br>PINE EUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 1<br>1GB3GR8FXH111377 NO   |
| 17268 (A1)<br>PINE BUSH  | 2017 | CVE       | TRANS TECH    | HYDRAULIC | 20 | 1<br>1GB3GRBF2H119881 NO   |
| 17269 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 6<br>1GB3GRBF4H119580 NO   |
| 17270 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANSTECH     | HYDRAULIC | 20 | 5<br>1GB3GR8FXH119801 NO   |
| 17271 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 5<br>1GB3GRBF5H12008D NO   |
| 17275 (A1)<br>FINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 3<br>1GB3GRBFXH118895 NO   |
| 17276 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 2<br>1G83GR8F6H119752 NO   |
| 17277 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 4<br>1GB3GRBF5H12D683 NO   |
| 17278 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 20 | 9<br>1G83GR8F0H120139 NO   |
| 17283 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 28 | 0<br>1GB3GRBG3H118557 NO   |
| 17284 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 28 | 9<br>1GB3GRBG9H118105 NO   |
| 785 (A1)                 | 2017 | CVE       | TRANS TECH    | HYDRAULIC | 28 | 2<br>1GB3GRBGXH118375 NO   |
| . 288 (A1)<br>PINE BUSH  | 2017 | CVE       | TRANS TECH    | HYDRAULIC | 28 | 4<br>1GB3GRBG1H118590 NO   |
| 17287 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 28 | 6<br>1GB3GRBG3H118329 NO   |
| 17289 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 26 | E<br>*G83GRBGXH118256 NO   |
| 17289 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 28 | 5<br>1GB3GRBG4H118225 NO   |
| 17290 (A1)<br>PINE BUSH  | 2017 | PINE BUSH | TRANS TECH    | HYDRAULIC | 29 | 4<br>1GB3GRBG0H:18599 NO   |
| 8135 (C2)<br>PINE BUSH   | 2016 | PINE BUSH | INTERNATIONAL |           | 65 | 8<br>4DRBUCSNXJBS2166 NO   |
| 8136 (C2)<br>PINE BUSH   | 2018 | PINE BUSH | INTERNATIONAL |           | 65 | 3<br>4DRBUCBN1JB57156 NO   |
| 8142 (C2)<br>PINE BUSH   | 2018 | PAK       | INTERNATIONAL |           | 65 | 4<br>4DRBUC8N7JB52187 NO   |
| 8143 (C2)<br>NE BUSH     | 2018 | PINE BUSH | INTERNATIONAL |           | 65 | 0<br>4DRBUC8N9JB52167 NO   |
| 8187 (A1)<br>INE BUSH    | 2018 | CVE       | TRANS TECH    | HYDRAULIC | 30 | 1<br>1HA6GUBG8JN00416 NO   |
| 8188 (A1)<br>INE BUSH    | 2018 | PINE BUSH | TRANS TECH    | HYDRAULIC | 30 | THASGUSGEJN00399 NO        |
| 8189 (A1)<br>INE BUSH    | 2018 | CVE       | TRANS TECH    | HYDRAULIC | 30 | 3<br>1HABGUBG5JN00411 NO   |
| B190 (A1)<br>INE BUSH    | 2018 | CVE       | TRANS TECH    | HYDRAULIC | 30 | 6<br>1HAGGUB/38JN00427: NO |
| 205 (VAN)<br>NE BUSH     | 2018 | GVE       | DODGE         | HYDRAULIC | 6  | 6<br>2C4RDGBG7JR25900 NO   |
| 206 (VAN)<br>NE BUSH     | 2018 | PINE BUSH | DODGE         | HYDRAULIC | 6  | 8<br>2C4RDGBG1JR14807 NO   |
| 0127 (C2)<br>NE BUSH     | 2019 | PAK       | INTERNATIONAL | AR        | 72 | 9<br>4DRBUC8N6K895758 NO   |
| 7129 (C2)<br>NE BUSH     | 2019 | PAK       | INTERNATIONAL | AIR       | 72 | 0<br>4DRBUC8NBKB05758 NO   |
| 1129 (C2)<br>NE BUSH     | 2019 | РДК       | INTERNATIONAL | A.R       | 72 | 1<br>4DRBUCBNXKB05759 NO   |
| 130 (C2)<br>NE BUSH      | 2019 | PINE BUSH | INTERNATIONAL | AIR       | 72 | 2<br>40RSUC8N1KB05758 NO   |
| 1131 (C2)<br>NE BUSH     | 2019 | PINE BUSH | INTERNATIONAL | AIR       | 72 | 3<br>4DRBUC8N3KB05758 NO   |
| ~ DOGIT                  |      |           |               |           | -  | 4 4                        |

Eastern Standard Time

## **Unit Selected Data**

Report Date: 1/1/2020; Period Start Date: 1/1/2020; Period End Date: 1/31/2020

| -                       |      |           |               |     |     |                          |
|-------------------------|------|-----------|---------------|-----|-----|--------------------------|
| 19132 (C2)<br>PINE BUSH | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUC8N5KB05758 NO      |
| 19133 (G2)<br>PINE BUSH | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 6<br>4DRBUC8N7KB05758 NO |
| 19134 (C2)<br>PINE BUSH | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 6<br>4DRBUC8N9KB05758 NO |
| 19135 (C2)<br>PINE BUSH | 2019 | PINE SUSH | INTERNATIONAL | AIR | 72  | 7<br>4DRBUCBNDKB05756 NO |
| 19136 (C2)<br>PINE BUSH | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 8                        |
| 19:37 (C2)<br>PINE BUSH | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUC8N2KB05759 NO<br>9 |
| 19138 (C2)<br>PINE BUSH | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUC8N9KB05759 NO<br>0 |
| 19139 (C2)<br>PINE BUSH | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUCSNOKB05759 NO      |
| 19140 (C2)<br>PINE BUSH | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 4DRBUC8N2K805759 NO<br>2 |
| 19141 (C2)              | 2019 | FINE BUSH | INTERNATIONAL | AIR | 72  | 4DR8UC8N4KB05759 NO<br>3 |
| PINE BUSH<br>19142 (C2) | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 4DRBUCSN6KB05759 NO<br>4 |
| PINE BUSH<br>19143 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR |     | 4DRBUC8N8K805759 NO<br>5 |
| PINE BUSH<br>19144 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUCBNXKB05759 NO<br>6 |
| PINE BUSH<br>19145 (C2) | 2019 | PINE BUSH | INTERNATIONAL |     | 72  | 4DRBUC8N1K805759 NO<br>7 |
| PINE BUSH<br>19146 (C2) | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 4DRBUCBN3KB05769 NO<br>8 |
| PINE 8USH<br>19147 (C2) | 2019 | PAK       | INTERNATIONAL | AIR | 7.2 | 4DRBUC9NSK805759 NO<br>9 |
| PINE BUSH<br>19148 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DR8UC8N8K805760 NO<br>0 |
| PINE BUSH<br>149 (C2)   | 2019 | PAK       |               | AIR | 72  | 4DRBUCBNXKB05760 NO      |
| : BUSH<br>- (50 (C2)    | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 4DRBUC8N1KB05760 NO<br>2 |
| PINE BUSH<br>19151 (C2) | 2019 | PAK       | INTERNATIONAL | AIR | 72  | 4DRBUC8N3KB05760 NO<br>3 |
| PINE BUSH<br>19152 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUC8N5KB05760 NC      |
| PINE BUSH<br>19153 (C2) | 2019 |           | INTERNATIONAL | AIR | 72  | 4DRBUC8N7KB05760 NO<br>5 |
| PINE BUSH<br>19154 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 4DRBUC8N9KB05760 NO      |
| PINE BUSH<br>19155 (C2) | 2019 | PINE 8USH | INTERNATIONAL | AIR | 72  | 4DR8UC8N0KB05760 NO      |
| PINE BUSH<br>19206 (C2) | 2019 | PINE BUSH | INTERNATIONAL | AIR | 72  | 40RBUCBN2KB05760 NO      |
| PINE BUSH<br>19207 (C2) |      | PAK       | THOMAS        |     | 68  | 4UZABRFG3KCKT626 NO      |
| FINE BUSH<br>19208 (C2) | 2019 | PAK       | THOMAS        |     | 65  | 4UZABRFC5KCKT528 NO      |
| PINE BUSH<br>19209 (C2) | 2019 | РАК       | THOMAS        |     | €ĕ  | 4UZABRFC7KCKT626 NO      |
| PINE BUSH<br>19210 (C2) | 2019 | PINE BUSH | THOMAS        |     | \$6 | 4UZABRFC9KCK7526 NO      |
| PINE BUSH<br>19211 (C2) | 2019 | PINE BUSH | THOMAS        |     | 66  | 4UZABRFC5KCKT527 NO      |
| PINE BUSH<br>19212 (C2) | 2019 | PINE BUSH | THOMAS        |     | 66  | 4UZABRFC7KCKT527 NO      |
| PINE BUSH               | 2019 | PINÉ BUSH | THOMAS        |     | 66  | 4UZABRFC9KCKT527 NO      |
| 19213 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 66  | 2<br>4UZABRFCOKCKT527 NO |
| 19214 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 66  | 3<br>4UZABRFC2KCKT527 NO |
| 19215 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 66  | 4<br>4UZABRFC4KCK7627 NO |
| 19216 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 66  | 5<br>4UZABRFC6KCK1527 NO |
| 19217 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 56  | 6<br>4UZABRFCBKCKT527 NO |
| 19218 (C2)<br>PINE BUSH | 2019 | PINE BUSH | THOMAS        |     | 65  | 7<br>4UZABRFCXKCKT527 NO |
| 19219 (C2)<br>PINE BUSH | 2019 | PAK       | THOMAS        |     | 66  | 8<br>4UZABRFC1KCKT527 NO |
| 1                       |      |           |               |     |     | 9                        |

Report Date: 1/1/2020; Period Start Date: 1/1/2020; Period End Date: 1/31/2020

| 19220 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | 60  | 4UZABRFC8KCKT528 NO      |
|--|------|-----------|---------|-----|--------------------------|
| 19221 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | 66  | 0 4UZABRFCXKCKT528 NO    |
| 19222 (C2)<br>PINE BUSH                | 2019 | PAK       | THOMAS  | 66  | 1<br>4JZABRFG1KCKT528 NO |
| 19223 (C2)<br>PINE BUSH                | 201B | PINE BUSH | THOMAS  | 66  | 2<br>4UZABRFC3KCKT528 NO |
| 19224 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | €6  | 3<br>4UZABRFC5KCKT528 NO |
| 19225 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | 66  | 4<br>4UZABRFG7KCKT528 NO |
| 19226 (C2)<br>PINE BUSH                | 2019 | PAK       | THOMAS  | 86  | 5<br>4UZABRFC9KCKT528 NO |
| 19227 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | 66  | 6<br>4UZABRFCOKCKT528 NO |
| 19228 (CZ)<br>PINE BUSH                | 2019 | PAK       | THOMAS  | 68  | 7<br>4UZABRFC2KCKT528 NO |
| 19229 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | \$6 | 8<br>4UZABRFCOKCKT528 NO |
| 19230 (C2)<br>PINE BUSH                | 2019 | PINE BUSH | THOMAS  | 66  | 9<br>4UZABRFGOKCKT528 NO |
| SV16 (SERVICE<br>VEHICLE)<br>PINE BUSH | 2008 | FINE BUSH | GMC     | 2   | 0<br>1GDHK29K78E201854   |
| SV33 (SERVICE<br>VEHICLE)<br>PINE BUSH | 2018 | PINE BUSH | READING | 2   | 1FD7X3F66HEC16260        |
|  |      |           |         |     |                          |



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/24/2020

4,000,000

500,000

500.000

500,000

s

s

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. if SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER CONTACY NAME: Donna Caruso NSM Insurance Group PHONE (610) 808-9587 (A/C, No, Ext): E-MAIL ADDRESS: (610) 941-9889 (A/C, No): 555 North Lane - Suite 6060 INSURER(S) AFFORDING COVERAGE Conshohocken NAIC# PA 19428 Harleysville Worcester Ins Co INSURER A . 26182 INSURED Harleysville Ins Co of My INSURER B: 23582 Birnie Bus Service, Inc ,Arthur F. Mulligan,Inc., INSURER C : The Charter Oak Fire Ins. Co. 25615 Birnie Transportation Services, Inc., Birnie Bus Tours Inc., Birnie Transit, INSURER D : INSURER E : 248 Otis Street Rome NY 13441 INSURER F: **COVERAGES** CERTIFICATE NUMBER: 20-20 Maste REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LTR ADDLISUBR TYPE OF INSURANCE POLICY NUMBER INSD | WVD LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 1,000,000 CLAIMS-MADE X OCCUR 100,000 \$ 5,000 MED EXP (Any one person) \$ MPA6069BB 01/01/2020 01/01/2021 1,000,000 PERSONAL & ADV INJURY 2 GEN'LAGGREGATE UMIT APPLIES PER: 2,000,000 GENERAL AGGREGATE s POLICY PRO-JECT 2,000,000 PRODUCTS - COMPIOP AGG OTHER. S AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$ 1,000,000 ANY AUTO BODILY INJURY (Per nerson) OWNED AUTOS ONLY s В SCHEDULED AUTOS NON-OWNED AUTOS ONLY **BA4486BC** 01/01/2020 01/01/2021 **BODILY INJURY (Per accident)** 5 HIRED AUTOS ONLY PROPERTY DAMAGE WIBRELLA LIAB X OCCUR 4.000.000 EACH OCCURRENCE

01/01/2020

01/01/2020

01/01/2020

01/01/2021

01/01/2021

01/01/2021

AGGREGATE

X STATUTE

\$1,000,000

E.L EACH ACCIDENT

E L. DISEASE - EA EMPLOYEE

E L. DISEASE - POLICY LIMIT

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CMB080786

MPA6069RR

UB-1L221929-20-51-D

RE: Bid 2/27/20

EXCESS LIAR

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

RETENTION \$

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)

If yes, describe under DESCRIPTION OF OPERATIONS below

Abuse & Molestation Sub Limit

DED

CLAIMS-MADE

Certificate holder is included as additional insured with respect to the transportation services provided by the named insured, as required by written contract. Additional insured status does not apply to workers compensation or employers liability coverage.

| CERTIF | ICATE HOLDER                               |          | CANCELLATION   |
|--------|--|----------|--|
|        | Town Clerk of the Town of Carme! Town Hall |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|        | 60 McAlpin Avenue                          |          | AUTHORIZED REPRESENTATIVE  |
|        | Mahopac                                    | NY 10541 | Jul Sin  |

AGENCY CUSTOMER ID: 00049380

LOC#:

| CORD                | ADDITIONAL REMA | ARKS SCHEDULE                            | Page        | of |
|---------------------|-----------------|--|-------------|----|
| NSM Insurance Group |                 | NAMED INSURED<br>Birnie Bus Service, Inc | <del></del> |    |
| POLICY NUMBER       |                 |  |             |    |
| CARRIER             | NAIC CODE       |  |             |    |
|                     |                 | EFFECTIVE DATE:                          |             |    |

ADDITIONAL REMARKS THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance: Notes Birnle Transit Inc. Auto Policy-BA06071BB (Harleysville Ins. Co. of NY) 1/1/20-1/1/21 \$1,000,000 CSL Birnie Bus Tours Inc. Auto Policy-BA01106BB (Harleysville Ins. Co. of NY) 1/1/20-1/1/21 \$1,000,000 CSL Richard J. Franzetti, P.E. Town Engineer



(845) 628-1500 (845) 628-2087 Fax (845) 628-7085

#### Office of the Town Engineer

60 McAlpin Avenue Mahopac, New York 10541

## **MEMORANDUM**

To: Carmel Town Board

From: Richard J. Franzetti P.E. Town Engineer

**Date:** March 3, 2020

Re: Professional Planning Consulting Services - RFP 2020-001

Request for Proposals (RFPs) were solicited for the referenced services on January 15, 2020. A copy of the RFP along with the proposer list and New York State Bid Net Solicitation Document report are attached. The request was to engage the services of a professional planning consultant to support Planning, Building, and Engineering Department staff in the review of residential, commercial and redevelopment applications and providing recommendations for the Town's Planning Board, Zoning Board of Appeals, and Town Board, as required.

The RFP identified that the contract would be effective for 21 months (remaining portion of calendar year 2020, and entire calendar year of 2021) from April 1, 2020 to December 31, 2021 with the unilateral option on the part of the Town of Carmel to extend the term for two (2) additional one (1) year periods (2022 and 2023) respectively.

The scope of work identified in the RFP is as follows:

- 1. Attendance and presentations at Planning Board meetings. These are scheduled two (2) times a month on the first and third Wednesday of the month
- 2. Attendance at Zoning Board of Appeals and Town Board meetings, as requested.
- 3. Make appropriate presentations before the Planning Board at each meeting, and the Zoning Board of Appeals, and /or Town Board upon request or as needed.
- 4. Review, research and make written recommendations on all site plans, special uses, subdivisions, land divisions, plats, site condominiums, re-zonings and other related matters prior to action by the Planning Board and/or Town Board.
- 5. Prepare documentation which includes, but is not limited to, the following:
  - a. Code conflicts from applications submitted to the Planning and other departments,
  - b. Determination of Completeness
  - c. New York State Environmental Review Quality Act (SERQA) Determinations, Findings, Public Hearing Notification
  - d. Correspondence, memoranda, and special reports; and
  - e. Resolutions
- 6. Review plans and accompanying documentation for compliance with the Town Planning and Zoning Ordinances, State Planning, Zoning and Subdivision Laws, and SEQRA. They will also apply their knowledge of the principles of good planning practice to their assigned projects
- Advise, assist and coordinate with the Planning Board, Zoning Board of Appeals, Town Board, Town Engineer, Attorney and/or Town officials in matters dealing with State laws or ordinances, procedures or practices relating to planning, zoning and development.
- 8. Prepare Town Ordinance Text Amendments as requested.

Professional Planning Consulting Services - RFP 2020-001

- 9. Be available for routine questions from the public regarding planning or procedural issues.
- 10. Work with the Planning Board and Town Boards on periodic reviews of the comprehensive plan update and code revisions.
- 11. Provide specialized planning services as requested. (i.e. Parks and Recreation, etc.)
- 12. Provide regular office hours in Town Hall to conduct pre-submission meetings with applicants and to coordinate directly with Town staff.

The RFP required that proposers provide a total cost with a proposed budget for the work.

Proposals were received by the Engineering office on February 21, 2020 and four (4) firms submitted. Two firms Hardesty and Hanover (H&H) and Cleary Consulting (Cleary) provided lump sum costs within 16% of each other for 2021. Two (2) were considered to be un-responsive to the RFP - Kellard and Sessions (K&S) and Nelson Pope and Voorhis (NPV) as they did not provide pricing for all services and provided either time and material (K&S) or a combination of retainer and time and material (NPV) A copy of the RFP evaluation form is attached

A more detailed analysis of the proposals is as follows:

Both H&H and Cleary provided a lump sum for the services as follows:

|                   | Cleary      | H&H         |
|-------------------|-------------|-------------|
| Remainder of 2020 | \$45,000.00 | \$70,000.00 |
| 2021              | \$60,000.00 | \$70,000.00 |
| 2022              | \$60,000.00 | \$70,000.00 |
| 2023              | \$60,000.00 | \$70,000.00 |
| Average Rating    | 99.0        | 87.4        |

K&S did not provide an estimate for this work and only identified hourly billing for all services.

NPV approach was to receive an annual retainer for basic services and contract separately for larger Planning Board applications and Town Board matters. NPV caveated the proposal as follows:

A retainer for basic services was \$20,000 for the remainder of 2020 and \$24,000 for the remaining years. The basic services include:

- Provide on call advice and planning services which does not exceed 10 hours per month.
   The excess of 10 hours to be billed at hourly rate;
- Review of small Applications that qualify as Type 2 actions under SEQRA such as conforming non-residential applications under 4,000 sq ft and single-family homes;
- Review of application or planning matters by neighboring municipalities;
- Attend Executive Sessions to provide planning and SEQR legal matters

The hourly billing applied to:

- Project reviews and other future on-call work
- Review Work for Type 1 and Unlisted Actions (to be billed against escrow if applicable)
- ZBA meeting attendance and application review (to be billed against escrow if applicable)
- Planning Services such as new or amended provisions and/or developing focused planning studies in excess of the retainer fee of 10 hours per month

It should be noted that the Town of Carmel Planning Department does not bill against escrows.

March 4, 2020

Professional Planning Consulting Services - RFP 2020-001

Based on our evaluation of relative costs and proposed scope of work we recommend that the Contract be awarded to Cleary Consulting as the most responsive firm to the Town's needs for this project.

We have advised the Comptroller's office of this expenditure and per the attached there are sufficient funds in budget for this work as described.



# Request for Proposal (RFP)

# Provide Professional Planning Consulting Services

R2020-001

Issue Date: January 15, 2020

Due Date: 11:00 AM February 21, 2020

Town of Carmel Engineering Department 60 McAlpin Avenue Mahopac, NY 10541

#### **LEGAL NOTICE**

#### **REQUEST FOR PROPOSAL**

NOTICE IS HEREBY GIVEN that sealed Requests for Proposal will be received at the Office of the Town Engineer, Town of Carmel, 60 McAlpin, Mahopac, New York 10541, until 11:00 AM on **February 21, 2020** for the following:

## R2020-001 TOWN OF CARMEL PUTNAM COUNTY, NEW YORK PROFESSIONAL PLANNING CONSULTING SERVICES

Copies of the Request for proposal may be obtained at the Office of the Town Engineer, at the above address, beginning **January 15, 2020** between the hours of 8:30 AM - 4:30 PM, Monday through Friday.

Interested firms must submit their proposals in sealed envelopes marked "Town of Carmel Professional Planning Consulting Services" to the Town Engineer, Town of Carmel, 60 McAlpin Avenue, Carmel, NY 10541. Please contact the Town Engineer at 845-628-1500 for a copy of the RFP.

The Town Board of the Town of Carmel reserves the right to reject any and all submittals of proposals and abandon the proposal or may reject all submittals and readvertise at a future date.

By Order of the Town Board of the Town of Carmel Richard Franzetti, Town Engineer

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#### GENERAL INFORMATION FORM

**QUESTIONS**: All inquiries for information regarding this solicitation should be directed to:

Richard J. Franzetti, P. E., Town Engineer

Phone: (845) 628-2087 e-mail: rjf@ci.carmel.ny.us

#### **DEADLINE FOR QUESTIONS: February 14, 2020 11:00 AM**

<u>DUE DATE</u>: Sealed Proposal Packages will be received until February 21, 2020 at 11:00 AM.

<u>ADDRESS</u> Proposals should be mailed or hand delivered to:

**Town of Carmel Town Engineer** 

60 McAlpin Avenue Mahopac, NY 10541 **RE: R2020-001** 

**Request for Professional Planning Consulting Services** 

## COMPANY INFORMATION/SIGNATURE:

| Full Legal Name (print)    |                     | Federal Taxpayer Number (ID#) | Contractor's Registration |
|----------------------------|---------------------|-------------------------------|---------------------------|
| Business Name / DBA Name / | TA Name and Address | Payment Address               | Purchase Order Address    |
| Contact Name/Title         |                     | Signature (ink)               | Date                      |
| Telephone Number           | Fax Number          | Toll Free Number              | E-mail Address            |

## Town of Carmel, New York Comprehensive Plan and Code Revision

## 1. Background

The Town Board of the Town of Carmel (Town), is hereby soliciting sealed proposals from well-qualified professional planning consultant to comprehensively support Planning, Building, and Engineering Department staff in the review of residential, commercial and redevelopment applications, preparation of reports, and providing recommendations for the Town's Planning Board, Zoning Board of Appeals, and Town Board, as required.

The selected consultant will work proactively with the Town and appropriate boards and/or commissions, as required, to ensure that the Town is utilizing best practices and good planning practice in its various land use procedures and controls.

Please note the Town has hired a consultant to start updates to the Towns Comprehensive Plan and Code revisions. The selected consultant will need to work with this contracted professional planning consultant that is preparing the update of the Town's Comprehensive Plan and revisions to the existing Town Code.

The Town of Carmel, located approximately 60 miles from New York City, is 35.8 square miles in size and lies in south central Putnam County. The Town is the most populous municipality in the County, with an estimated 2017 population of 34,360. The Town is bisected on a northeast to southwest diagonal by NYS Route 6, which provides access to nearby I-84 and I-684. The Taconic Parkway runs along the northwestern edge of the Town. NYS Routes 6N, 52 and 301 provide arterial roadway access within the Town. The Town is bordered by the Towns of Putnam Valley to the west, Kent to the north, Patterson and Southeast to the east and Yorktown, Somers and North Salem in Westchester County to the south.

The Croton Watershed plays an important role in the Town's affairs. Of the 22,937 acres within the Town boundaries, over 20,000 acres or 91% are Croton Watershed lands. Two major reservoirs serving New York City are located in Town; the West Branch and Croton Falls Reservoirs. Numerous other lakes and waterbodies serve to define the character of the Town, with Lake Mahopac serving as the focal point for the Mahopac hamlet and Lake Gleneida for the Carmel hamlet.

#### 2. Statement of Need

The hired Consultant is expected to review the current Town Code, and in particular, current land use regulations, and to provide recommendations regarding the proposed comprehensive plan update and code revisions. The hired consultant should have an understating of the following:

- Existing conditions throughout the community, that include:
  - o Community profile and demographics;
  - o Land Use;
  - o Zoning;
  - o Natural Resources;
  - o Transportation and mobility;
  - o Municipal Services;
  - o Infrastructure;
  - o Economic Resources; and
  - Historic and Cultural resources
- Residential zoning, both prior to the up-zoning of the early 2000's as well as the existing single-district residential zoning,
- The Town's hamlet and commercial zoning to ensure that the hamlets of Carmel and Mahopac are vibrant, well-designed and thriving.
- Institutional uses, golf courses, camps, the Putnam Hospital Center and the Putnam County government facilities, as well as those of the New York City Department of Environmental Protection (NYCDEP) located within the Town
- NYCDEP Watershed rules and regulations
- Town infrastructure network, including the following water districts:
  - o Carmel Water District (CWD) #1 Hamlet of Mahopac
  - o CWD #2 Hamlet of Carmel
  - o CWD #3 Lake Secor
  - o CWD #4 Lake Baldwin
  - o CWD #5 Maple Terrace
  - o CWD #6 Shell Valley, Tomahawk Creek
  - o CWD #7 Ivy Hills
  - o CWD #8 Mahopac Ridge
  - o CWD #9 Mahopac Hills Simone
  - o CWD #10 Lakeview Park
  - o CWD #12 Farmview
  - o CWD #13 Rolling Greens
  - o CWD #14 Red Mills

#### And the following sewer districts:

- o Carmel Sewer District (CSD) #1 Hamlet of Mahopac
- o CSD #2 Hamlet of Carmel
- o CSD # 3 Hamlet of Mahopac

- o CSD #4 Lake Secor
- o CSD #5 Hillsdale
- o CSD #6 Ivy Hills
- o CSD #7 Buckshollow
- o CSD #8 Stoneleigh Ave., Putnam Hospital
- A generalized understanding of traffic operating conditions throughout the Town including Local, Putnam County and New York State DOT roadways,

#### 3. Pre-Submission Questions and Other Procurement Information

Before submitting, each respondent shall (a) examine the RFP Documents thoroughly, (b) visit the Town to be familiar with local conditions that may in any manner affect cost, progress or performance of the Work, (c) be familiar with federal, state and local laws, ordinances, rules and regulations that may in any manner affect cost, progress or performance of the Work; and (d) study and carefully correlate observations with the RFP Documents.

All questions about the meaning or intent of the RFP Documents shall be submitted to the ENGINEER in writing. In order to receive consideration, questions must be received by the ENGINEER no later than by 11:00 AM February 14, 2020. Any interpretations of questions so raised, which in the opinion of the ENGINEER require interpretations, will be issued by Addenda emailed to all parties recorded by the ENGINEER as having received the RFP Documents for receipt not later than four days prior to the date fixed for the receipt of Proposals. The ENGINEER or OWNER will not be responsible for oral interpretations or clarifications which anyone presumes to make on their behalf.

Only emailed questions will be acknowledged. All correspondence shall be sent to:

Richard J. Franzetti P.E. 60 McAlpin Avenue Mahopac, New York 10541 Phone: 845-628-2087

rjf@ci.carmel.ny.us

Contact with Town of Carmel officials (other than the Town Engineer) is not allowed and will be considered as grounds for disqualification from the selection process.

Copies of all questions and answers, and any addenda to supplement the RFP, will be sent by email to each respondent no later than four (4) days prior to the proposal due date. Only formal written responses to properly submitted questions will be binding.

#### 4. <u>Description of Procurement Process</u>

## 4.1 Town Rights and Options

The Town, at its sole discretion, reserves the following rights:

- To supplement, add to, delete from and change this solicitation document;
- To determine which respondent, if any, should be selected for negotiations;
- To reject any or all qualifications, proposals or information received pursuant to this RFP;
- To supplement, amend, substitute or otherwise modify this RFP at any time;
- To cancel this RFP with or without the substitution of another RFP or pre-qualification process;
- To request additional data or information after the submittal date, if such data or information is considered pertinent, in the Town's sole view, to aid the review and selection process;
- To conduct investigations with respect to the qualifications and experience of each respondent;
- To take any action affecting the RFP or the services or facilities subject to this RFP that would be in the best interests of the Town;
- To require one or more respondents to supplement, clarify or provide additional information in order for the Town to evaluate the RFPs submitted:
- To waive any defect or technicality in any RFP received;
- To reject any portion of any submittal and/or reject all submittals, to waive any informalities or irregularities in the submittals or to re-advertise.

#### 4.2 Expense of Submittal Preparation

The Town accepts no liability for the costs and expenses incurred by the respondents in responding to this RFP, preparing responses for clarification, attending interviews, participating in meetings and presentations required for the qualification process. Each respondent that enters into the procurement process shall prepare the required materials and submittals at its own expense and with the express understanding that they cannot make any claims whatsoever for reimbursement from the Town for the costs and expenses associated with the procurement process.

#### 4.3 Information Disclosure to Third Parties

This RFP is a public document. By responding to this RFP, respondents waive any challenge to the Town's decisions in this regard.

If any submittal contains confidential technical, financial or other types of information, the respondent must clearly label the specific portions sought to be kept confidential and specify the exemption that the respondent is relying upon. Marking all, or substantially all of a response as confidential, may result in the response being considered non-responsive.

Notwithstanding the foregoing, respondents recognize and agree that the Town will not be responsible or liable in any way for any losses that the respondent may suffer from the disclosure of information or materials to third parties.

#### 4.4 Questions/Clarifications Request

No interpretation or clarification of the meaning of any part of this RFP will be made orally to any respondent. Respondents must request such interpretation or clarification in writing from the Town.

Responses to all requests for information will be provided to all respondents to the RFP. Any and all such interpretations and supplemental instructions will be made in the form of written addenda which will be sent to all recipients of the RFP. Any such clarifications or addenda shall become part of this RFP.

## 4.5 Equal Opportunity Requirements

The selected respondent, in the performance of all services, will not discriminate on grounds of race, color, religious creed, national origin, age, sex or handicap in employment practices in the selection or retention of subcontractors, or in the procurement of materials and rentals of equipment.

## 5. SUBMITTAL PROPOSAL

#### 5.1 General Instructions and Submittal Deadline

Respondents are requested to submit one (1) original and two (2) hardcopies and one (1) electronic copy of their proposals to:

#### **Town of Carmel Town Engineer**

60 McAlpin Avenue Mahopac, NY 10541 RE: R2020-001

Professional Planning Consulting Services

Phone: 845-628-1500

Proposals are due on February 21, 2020 by 11:00 AM local time. No facsimile copies will be accepted. The package should be clearly labeled "Request for Proposal Town of Carmel Professional Planning Consulting Services."

#### 5.2 Term of Agreement

The contract is for thirty (30) months (remaining portion of calendar year 2020, and entire calendar year of 2021. The Town reserves the option to extend the contract, at its sole discretion for up to two (2) additional twelve (12) month terms for years 2022 and 2023.

#### 5.3 Proposal and Technical Approach

The Proposals and Technical Approach document must provide the following information and be organized into sections that include at least the following:

- Cover Letter;
- Required Standards;
- Qualifications;
- Technical Approach;
- Appendices (primarily for supporting financial information).

Narrative pages are to be 8½x11 inches and all materials shall be bound into one volume. A clear and concise presentation of information is encouraged.

Respondents are required to organize the information requested in this RFP in accordance with the format outlined. Failure of the respondent to organize the information required by this RFP as outlined may result in the Town, at its sole discretion, disqualifying the respondent from further consideration.

#### 5.3.1 Cover Letter

The proposal must include a letter of transmittal attesting to its accuracy. The cover letter should provide the name, address, telephone and facsimile numbers and email address of the respondent along with the name, title, address, telephone and facsimile numbers and email address of the executive that has the authority to contract with the Town.

#### **5.3.2** Required Standards

This section establishes standards of experience and financial capabilities that the Town of Carmel requires for a respondent to be considered qualified. The Town, at its sole discretion, will decide if a respondent meets the standards.

#### 5.3.3 Qualifications

Respondents shall demonstrate their ability to undertake the Town's project by providing the technical qualifications of the respondent, individual team members and principal subcontractors, if applicable. The Town reserves the right to conduct an independent investigation of the respondent's technical qualifications by contacting project references, accessing public information, inspecting facilities or contacting independent parties. Additional information may be requested during the evaluations of technical qualifications. The respondent shall provide the following information to demonstrate its technical qualifications:

- Company Profile: The proposal must include the full name, tax identification number, main office address, telephone and email address of the respondent and the principal contact person. It shall include a description of the firm or organization (corporation, partnership, joint venture, sole proprietorship, etc.) that will serve as the contracting party. A project organization chart clearly delineating lines of authority within the organization is required. The history, ownership, organization and background of the respondent shall also be provided;
- If the respondent is a joint venture, the required information shall be submitted for each member of the joint venture firm. The respondent shall describe the history of the relationships among team members, including a description of past working relationships. If a sole proprietor or partnership, provide names of owners, partners or proprietors;
- Identify when the respondent was organized and, if a corporation, where incorporated and how many years engaged in providing contract operations, maintenance and management services under that name;
- Provide a description of the circumstances, if any, related to any Town of Carmel employee, Town Council member or other officer, employee or person who is payable in whole or in part from the Town of Carmel that has or had any direct or indirect personal interest in the respondent;
- Relevant Project Experience/References: The respondent shall provide its overall experience with the development of Comprehensive Plans.
- Additional Capabilities: The respondent should provide its capabilities for providing value added services to the Town should the need arise and
- Financial Qualifications: The respondent shall provide full disclosure of information regarding its financial condition. The respondent shall submit audited financial statements for the past three fiscal years. The financial statements must include income statements, balance sheets, and statements of cash flow.

#### 5.4 Technical Approach

The following section describes the specific minimum components which should be included in the scope of work to achieve the plan purpose and the goals and objectives stated above. In

addition to the items identified below the Town is open to suggestions which the Consultant believes will be of value in producing a viable Comprehensive Plan and a modified Town Code.

- 1. Attendance and presentations at Planning Board meetings. These are scheduled two (2) times a month on the first and third Wednesday of the month
- 2. Attendance at Zoning Board of Appeals and Town Board meetings, as requested.
- 3. Make appropriate presentations before the Planning Board as each meeting, and the Zoning Board of Appeals, and /or Town Board upon request or as needed.
- 4. Review, research and make written recommendations on all site plans, special uses, subdivisions, land divisions, plats, site condominiums, re-zonings and other related matters prior to action by the Planning Board and/or Town Board.
- 5. Prepare documentation which includes, but is not limited to, the following:
  - a. Code conflicts from applications submitted to the Planning and other departments,
  - b. Determination of Completeness
  - c. New York State Environmental Review Quality Act (SERQA) Determinations, Findings, Public Hearing Notification
  - d. Correspondence, memoranda, and special reports; and
  - e. Resolutions
- 6. Review plans and accompanying documentation for compliance with the Town Planning and Zoning ordinances, State Planning, Zoning and Subdivision Laws, and SEQRA. They will also apply their knowledge of the principles of good planning practice to their assigned projects
- 7. Advise, assist and coordinate with the Planning Board, Zoning Board of Appeals, Town Board, Town Engineer, Attorney and/or Town officials in matters dealing with State laws or ordinances, procedures or practices relating to planning, zoning and development.
- 8. Prepare Town Ordinance Text Amendments as requested.
- 9. Be available for routine questions from the public regarding planning or procedural issues.
- 10. Work with the Planning Board and Town Boards on periodic reviews of the comprehensive plan update and code revisions.
- 11. Provide specialized planning services as requested. (i.e. Parks and Recreation, etc.)
- 12. Provide regular office hours in Town Hall to conduct pre-submission meetings with applicants and to coordinate directly with Town staff.

#### 6. Review and Evaluation

Submissions received in response to the RFP will be evaluated based on the respondent's:

- Corporate capabilities and ability to perform the proposed services;
- The return of this RFP general information form and addenda, if any, signed and completed as required.
- Expertise and past experience of the firm in providing reports on five (5) other projects of

- similar size and scope.
- Expertise, experience and qualifications of the firm's proposed project personnel.
- Identification of any sub consultants assigned to this project (including all information as required for the prime consultant).
- Project approach along with any specialized experience or approach to this type work that may help differentiate the firm from the competition.
- Proposed Schedule.
- Propose total cost with a proposed budget for the work, including a detailed fee schedule for all staff assigned to this project.
- Five (5) recent references, similar to the Town of Carmel, for whom you have provided the type of services described herein. Include the date(s) services were furnished, the client name, address and the name, phone number and email address of the individual contact.
- List any potential conflicts your firm might have due to work being done for outside parties. This should include but not be limited to private developers working in the Town or other work being done by your firm with others doing business in the Town.

Each respondent's submission will be reviewed for completeness and responsiveness to the RFP requirements. Based on its review and evaluation of the qualifications, the Town will select the most qualified respondents to interview. The solicitation will be based on the respondent's demonstrated ability to technically and financially perform the services outlined in this document. Specifically, qualifications will be evaluated based upon the criteria presented in the subsequent paragraphs.

#### 6.1 Evaluation Criteria

In evaluating the RFP, the Town will utilize the requirements outlined in this section to identify the respondent best qualified to perform the services.

| EVALUATION CRITERIA  | WEIGHT (%) |
|--|------------|
| Qualifications, including expertise, past experience and services of similar size and scope.   | 10         |
| Expertise and past experience of the proposed project personnel.   | 20         |
| The firm's project approach and demonstrated understanding of the Town's overall goals and objectives of the plan.   | 20         |
| Any specialized experience or approach to providing the requested services including, but not limited to, demonstrated ability to work with professional staff and boards and record of past performance on similar projects/reference checks. | 10         |
| Proposed Schedule  | 10         |
| Proposed Cost  | 30         |

#### **6.2 Evaluation of Proposal**

Each proposal will be reviewed against the terms of this RFP to determine if the RFP is complete and responsive and how well the respondent satisfies the evaluation criteria. The Town may reject any submittal found to be incomplete, unresponsive or not in compliance with the format requirements set forth in this RFP. A submittal may be determined to be unresponsive if any aspect is found to be unacceptable or contrary to the best interests of the Town.

The Town of Carmel regards the submission of the proposal in response to the RFP as the most important factor in the selection of a respondent to provide services for the operation, maintenance and management of the current scope of services and their capabilities to provide innovative improvements at a future date. The Town of Carmel reserves the right to reject any and all responses to the RFP and is under no obligation to award a contract.

The responsibility for the final selection rests solely with the Town of Carmel. The Town of Carmel shall not be liable to any respondent for costs associated with responding to the RFP for the respondent's participation in any oral interview, or for any costs associated with the negotiations.

## 7. Professional Liability Insurance

The Consultant shall, at its sole expense, acquire, continuously maintain during the period in which the Consultant is performing services, and provide the Town with acceptable proof of professional liability insurance coverage with an annual aggregate of not less than \$2,000,000 per occurrence, covering acts, errors, or omissions of a professional nature committed or alleged to be committed by the Consultant or any of its subcontractors as a part of its performance of professional engineering services. The Consultant shall agree to maintain in full force and effect during the term of the contract Workers Compensation Insurance.

In addition, the Consultant agrees to indemnify and save harmless the Town against all liabilities, claims and demands for personal injury or property damages or other expenses suffered or arising out of or caused by any negligent acts or omissions of the Consultant, its subcontractors, agents, or employees incurred in the performance of its services

## 8. Proposal Submission Sheet R2020-001 – Professional Planning Consulting Services

| A. Amount for each year                        |     |
|--|-----|
| Remainder of 2020 \$                           |     |
|  |     |
| (Total Amount in Words)                        |     |
| 2021 \$  |     |
| (Total Amount in Words)                        |     |
| <b>2022</b> \$ (SOLELY AT THE OPTION OF THE TO | WN) |
| (Total Amount in Words)                        |     |
| <b>2023</b> \$ (SOLELY AT THE OPTION OF THE TO | WN) |
| (Total Amount in Words)                        | _   |



(845) 628-1500 (845) 628-2087 Fax (845) 628-7085

## Office of the Town Engineer

60 McAlpin Avenue Mahopac, New York 10541

February 14, 2020

TO: ALL PROSPECTIVE PROPOSERS

RE: TOWN OF CARMEL R2020-001- PROVIDE PROFESSIONAL PLANNING

**CONSULTING SERVICES** 

VIA EMAIL - \_\_\_\_ Pages (including this page)

Prospective Proposers:

Please find following Addendum No. 1 for the above referenced project.

The purpose of the addendum is to provide clarifications to the proposal documents.

Receipt of this Addendum No. 1 Must be acknowledged in the response to proposal

Thank you for your cooperation.

Sichard / Than to

Sincerely,

Richard J. Franzetti, P.E.

Town Engineer

Enclosures: Addendum No. 1

#### **ADDENDUM NO. 1**

The following revisions are to be made and incorporated into the Contract Documents:

In response to questions:

1. Can we assume that all consultation fees generated by the selected planning firm in connection with land development applications before the Planning Board (and other Boards, as applicable), would be reimbursed through an applicant-funded escrow account?

Response: No

2. Regarding the requested services outlined under Section 5.4, Technical Approach, on Page 13 of the RFP, are you able to quantify or elaborate upon the extent of Town Ordinance Text Amendments, involvement with the Comprehensive Plan update/code revisions, anticipated number of hours per week/month dedicated to in-house office hours, and other specialized planning services, all of which will affect total cost. Do you expect these services to be paid on a T&M/hourly basis or through a set retainer amount?

<u>Response:</u> This is driven by the proposals being submitted and whether they are submitted as T&M or retainer.

3. Should the information required under "Company Information/Signature" on Page 5 of the RFP be presented in tabular form within our proposal, or can this same information be provide in a different format? Either is fine, we are just looking for your preference.

<u>Response:</u> Use the form provided.

#### AKRF, Inc.

440 Park Avenue South, 7th Floor New York, NY 10016

Attn: Marketing

#### Ann Ruzow Holland, Ph.D. AICP, Consultant

135 Sabousin Drive Willsboro New York 12996

Attn: Marketing

#### Architecture, Engineering and Land Surveying Northeast, PLLC

10-12 City Hall Place, Plattsburgh, NY 12901

Attn: Marketing

#### **BME Associates**

10 Lift Bridge Lane East, Fairport, NY 14450 Attn: Marketing

Lauren Livermore

Barton & Loguidice, P.C. 443 Electronics Parkway Liverpool, NY 13088

#### John Behan

#### **Behan Planning Associates**

6 Lake Avenue, Suite 20D, Saratoga Springs, NY 12866

#### **Roger Keating**

#### **The Chazen Companies**

21 Fox Street, Poughkeepsie, NY 12601

#### **Community Planning & Environmental Associates**

Nan C. Stolzenburg, AICP CEP 152 Stolzenburg Road Berne, NY 12023

#### Fisher Associates, P.E., L.S., L.A., of New York, P.C.

135 Calkins Road Suite A, Rochester, NY, 14623

Attn: Marketing

#### **General Code**

781 Elmgrove Road Rochester NY 14624

Attn: Marketing

#### LABELLA ASSOCIATES, D.P.C.

300 State Street, Rochester, NY 14614 Attn: Marketing

Benjamin H. Syden, AICP **Laberge Group** 4 Computer Drive West Albany NY 12205

#### **Leonard Jackson Associates**

26 Firemens Memorial Drive, Suite 201, Pomona, NY 10970 Attn: Marketing

## MRB group

145 Culver Road Armory, Suite 160 Rochester, NY 14620

Attn: Marketing

## Nelson, Pope, & Voorhis, LLC

ENVIRONMENTAL · PLANNING · CONSULTING 572 Walt Whitman Road, Melville, NY 11747

Attn: Marketing

## Katherine Ember, AICP

Planning4Places

1574 Valencia Road, Niskayuna, NY 12309 Bernie Thoma Thoma Development Consultants 34 Tompkins Street, Cortland, NY 13045

**Turner Miller Group** 

2 Executive Boulevard, Suite 108, Suffern, NY 10901 Attn: Marketing

## **Solicitation Document Report**

Report Executed By Richard Franzetti
Report Executed On 2020/03/02 10.23.45
Solicitation R2020-001 - Professional Planning Consulting Services
Suppliers Suppliers who have downloaded a document

| Supplier                          | Main                         | Organization | Contact                      | Document                                    | Download   |
|-----------------------------------|------------------------------|--------------|------------------------------|---|------------|
| Organization                      | Contact                      | Downloads    | Information                  |   | Date       |
| AKRF, Inc.                        | Elizabeth Tomasello          | Partial 1/2  | Elizabeth Tomasello          | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/20 |
| 440 Park Avenue South             | 646-388-9850                 |              | 646-388-9850                 |   |            |
| New York, NY                      | etomasello@akrf.com          |              | etomasello@akrf.com          |   |            |
| Bar Down Studio                   | Dana Hochberg                | Full 2/2     | Dana Hochberg                | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/02/18 |
| 257b Main Street                  | 845-559-3187                 |              | 845-559-3187                 |   |            |
| Beacon, NY                        | dhochberg@mac.com            |              | dhochberg@mac.com            |   |            |
|                                   |                              |              |                              | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/18 |
| Barton & Loguidice, D.P.C.        | Brenda Gray                  | Full 2/2     | Brenda Gray                  | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 10 Airline Drive Albany, NY 12205 | 315-457-5200 1052            |              | 315-457-5200 1052            |   |            |
| Albany, NY                        | bgray@bartonandloguidice.com |              | bgray@bartonandloguidice.com |   |            |
|                                   |                              |              |                              | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| C.T. Male Associates              | Sabrina Hicks                | Partial 1/2  | Sabrina Hicks                | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 50 Century Hill Drive             | 5187867400                   |              | 5187867400                   |   |            |
| Latham, NY                        | s.hicks@ctmale.com           |              | s.hicks@ctmale.com           |   |            |
| C2 Design Group                   | Kate Calder                  | Partial 1/2  | Kate Calder                  | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| 340 Broadway                      | 5183208250 105               |              | 5183208250 105               |   |            |
| Schenectady, NY                   | calder@c2-designgroup.com    |              | calder@c2-designgroup.com    |   |            |
| CHA                               | Brooke Wilson                | Partial 1/2  | Brooke Wilson                | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| III Winners Circle                | 518-453-2826                 |              | 518-453-2826                 |   |            |
| Albany, NY                        | bwilson@chacompanies.com     |              | bwilson@chacompanies.com     |   |            |
| Cambridge Systematics, Inc.       | Lisa Medearis                | Partial 1/2  | Lisa Medearis                | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| 555 12th Street, Suite 1600       | 510-873-8700 135             |              | 510-873-8700 135             |   |            |
| Oakland, CA                       | prequalifications@camsys.com |              | prequalifications@camsys.com |   |            |
| Cameron Engineering & Associates, | Laura Liu                    | Partial 1/2  | Laura Liu                    | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/20 |
| LLP                               | 5168274900                   |              | 5168274900                   |   |            |
| 177 Crossways Park Drive          | marketing@cameronengineerin  |              | marketing@cameronengineerin  |   |            |
| Woodbury, NY                      | g.com                        |              | g.com                        |   |            |

| Supplier                             | Main                       | Organization | Contact                    | Document                                    | Download   |
|--------------------------------------|----------------------------|--------------|----------------------------|---|------------|
| Organization                         | Contact                    | Downloads    | Information                |   | Date       |
| Cameron Engineering & Associates,    | Laura Liu                  |              | Paldaulra/2iu              | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/02/14 |
| LLP                                  |                            |              |                            |   |            |
| 177 Crossways Park Drive             | 5168274900                 |              | 5168274900                 |   |            |
| Woodbury, NY                         | marketing@cameronengineeri |              | marketing@cameronengineeri |   |            |
|                                      | ng.com                     |              | ng.com                     |   |            |
| Clark Patterson Lee                  | Bill Slowig                | Partial 1/2  | Suzanne Goodwin            | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 205 St. Paul Street                  | 800-274-9000 1148          |              | 8454543411 48              |   |            |
| Rochester, NY                        | bslowig@cplteam.com        |              | SGoodwin@CPLteam.com       |   |            |
| Creighton Manning Engineering,       | Shelly Johnston            | Full 2/2     | Shelly Johnston            | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/16 |
| LLP                                  | 518-446-0396 814           |              | 518-446-0396 814           |   |            |
| 2 Winners Circle                     | sjohnston@cmellp.com       |              | sjohnston@cmellp.com       |   |            |
| Albany, NY                           |                            |              |                            |   |            |
|                                      |                            |              |                            |   | 2020/02/14 |
|                                      |                            |              |                            | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| D&B Engineers and Architects, P.C.   | Robert Anderson            | Partial 1/2  | Robert Anderson            | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/15 |
| 330 Crossways Park Drive             | 516-364-9890               |              | 516-364-9890               |   |            |
| Woodbury, NY                         | randerson@db-eng.com       |              | randerson@db-eng.com       |   |            |
| Dolph Rotfeld Engineering, P.C.      | Dolph Rotfeld              | Partial 1/2  | Dolph Rotfeld              | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 200 White Plains Road                | 914-631-8600               |              | 914-631-8600               |   |            |
| Tarrytown, NY                        | dolph@drepc.com            |              | dolph@drepc.com            |   |            |
| DuBois & King, Inc.                  | Melissa Stephen            | Partial 1/2  | Melissa Stephen            | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/02/15 |
| 28 N Main St                         | 8027283376                 |              | 8027283376                 |   |            |
| Randolph, VT                         | mstephen@dubois-king.com   |              | mstephen@dubois-king.com   |   |            |
| Dunn and Sgromo Engineers            | Gregory Sgromo             | Partial 1/2  | Gregory Sgromo             | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16 |
| 5800 Heritage Landing Drive Suite D  | 315-449-4940               |              | 315-449-4940               |   |            |
| East Syracuse, NY                    | gsgromo@dunnandsgromo.com  |              | gsgromo@dunnandsgromo.com  |   |            |
| Elan Planning, Landscape             | John Caraco                | Partial 1/2  | John Caraco                | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/17 |
| Architecture and Engineering, D.P.C. | 518-306-3702               |              | 518-306-3702               |   |            |
| 18 Division Street                   | jcaraco@elanpd.com         |              | jcaraco@elanpd.com         |   |            |
| Saratoga Springs, NY                 |                            |              |                            |   |            |
| Enterprise Pals, Inc.                | Nazim Nashipudi            | Partial 1/2  | Nazim Nashipudi            | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/20 |
| 515 N Mur-Len Rd, Ste:B              | 9135381118                 |              | 9135381118                 |   |            |
| Olathe, KS                           | nazim@enterprisepals.com   |              | nazim@enterprisepals.com   |   |            |
| Environmental Design & Research,     | Joanne Stewart             | Full 2/2     | Joanne Stewart             | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| P.C.                                 | 315-471-0688               |              | 315-471-0688               |   |            |
| 217 Montgomery Street, Suite 1000    | jstewart@edrdpc.com        |              | jstewart@edrdpc.com        |   |            |
| Syracuse, NY                         |                            |              |                            |   |            |

| Supplier<br>Organization   | Main<br>Contact   | Organization Downloads | Contact<br>Information                                      | Document                                    | Download<br>Date |
|--|---|------------------------|---|---|------------------|
| Environmental Design & Research, P.C. 217 Montgomery Street, Suite 1000 Syracuse, NY | Joanne Stewart<br>315-471-0688<br>jstewart@edrdpc.com       | Full 2/2               | Joanne Stewart<br>315-471-0688<br>jstewart@edrdpc.com       | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| FOUR40 Partners, LLC<br>455 Epps Bridge Pkwy, Bldg 100,<br>Suite 206<br>Athens, GA   | Ashley Zacker<br>7068175561<br>ashley@four40partners.com    | Partial 1/2            | Ashley Zacker<br>7068175561<br>ashley@four40partners.com    | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/15       |
| Fellenzer Engineering, LLP<br>22 Mulberry Street, Suite 2A<br>Middletown, NY         | Jacqueline Noteboom<br>845-343-1481<br>jn@fellp.com         | Partial 1/2            | Jacqueline Noteboom<br>845-343-1481<br>jn@fellp.com         | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
|  |   |                        |   |   | 2020/01/28       |
| Floral Park Consulting LLC<br>32, Irving Ave<br>Floral Park, NY                      | Jack Brownes<br>5167276806<br>jackbrownes32@gmail.com       | Partial 1/2            | Jack Brownes 5167276806 jackbrownes32@gmail.com             | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16       |
| Fusco Engineering and Land<br>Surveying, P.C.<br>233 East Main St.<br>Middletown, NY | Alfred Fusco<br>845-344-5863<br>aafjr@fuscoengineering.com  | Full 2/2               | Alfred Fusco<br>845-344-5863<br>aafjr@fuscoengineering.com  | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/02/14       |
| ,  |   |                        |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| GPI/Greenman-Pedersen, Inc.<br>80 Wolf Road, Suite 300<br>Albany, NY                 | Heather Pace<br>518-453-9431 1534<br>hpace@gpinet.com       | Partial 1/2            | Heather Pace<br>518-453-9431 1534<br>hpace@gpinet.com       | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
| GZA GeoEnvironmental, Inc.<br>35 Nutmeg Drive<br>Trumbull, CT                        | Matthew Taverna 2033808188 matthew.taverna@gza.com          | Partial 1/2            | Matthew Taverna 2033808188 matthew.taverna@gza.com          | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/17       |
| GeoDesign, Inc., P.C.<br>984 Southford Road<br>Middlebury, CT                        | Paul Woodell<br>2037588836 106<br>pwoodell@geodesign.net    | Partial 1/2            | Paul Woodell 2037588836 106 pwoodell@geodesign.net          | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16       |
| H2M architects + engineers<br>528 Broad Hollow Rd 4th Floor East<br>Melville, NY     | andrea sobocinski<br>6317568000<br>rfp@h2m.com              | Partial 1/2            | andrea sobocinski<br>6317568000<br>rfp@h2m.com              | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/17       |
| Hardesty & Hanover<br>1501 Broadway<br>New York, NY                                  | David Lapping<br>6464288523<br>dlapping@hardestyhanover.com | Full 2/2               | David Lapping<br>6464288523<br>dlapping@hardestyhanover.com | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |

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|--|---|--------------|---|---|------------|
| Organization   | Contact   | Downloads    | Information                                       |   | Date       |
| Hardesty & Hanover   | David Lapping                                     | Full         | 2/2David Lapping                                  | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| 1501 Broadway  | 6464288523  |              | 6464288523  |   |            |
| New York, NY   | dlapping@hardestyhanover.com                      |              | dlapping@hardestyhanover.com                      |   |            |
| Hayduk Engineering, LLC<br>1010 Route 112  | Diana MSoldano<br>6314760600 6314760600           | Partial 1/2  | Diana MSoldano<br>6314760600 6314760600           | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| Port Jefferson Station, NY   | dsoldano@haydukengineering.                       |              | dsoldano@haydukengineering.                       |   |            |
| IDMC   | Bill Philips                                      | Partial 1/2  | Bill Philips                                      | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 3032 N. 15th Street  | 970-425-6945                                      |              | 970-425-6945                                      |   |            |
| Grand Junction, CO   | bids@idmc.money                                   |              | bids@idmc.money                                   |   |            |
| Integrated Marketing Systems   | Nick Benore                                       | Partial 1/2  | Nick Benore                                       | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16 |
| (IMS)  | 8584908824  |              | 8584908824  |   |            |
| 945 Hornblend Street, Suite G  | unknown@no-reply.com                              |              | unknown@no-reply.com                              |   |            |
| San Diego, CA  |   |              |   |   |            |
| JMT of NY, Inc.  | Lynn Resta  | Full 2/2     | Lynn Resta  | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/16 |
| 19 British American Blvd.  | 518-782-0882                                      |              | 518-782-0882                                      |   |            |
| Latham, NY   | JMTNYMarketing@jmt.com                            |              | JMTNYMarketing@jmt.com                            |   |            |
|  |   |              |   |   | 2020/02/20 |
|  |   |              |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/20 |
| James J. Hahn Engineering, P.C.<br>Putnam Business Park 1689 Route<br>22<br>Brewster, NY | James Hahn<br>845-279-2220<br>ayoung@hahn-eng.com | Full 2/2     | James Hahn<br>845-279-2220<br>ayoung@hahn-eng.com | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/02/14 |
|  |   |              |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| KHADARI SERVICES<br>10505 Town and Country Way, #<br>79004<br>Houston, TX                | JACINTHA WRIGHT<br>713-322-7869<br>BD@KHADARI.COM | Partial 1/2  | JACINTHA WRIGHT<br>713-322-7869<br>BD@KHADARI.COM | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16 |
| Kellard Sessions Consulting  | Peggy Galoway                                     | Full 2/2     | Peggy Galoway                                     | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/02/19 |
| 500 Main Street  | 914-273-2323                                      |              | 914-273-2323                                      |   |            |
| Armonk, NY   | pgalloway@kelses.com                              |              | pgalloway@kelses.com                              |   |            |
|  |   |              |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/19 |
| LaBella Associates, D.P.C.   | Kerianne Parlavecchio                             | Partial 1/2  | Kerianne Parlavecchio                             | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/24 |
| 300 State Street, Suite 201  | 585-454-6110 7070                                 |              | 585-454-6110 7070                                 |   |            |
| Rochester, NY  | kparlavecchio@labellapc.com                       |              | kparlavecchio@labellapc.com                       |   |            |

| Supplier<br>Organization   | Main<br>Contact   | Organization<br>Downloads | Contact<br>Information  | Document                                    | Download<br>Date |
|--|---|---------------------------|---|---|------------------|
| Laberge Group 4 Computer Drive West Albany, NY   | Richard F. Laberge<br>518-458-7112<br>clientservices@labergegroup.c<br>om | Full 2/2                  | Richard F. Laberge<br>518-458-7112<br>clientservices@labergegroup.c<br>om | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
|  |   |                           |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| M.J. Engineering and Land<br>Surveying, P.C.<br>1533 Crescent Road<br>Clifton Park, NY               | Becky Cahill<br>518-371-0799 312<br>rcahill@mjels.com                     | Full 2/2                  | Becky Cahill<br>518-371-0799 312<br>rcahill@mjels.com                     | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/17       |
|  |   |                           |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| Maser Consulting<br>331 Newman Springs Road, Suite<br>203<br>Red Bank, NJ                            | Janis Lee Doran<br>7323831950 3327<br>jdoran@maserconsulting.com          | Full 2/2                  | Janis Lee Doran<br>7323831950 3327<br>jdoran@maserconsulting.com          | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/16       |
|  |   |                           |   | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| McGoey, Hauser and Edsall, D.P.C.<br>33 Airport Center Dr. Suite 202<br>New Windsor, NY              | Kathleen Wersebe<br>845-567-3100<br>kwersebe@mhepc.com                    | Partial 1/2               | Danielle NSorvillo<br>8455673100<br>dsorvillo@mhepc.com                   | 01-15-20 -R2020-001 -Town Planner Final.pdf | 2020/01/15       |
| Michael Shilale Architects, LLP<br>140 Park Avenue<br>New City, NY                                   | Michael Shilale<br>845-708-9200 201<br>development@shilale.com            | Partial 1/2               | Michael Shilale<br>845-708-9200 201<br>development@shilale.com            | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14       |
| Milone & MacBroom, Inc. 99 Realty Drive Cheshire, CT   | Julie Maru<br>203-271-1773 238<br>juliem@miloneandmacbroom.c<br>om        | Partial 1/2               | Julie Maru<br>203-271-1773 238<br>juliem@miloneandmacbroom.c<br>om        | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
| N & P Engineering, Architecture and<br>Land Surveying, PLLC<br>572 Walt Whitman Road<br>Melville, NY | Corrine Collins<br>631-427-5665<br>ccollins@nelsonpope.com                | Partial 1/2               | Corrine Collins<br>631-427-5665<br>ccollins@nelsonpope.com                | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16       |
| NV5 New York - Architects Engineers Landscape Architects & Surveyors 32 Old Slip New York, NY        | Alicia Petrulis<br>631-891-3211<br>alicia.petrulis@nv5.com                | Partial 1/2               | Alicia Petrulis 631-891-3211 alicia.petrulis@nv5.com                      | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16       |

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| Supplier   | Main                            | Organization     | Contact                         | Document                                    | Download   |
|--|---------------------------------|------------------|---------------------------------|---|------------|
| Organization                                     | Contact  JP DAS                 | Downloads        | Information  JP DAS             | 04 45 00 D0000 004 Taura Diaman Floring     | Date       |
| School Wholesale Supplies LLC 2120 Donelson Pike | 6155197539                      | Partial 1/2      | 6155197539                      | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/17 |
|  |                                 |                  |                                 |   |            |
| Nashville, TN                                    | jpdas@eii-usa.com               | Double 14/0      | jpdas@eii-usa.com               | 04 45 00 D0000 004 Town Dlamas Float adf    | 2020/04/45 |
| Stantec Consulting Services Inc.                 | Krista Farley 518-452-4358 4147 | Partial 1/2      | Krista Farley 518-452-4358 4147 | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 3 Columbia Circle                                |                                 |                  |                                 |   |            |
| Albany, NY                                       | Krista.Farley@stantec.com       | Partial 1/2      | Krista.Farley@stantec.com       | 04 45 00 B0000 004 Town Blanca Flool add    | 2020/04/24 |
| Starr Whitehouse Landscape                       | Phil Rabovsky                   | Partial 1/2      | Phil Rabovsky                   | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/21 |
| Architects and Planners                          | 2124873272                      |                  | 2124873272                      |   |            |
| 80 Broad Street, Suite 1700                      | prabovsky@starrwhitehouse.co    |                  | prabovsky@starrwhitehouse.co    |   |            |
| New York, NY                                     | m                               | <b>=</b> 11 0 /0 | m                               |   |            |
| Sterling Environmental Engineering,              | Mark Millspaugh                 | Full 2/2         | Mark Millspaugh                 | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| P.C.   | 518-456-4900                    |                  | 518-456-4900                    |   |            |
| 24 Wade Road                                     | beverly@sterlingenvironmental.  |                  | beverly@sterlingenvironmental.  |   |            |
| Latham, NY                                       | com                             |                  | com                             |   |            |
|  |                                 |                  |                                 |   | 2020/02/14 |
|  |                                 |                  |                                 | 02-14-2020 Addendum # 1 R2020-001.pdf       | 2020/02/14 |
| Studio Architecture, DPC                         | Chris Raffaelli                 | Partial 1/2      | Chris Raffaelli                 | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/02/19 |
| 297 Knollwood Road, Suite 209                    | 914-266-8930 101                |                  | 914-266-8930 101                |   |            |
| White Plains, NY                                 | chrisr@studio-arch.net          |                  | chrisr@studio-arch.net          |   |            |
| Tectonic Engineering Consultants,                | Carolyn Quirk                   | Partial 1/2      | Carolyn Quirk                   | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/17 |
| Geologists & Land Surveyors, D.P.C.              | 845-534-5959 2120               |                  | 845-534-5959 2120               |   |            |
| 70 Pleasant Hill Road, PO Box 37                 | cquirk@tectonicengineering.com  |                  | cquirk@tectonicengineering.com  |   |            |
| Mountainville, NY                                |                                 |                  |                                 |   |            |
|  |                                 |                  |                                 |   | 2020/02/14 |
| Tewani Creative Group                            | Tanay Tewani                    | Partial 1/2      | Tanay Tewani                    | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15 |
| 7 Trapping Way                                   | 9145641176                      |                  | 9145641176                      |   |            |
| Pleasantville, NY                                | tewanicreativegroup@gmail.com   |                  | tewanicreativegroup@gmail.com   |   |            |
| The Chazen Companies                             | Sylvia Gersbach                 | Partial 1/2      | Sylvia Gersbach                 | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16 |
| 21 Fox Street                                    | 845-486-1481                    |                  | 845-486-1481                    |   |            |
| Poughkeepsie, NY                                 | sgersbach@chazencompanies.      |                  | sgersbach@chazencompanies.      |   |            |
|  | com                             |                  | com                             |   |            |
|  |                                 |                  |                                 |   | 2020/02/14 |
| Tighe & Bond                                     | Jessica Frey                    | Partial 1/2      | Jessica Frey                    | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16 |
| 53 Southampton Road                              | 413-562-1600                    |                  | 413-562-1600                    |   |            |
| Westfield, MA                                    | jafrey@tighebond.com            |                  | jafrey@tighebond.com            |   |            |

| Supplier<br>Organization   | Main<br>Contact   | Organization<br>Downloads | Contact<br>Information                                    | Document                                    | Download<br>Date |
|--|---|---------------------------|---|---|------------------|
|  |   |                           |   |   |                  |
| WSP USA Inc<br>555 Pleasantville Road<br>Briarcliff Manor, NY                    | Christina Nevel<br>8454499073<br>christy.nevel@wsp.com    | Partial 1/2               | Christina Nevel<br>8454499073<br>christy.nevel@wsp.com    | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
| Weston & Sampson<br>1 Winners Circle Suite 130<br>Albany, NY                     | Amy Patton<br>518-463-4400 5509<br>pattona@wseinc.com     | Partial 1/2               | Amy Patton 518-463-4400 5509 pattona@wseinc.com           | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/15       |
| Whittaker Brothers<br>1390 5th Ave. Ste 216<br>New York, NY                      | Roland Whittaker<br>2013778941<br>rowhittaker@hotmail.com | Partial 1/2               | Roland Whittaker<br>2013778941<br>rowhittaker@hotmail.com | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/01/16       |
| Zilo International Group<br>3939 East Arapahoe Road, Suite 210<br>Centennial, CO | Milena Zilo<br>9172251851<br>milena@zilointernational.com | Partial 1/2               | Milena Zilo<br>9172251851<br>milena@zilointernational.com | 01-15-20 -R2020-001 -Town Planner Flnal.pdf | 2020/02/13       |
|  |   |                           |   |   | 2020/02/16       |

| Submittal Requirement  | 3                          | Nelson Pope and Voorhis                                       |   | Kellard Session  | Har                                  | desty and Hanover  | Clo                        | eary Consulting  |
|--|----------------------------|---|---|--|--------------------------------------|--|----------------------------|--|
| 3 Copies   |                            | YES   |   | YES  |                                      | YES  |                            | YES  |
| CD/Email CC  |                            | YES   |   | YES  |                                      | YES  |                            | YES  |
| Cover Lette  |                            | YES   |   | YES  |                                      | YES  |                            | YES  |
| Firm Experience<br>Staff Experience  |                            | YES<br>YES  |   | YES<br>YES   |                                      | YES<br>YES   |                            | YES<br>YES   |
| Technical Approach   |                            | 110   |   | TES  |                                      | TES  |                            | TES  |
| Attendance and presentations at<br>Planning Board meetings. These are<br>scheduled two (2) times a month on the first<br>and third Wednesday of the montl  |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES with 3 hour<br>minimum charge  |                            | YES  |
| Attendance at Zoning Board of Appeals and Town Board meetings, as requested.   |                            | YES   |   | NO   |                                      | YES  |                            | YES  |
| Make appropriate presentations before<br>the Planning Board as each meeting, and the<br>Zoning Board of Appeals, and /or Town<br>Board upon request or as needed.  |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| <ol> <li>Review, research and make written<br/>recommendations on all site plans, special<br/>uses, subdivisions, land divisions, plats, site<br/>condominiums, re-zonings and other related<br/>matters prior to action by the Planning<br/>Board and/or Town Board.</li> </ol>                             |                            | NO - site plans up to 4,000 sq ft only                        |   | NO   |                                      | YES  |                            | YES  |
| <ol> <li>Prepare documentation which<br/>includes, but is not limited to, the following</li> </ol>   | :                          | _   |   | NO   |                                      | YES  |                            | YES  |
| Code conflicts from application<br>submitted to the Planning and othe  | :1                         | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| departments<br>b. Determination of Completenes   |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| c. New York State Environmenta<br>Review Quality Act (SERQA<br>Determinations, Findings, Public Hearin   | 1<br>)<br>§                | ·   |   | NO   |                                      | YES  |                            | YES  |
| Notification d. Correspondence, memoranda, an  |                            | NO - In excss of 10 hours /month then hourly                  |   |  |                                      |  |                            |  |
| special reports; and   | i                          | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| e. Resolution  |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| documentation for compliance with the<br>Town Planning and Zoning ordinances,<br>State Planning, Zoning and Subdivision<br>Laws, and SEQRA. They will also apply<br>their knowledge of the principles of good<br>planning practice to their assigned projects<br>7. Advise, assist and coordinate with the   |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| <ol> <li>Advise, assist and coordinate with the<br/>Planning Board, Zoning Board of Appeals,<br/>Town Board, Town Engineer, Attorney<br/>and/or Town officials in matters dealing<br/>with State laws or ordinances, procedures o<br/>practices relating to planning, zoning and<br/>development.</li> </ol> | ī                          | NO - In exess of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| Prepare Town Ordinance Text     Amendments as requested.   |                            | NO - In excess of 10 hours /month then hourly                 |   | NO   |                                      | YES  |                            | YES  |
| Be available for routine questions from the public regarding planning or   |                            |   |   | NO   |                                      | YES  |                            | YES  |
| procedural issues.  10. Work with the Planning Board and Town Boards on periodic reviews of the comprehensive plan update and code   |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| revisions.  11. Provide specialized planning services  |                            | YES as they are working on the plan                           |   |  |                                      |  |                            |  |
| as requested. (i.e. Parks and Recreation, etc.)  12. Provide regular office hours in Town  |                            | NO - In excss of 10 hours /month then hourly                  |   | NO   |                                      | YES  |                            | YES  |
| Hall to conduct pre-submission meetings<br>with applicants and to coordinate directly  |                            | No. 1   |   | NO   |                                      | YES  |                            | YES  |
| with Town staff.  Proposed Schedul   | 2                          | NO - In excss of 10 hours /month then hourly YES              |   | YES  |                                      | YES  |                            | YES  |
| Reference  |                            | YES   |   | YES  |                                      | YES  |                            | YES  |
| Conflicts of Interes   | t                          | NO- It should be noted they are working on Comprehensive Plan | L                                       | YES  |                                      | NO   |                            | NO   |
|  |                            |   |   |  |                                      |  |                            |  |
| Proposed Cost by Yea   |                            |   | 11                                      | L:II: C- II  | 70.000                               | Hamba at 1   | 45.000                     | Ci   |
| Remainder 2020<br>2021<br>2022   | 20,000<br>24,000<br>24,000 | Provide on Call advice and planning services                  | Other C<br>Fixed Y<br>Lump S<br>*** pro | billing for all services;  ptions Available for discently Retainer um Prposal vided that additional f services is provided | 70,000<br>70,000<br>70,000<br>70,000 | Houly rates apply inclusive of overhead costs (administrative Evening meetings will t at 3 hr minimum  Expert Testimony to be billed at rate of \$350/hr | 60,000<br>60,000<br>60,000 | Services to include<br>"Scope of Project"<br>identified in RFP |

| EVALUATION CRITERIA                  | MAXIMUM SCORE |              |         |                         |              |
|--------------------------------------|---------------|--------------|---------|-------------------------|--------------|
|                                      |               | NPV          | Kellard | Hardesty and<br>Hanover | Cleary       |
| FIRM QUALIFICATIONS 10%              | 10.00         |              |         |                         |              |
| EXPERTISE                            | 3.33          | 3.33         | 3.33    | 3.00                    | 3.33         |
| PAST EXPERIENCE                      | 3.33          | 3.33         | 3.33    | 2.70                    | 3.33         |
| SIMILAR SIZE/SCOPE                   | 3.34          | 3.34         | 3.20    | 3.20                    | 3.34         |
| SUBTOTAL                             | 10.00         | 10.00        | 9.86    | 8.90                    | 10.00        |
| PROJECT PERSONNEL QUALIFICATIONS 20% | 20.00         |              |         | +                       |              |
| PROJECT TYPE                         | 5.00          | 5.00         | 5.00    | 5.00                    | 5.00         |
| SIZE OF PROPOSED TEAM                | 5.00          | 5.00         | 5.00    | 5.00                    | 5.00         |
| TEAM QUALS SUPPORTS APPROACH         | 5.00          | 5.00         | 5.00    | 5.00                    | 5.00         |
| REFERENCES PROVIDED                  | 5.00          | 5.00         | 5.00    | 5.00                    | 5.00         |
| SUBTOTAL                             | 20.00         | 20.00        | 20.00   | 20.00                   | 20.00        |
| TECHNICAL APPROACH 20% *             | 20.00         |              |         |                         |              |
| See attached workbook                | 20.00         | 5.00         | 5.00    | 20.00                   | 20.00        |
| submittal summary                    | 20.00         | 3.00         | 3.00    | 20.00                   | 20.00        |
|                                      |               |              |         |                         |              |
| SUBTOTAL                             | 20.00         | 5.00         | 5.00    | 20.00                   | 20.00        |
| SPECIALIZED EXPERIENCE 10%           | 10.00         |              |         | 1                       |              |
| SELF IDENTIFIED DIFFERENTIATORS      | 10.00         | 8.00         | 6.00    | 6.00                    | 9.00         |
| SUBTOTAL                             | 10.00         | 8.00         | 6.00    | 6.00                    | 9.00         |
| PROPOSED SCHEDULE 10%                | 10.00         | 100%         | 100%    | 100%                    | 100%         |
|                                      | 20.00         | 10.00        | 10.00   | 10.00                   | 10.00        |
| SUBTOTAL                             | 10.00         | 10.00        | 10.00   | 10.00                   | 10.00        |
| PROPOSED COST 30%                    | 30.00         | 10.00        | 10.00   | 64%                     | 100%         |
| Remainder of 2020                    |               | \$ 20,000.00 | \$ -    | \$ 70,000.00            | \$ 45,000.00 |
| 2020 SUBTOTAL **                     | 30.00         | 10.00        | 0.00    | 19.29                   | 30.00        |
| TOTAL 2020                           | 100.00        | 63.00        | 50.86   | 84.19                   | 99.00        |
|                                      |               | -            | -       | 86%                     | 100%         |
| 2021                                 |               | \$ 24,000.00 | -       | \$ 70,000.00            | \$ 60,000.00 |
| 2021 SUBTOTAL **                     |               | 10.00        | -       | 25.71                   | 30.00        |
| Total 2021                           | 100.00        | 63.00        | 50.86   | 90.61                   | 99.00        |
|                                      | average       | 63.00        | 50.86   | 87.40                   | 99.00        |

<sup>\* =</sup> Hardesty and Hanover and Cleary Consulting - responsive to RFP and provide lump sum cost for the proposed work.

<sup>\*\* =</sup> NPV and K&S did not provide sufficient information to compare annual costs for the proposed work.

 From:
 Esteves, Donna

 To:
 Franzetti, Richard

 Cc:
 Maxwell, Mary Ann

Subject: RE: 03-04-2020 - Planning Consultant Budget Date: Wednesday, March 4, 2020 10:32:29 AM

Yes there are sufficient funds in the budget for this expense.

Donna Esteves
Town of Carmel ~ Engineering Department
60 Mc Alpin Ave
Mahopac, NY 10541
845-628-1500 ext. 184

From: Franzetti, Richard

Sent: Wednesday, March 04, 2020 10:29 AM

**To:** Esteves, Donna **Cc:** Maxwell, Mary Ann

Subject: 03-04-2020 - Planning Consultant Budget

Donna and Mary Ann

Are there sufficient funds for the planning consultant services in the remainder of this years (i.e., 2020) budget to cover the cost of \$45,000.00?

Richard J. Franzetti. P.E, BCEE
Town Engineer
60 McAlpin Avenue
Mahopac, New York 10541
Phone - (845) 628-1500 ext 181
Fax - (845) 628-7085
Cell - (914) 843-4704
rjf@ci.carmel.ny.us

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# 3/11/2020 Work Session Agenda Item #7

Richard J.Franzetti. P.E. Town Engineer



(845) 628-1500 (845) 628-2087 Fax (845) 628-7085

## Office of the Town Engineer

60 McAlpin Avenue Mahopac, New York 10541

## **MEMORANDUM**

To: Carmel Town Board

Richard J. Franzetti P.E. Town Engineer From:

Date: March 4, 2020

Re: C263- Sewer Jetting Carmel Sewer Districts 1,2,3,4,5,6,7

As provided in the attached resolution the Engineering Department advertised bids for the referenced project February 13, 2020. Bids were received and opened by the Town Clerk, on February 28, 2020 at 11:00 AM. A copy of the bid opening results is attached, indicating five (5) bids received. All bids have been tabulated and verified and no irregularities were found. The contract term is for 2020 and 2021, with the unilateral option on the part of the Town Board to extend for 2022 and 2023 at the prices bid. Please see attached spread sheet showing unit pricing and extensions for all four years.

The following is a summary of the bid results for all four years:

| <u>Contractor</u>                    | Total Bid Price |
|--------------------------------------|-----------------|
| Wind River Environmental, Vernon, NJ | \$1,339,077.00  |
| The Precision Group, Schenectady, NY | \$2,077,861.00  |
| TAM Enterprises, Inc., Goshen, NY    | \$359,923.00    |
| Arold Construction, Kingston, NY     | \$720,000.00    |
| Fred A. Cook Jr Montrose NY          | \$547,510.00    |

The lowest bidder for both 2020/2021 and the options going forward for 2022/2023 is TAM Enterprises. TAM has performed miscellaneous work for the Town of Carmel, including sewer jetting 2015. Based on this Departments prior experience with TAM, we have determined that the company is qualified to perform the work outlined in the bid specifications. We therefore recommend that the project be awarded to Tam Enterprises Inc. for years 2020 and 2021 at a total amount of \$176,398.00

Per the attached, there sufficient funds in the budgets of the various districts that will be serviced under this contract.

I respectfully request that this matter be placed on the next available work session for discussion.

# RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR SEWER JETTING CARMEL SEWER DISTRICTS #1, #2, #4, #5, #6, AND #7

RESOLVED that the Town Board of the Town of Carmel, acting as Commissioners of the various sewer districts within the Town of Carmel, and pursuant to the request of Town Engineer Richard J. Franzetti, P.E., hereby authorizes Town Clerk Ann Spofford, to advertise for bids for institution of a sewer jetting program within the Carmel Sewer Districts #1, #2, #4, #5, #6, and #7 collection systems; and

BE IT FURTHER RESOLVED that the Town Engineer is to furnish detailed specifications for the above to the Town Clerk to be used in conjunction with the Town's

general bid conditions and specifications.

| Resolution   |                        |
|--------------|------------------------|
| Offered by:  | Councilman Schneider   |
| Seconded by: | Councilwoman McDonough |
|              |                        |

| Roll Call Vote     | YES | NO |
|--------------------|-----|----|
| Michael Barile     | X   |    |
| Jonathan Schneider | X   | -  |
| John Lupinacci     | X   |    |
| Suzanne McDonough  | X   |    |
| Kenneth Schmitt    | X   |    |
|                    |     |    |

S E A L

I, Ann Spofford, Town Clerk of the Town of Carmel, Putnam County, New York, do hereby certify that the foregoing resolution is a true and exact copy of the original on file in my office which was adopted by the Town Board of said Town at a duly called and held meeting on the 18<sup>th</sup> day of **December**, 2019; and of the whole thereof

<u>December 19, 2019</u>

Dated

Ann Spofford, Town Clerk

# <u>C-263 Sewer Jetting</u> <u>Carmel Sewer Districts #1, #2, #3, #4, #5, #6, #7</u>

Bid Opening: February 28, 2020 @ 11:00 AM

|                                     | Bidder #1  | Bidder #2 | Bidder #3 | Bidder #4 | Bidder #5 |
|-------------------------------------|------------|-----------|-----------|-----------|-----------|
| Receipt of Addendum<br>Acknowledged | <b>√</b>   | /         | /         | 1         | /         |
| Non-Collusive Bid<br>Certification  | /          | /         | <b>V</b>  | /         | /         |
| Bid Bond Attached                   | Yes        | Yes       | Yes       | les       | 1 63 M    |
| Carmel Sewer District<br>#1 – 2020  | 11,473     | 19,425    | 3,060.75  | 6,000     | 4.812.50  |
| 4 X per year                        | 45,892     | 77,700    | 12,243    | 24000     | 19,350    |
| Carmel Sewer District<br>#1 – 2021  | 11,473     | 19,990    | 3,12197   | 6,000     | 4.812,50  |
| 4 X per year                        | 45,892     | 79,960    | 12 487.86 |           | 19,250    |
| Carmel Sewer District<br>#1 – 2022  | 11, 818    | 20,570    | 3,184.40  | 6000      | 4.812.50  |
| 4 X per year                        | 47,272     | 89'380    | 12,737.64 | 2400      | 19,050    |
| Carmel Sewer District<br>#1 - 2023  | 12, 172    | 21,170    | 3248.08   | 6,000     | 4812.50   |
| 4 X per year                        | 880.84     | 84,680    | 12,992,35 | 24,000    | 19, 250   |
| Carmel Sewer District<br>#2 – 2020  | 49,170     | 70,000    | 13,117.50 | 24,000    | 20,625    |
| 4 X per year                        | 190,620    | 280,000   | 52,470    | 216,000   | 8 3,500   |
| Carmel Sewer District<br>#2 – 2021  | 49,170     | 72,100    | 13,379,85 | 24 m      | 20005     |
| 4 X per year                        | 196, 680   | 288,400   | 53,519,40 | 96,000    | 82,500    |
| Carmel Sewer District #2 – 2022     | 50,645     | 74,275    | 13.647.45 | 24,000    | 20,625    |
| 4 X per year                        | 202,580    | 297,100   | 54589.79  | 96,000    | 82,500    |
| Carmel Sewer District #2 – 2023     | 52,164     | 76,505    | 13,900.40 | 000,PG    | 20,625    |
| 4 X per year                        | 208,656    | 306.000   | 55,681.50 | 96,000    | 80,500    |
| Carmel Sewer District<br>#3 – 2020  | 9,199,26   | 13,500    | 2,454,17  | 6,000     | 3,858.75  |
| 2 X per year                        | 18, 398,52 | 27,000    | 4,908.33  | 12,000    | 7,717.50  |
| Carmel Sewer District<br>#3 – 2021  | 9 199.26   | 13,905    | 5,503.95  | 6,000     | 3,858,75  |
| 2 X per year                        | 18, 398.52 | 27.810    | 5,006 50  | 15,000    | 7,717,50  |
| Carmel Sewer District<br>#3 – 2022  | 9,475      | 14.325    | 2,553.30  | 6,000     | 3,858.75  |
| 2 X per year                        | 18,950     | 28,650    | 5,106.63  | 12000     | 7,717.50  |
| Carmel Sewer District<br>#3 – 2023  | 9,759      | 14.755    | 2,604.37  | 6,000     | 3,858.75  |
| 2 X per year                        | 19,518,50  | 29,510    | 5, 208.73 | 12000     | 771750    |

# <u>C-263 Sewer Jetting</u> <u>Carmel Sewer Districts #1, #2, #3, #4, #5, #6, #7</u>

Bid Opening: February 28, 2020 @ 11:00 AM

|                                    | Bidder #1 | Bidder #2 | Bidder #3 | Bidder #4 | Bidder #5 |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Carmel Sewer District<br>#4 – 2020 | 7,807.60  | 12,500    | 2082,90   | 6,000     | 3,375     |
| 4 X per year                       | 31,230,40 | 50,000    | 8,331 60  | 24000     | 13,100    |
| Carmel Sewer District<br>#4 - 2021 | 7,807,60  | 12,875    | 2,124.54  | 6,000     | 3275      |
| 4 X per year                       | 31,230,40 | 51,500    | 8,498,23  | 3/4,000   | 13,100    |
| Carmel Sewer District<br>#4 – 2022 | 8.041     | 13,265    | 2,167.04  | 6,000     | 3,275     |
| 4 X per year                       | 35.164    | 53,060    | 8,668.16  | 24 000    | 13,100    |
| Carmel Sewer District<br>#4 - 2023 | 8,282     | 13,665    | 2,210.38  | 6,000     | 3 375     |
| 4 X per year                       | 33.128    | 54,651    | 8,84150   | 000 h C   | 13,100    |
| Carmel Sewer District<br>#5 - 2020 | 5,364     | 9,000     | 1,431     | 3,000     | 2,350     |
| 2 X per year                       | 10,728    | 18000     | 2,862     | 6.000     | 4,500     |
| Carmel Sewer District<br>#5 - 2021 | 5,364     | 9,270     | 1,459.60  | 3000      | 2,350     |
| 2 X per year                       | 10,728    | 18,540    | 2,919.24  | 6000      | 4.200     |
| Carmel Sewer District<br>#5 – 2022 | 5,524     | 9,550     | 1,488.79  | 3,000     | 3,350     |
| 2 X per year                       | 11,04%    | 19,100    | 3,97759   | 6,000     | 4.200     |
| Carmel Sewer District<br>#5 – 2023 | 5,629     | 9,840     | 1,518,57  | 3000      | 3 320     |
| 2 X per year                       | 11,378    | 19,680    | 3,03713   | 6,000     | 4.500     |
| Carmel Sewer District<br>#6 – 2020 | 5,3%4     | 7,500     | 636       | 3,000     | 1,000     |
| 2 X per year                       | 4,768     | 15,000    | 1,272     | 6,000     | 3,000     |
| Carmel Sewer District<br>#6 – 2021 | 2, 394    | 7,725     | 648,72    | 3,000     | 1,000     |
| 2 X per year                       | 4.768     | 12,720    | 1/39006   | 6,000     | 2,000     |
| Carmel Sewer District<br>#6 – 2022 | 2,455     | 7,960     | 661,69    | 3,000     | 1,000     |
| 2 X per year                       | 4,910     | 15.990    | 1,323.38  | 6,000     | 5000      |
| Carmel Sewer District<br>#6 – 2023 | 2,508     | 8 200     | 674.92    | 3,000     | 1,000     |
| 2 X per year                       | 5,056     | 16,400    | 1,349.85  | 6,000     | 3,000     |
| Carmel Sewer District<br>#7 – 2020 | 9,819.10  | 14500     | 2,619.50  | 6000      | 4,118.75  |
| 2 X per year                       | 19,638.20 | 29.000    | 5.0 39.05 | 12,000    | 8,23750   |
| Carmel Sewer District<br>#7 – 2021 | 9,819.10  | 14.950    | 2,671.91  | 6,000     | 4,118775  |
| 2 X per year                       | 19,638.20 | 29,900    | 5,34380   | 13,000    | 8, 537.50 |
| Carmel Sewer District<br>#7 – 2022 | 10,113    | 15,400    | 2,725.35  | 6,000     | 4/18.75   |
| 2 X per year                       | 20,026    | 30, 800   | 5,450.70  | 15000     | 8,337.50  |
| Carmel Sewer District #7 – 2023    | 10,416    | 15,875    | 2,779.85  | 6000      | 4,118,75  |
| 2 X per year                       | 20,832    | 31,750    | 5,359.10  | 13,000    | 8327.50   |

# Bidder Name / Address:

| 1.  | Wind River Environmental                          |
|-----|---|
|     | 99 Maple Grange Road, Vernon, NJ 07462            |
| 2.  | The Precision Group                               |
|     | 1710 Erie Blvd, Schenectady, NY 12308             |
| 3.  | TAM Enterprises, Inc.                             |
|     | 114 Hartley Road, Goshen, NY 10924                |
| 4.  | Arold Construction                                |
| D.  | 51 Powder Mill Bridge Rd, Kingston, Ny. 12401-721 |
| 5.  | Fred A. Cook JR. Inc                              |
|     | P.O. Box 70, Montrose, My 10548                   |
| 6.  |   |
|     |   |
| 7.  |   |
|     |   |
| 8.  |   |
|     |   |
| 9.  |   |
|     |   |
| 10. |   |

C263 ~ Sewer Jetting Bid Results

|       |            |           |         |         | Summary |
|-------|------------|-----------|---------|---------|---------|
|       | Wind River | Precision | TAM     | Arold   | Cook    |
| 2020  | 327,335    | 496,700   | 87,326  | 180,000 | 137,305 |
| 2021  | 327,335    | 511,560   | 89,072  | 180,000 | 137,305 |
| 2022  | 337,150    | 526,910   | 90,854  | 180,000 | 135,505 |
| 2023  | 347,257    | 542,691   | 92,671  | 180,000 | 137,395 |
| Total | 1,339,077  | 2,077,861 | 359,923 | 720,000 | 547,510 |

|      | WindRiver |            |            |            | Precision Group |            |            |            | TAM        |           |           |           |           |
|------|-----------|------------|------------|------------|-----------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|
|      | x's       |            |            |            |                 |            |            |            |            |           |           |           |           |
| Dist | per yr    | 2020       | 2021       | 2022       | 2023            | 2020       | 2021       | 2022       | 2023       | 2020      | 2021      | 2022      | 2023      |
| csd1 | 4         | 45,892.00  | 45,892.00  | 47,272.00  | 48,688.00       | 77,700.00  | 79,960.00  | 82,280.00  | 84,680.00  | 12,243.00 | 12,487.86 | 12,737.64 | 12,992.35 |
| csd2 | 4         | 196,680.00 | 196,680.00 | 202,580.00 | 208,656.00      | 280,000.00 | 288,400.00 | 297,100.00 | 306,020.00 | 52,470.00 | 53,519.40 | 54,589.79 | 55,681.50 |
| csd3 | 2         | 18,398.52  | 18,398.52  | 18,950.00  | 19,518.50       | 27,000.00  | 27,810.00  | 28,650.00  | 29,510.00  | 4,908.33  | 5,006.50  | 5,106.63  | 5,208.73  |
| csd4 | 4         | 31,230.40  | 31,230.40  | 32,164.00  | 33,128.00       | 50,000.00  | 51,500.00  | 53,060.00  | 54,651.00  | 8,331.60  | 8,498.23  | 8,668.16  | 8,841.52  |
| csd5 | 2         | 10,728.00  | 10,728.00  | 11,048.00  | 11,378.00       | 18,000.00  | 18,540.00  | 19,100.00  | 19,680.00  | 2,862.00  | 2,919.24  | 2,977.59  | 3,037.13  |
| csd6 | 2         | 4,768.00   | 4,768.00   | 4,910.00   | 5,056.00        | 15,000.00  | 15,450.00  | 15,920.00  | 16,400.00  | 1,272.00  | 1,297.44  | 1,323.38  | 1,349.85  |
| csd7 | 2         | 19,638.20  | 19,638.20  | 20,226.00  | 20,832.00       | 29,000.00  | 29,900.00  | 30,800.00  | 31,750.00  | 5,239.05  | 5,343.82  | 5,450.70  | 5,559.70  |
|      | Total     | 327,335    | 327,335    | 337,150    | 347,257         | 496,700    | 511,560    | 526,910    | 542,691    | 87,326    | 89,072    | 90,854    | 92,671    |

|      |            |           | Arold Construction |           |           |           | Fred Cook |           |           |  |  |
|------|------------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| Dist | x's per yr | 2020      | 2021               | 2022      | 2023      | 2020      | 2021      | 2022      | 2023      |  |  |
| csd1 | 4          | 24,000.00 | 24,000.00          | 24,000.00 | 24,000.00 | 19,250.00 | 19,250.00 | 19,250.00 | 19,250.00 |  |  |
| csd2 | 4          | 96,000.00 | 96,000.00          | 96,000.00 | 96,000.00 | 82,500.00 | 82,500.00 | 82,500.00 | 82,500.00 |  |  |
| csd3 | 2          | 12,000.00 | 12,000.00          | 12,000.00 | 12,000.00 | 7,717.50  | 7,717.50  | 7,717.50  | 7,717.50  |  |  |
| csd4 | 4          | 24,000.00 | 24,000.00          | 24,000.00 | 24,000.00 | 13,100.00 | 13,100.00 | 13,100.00 | 13,100.00 |  |  |
| csd5 | 2          | 6,000.00  | 6,000.00           | 6,000.00  | 6,000.00  | 4,500.00  | 4,500.00  | 4,500.00  | 4,500.00  |  |  |
| csd6 | 2          | 6,000.00  | 6,000.00           | 6,000.00  | 6,000.00  | 2,000.00  | 2,000.00  | 200.00    | 2,000.00  |  |  |
| csd7 | 2          | 12,000.00 | 12,000.00          | 12,000.00 | 12,000.00 | 8,237.50  | 8,237.50  | 8,237.50  | 8,327.50  |  |  |
|      | Total      | 180,000   | 180,000            | 180,000   | 180,000   | 137,305   | 137,305   | 135,505   | 137,395   |  |  |

From: Esteves, Donna
To: Vara, Rob
Cc: Franzetti, Richard

Subject: 03-04-2020 ~ C263 Sewer Jetting Bid Results

Date: Wednesday, March 4, 2020 10:16:21 AM

Attachments: <u>Bid Results.xlsx</u>

#### Rob,

See attached analysis for the C263 Sewer Jetting contract. There are sufficient funds in the 2020 operating budget for this expense. We will budget accordingly for the remainder years of the contract.

#### Thanks,

### Donna Esteves

Town of Carmel ~ Engineering Department 60 Mc Alpin Ave Mahopac, NY 10541 845-628-1500 ext. 184

# 3/11/2020 Work Session Agenda Item #8

Richard J.Franzetti, P.E. Town Engineer



(845) 628-1500 (845) 628-2087 Fax (845) 628-7085

## Office of the Town Engineer

60 McAlpin Avenue Mahopac, New York 10541

## **MEMORANDUM**

To: Carmel Town Board

**From:** Richard J. Franzetti P.E. Town Engineer

(ATP)

**Date:** March 5, 2020

Re: Lake Mahopac Fish Survey - Lake Mahopac Park District

The Lake Mahopac Park District (LMPD) solicited requested three (3) quotes from vendors to perform fish surveys in Lake Mahopac. The following quotes (copies of the quotes are attached):

<u>Contractor</u> <u>Total Bid Price</u>

Northeast Aquatic Research \$16,000.00

The Pond and Lake Connection \$19,500.00

Solitude Lake Management Unresponsive

As provided in the attached email, the LMPD at their 02-24-2020 meeting recommended to move forward with the fish survey. Based upon the pricing, we recommend that the project be awarded to Northeast Aquatic Research for \$16,000.00

As per the attached the LMPD does not have sufficient funds for this work and that a transfer from the fund balance will be required.

I respectfully request that this matter be placed on the next available work session for discussion.

 From:
 Robert Frenkel

 To:
 Franzetti,Richard

 Subject:
 Fwd: Fish Survey

Date: Tuesday, February 25, 2020 7:14:43 AM
Attachments: Mahopac fisheries proposal 2-20-2020.pdf

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Hi Rich.

Please see attached price quotes from Northeast Aquatic Research, one of the firms referred by DEC. The Lake Park District Board met last night and we agreed that we would like to move ahead rapidly with Quote #1–\$16,000. Please let me know what has to be done to accomplish this.

As further context, I requested proposals from 3 companies: Northeast, Solitude and Pond Connection. After initial contact, followed by repeated e-mail requests, Solitude has been unresponsive and did not submit a proposal. Pond Connection did submit a proposal; however, the price was \$19,500 (with no detail about methodology, even after request to flesh that out.) If you need the email chain with these other firms, let me know and I will forward.

Thanks for your help.

Bob

Begin forwarded message:

From: Northeast Aquatic Research < northeast aquatic research@gmail.com>

**Date:** February 20, 2020 at 8:35:03 AM EST **To:** Robert Frenkel <ri>frenkel@gmail.com> **Cc:** Alejandro Reyes <ajreyes1022@gmail.com>

Subject: Re: Fish Survey

#### Hi Bob.

Please see the attached quote for three levels of electro-fishing. The sampling work would be done in partnership with SUNY Cobleskill field crew, and each crew would be around 6 people, drastically increasing the efficiency of the survey.

The DEC survey in 2015 only sampled six locations on the eastern side of the lake, which represents less than 50% of the entire shoreline. Because of the limited surveying in 2015 and the fact that fish populations vary tremendously from one area to another in large lakes like Mahopac, we strongly recommend sampling the entire shoreline (Quote #1), including the islands. The method for this survey will follow DEC protocol, but it also allows us to more than double the effort compared to what was done in 2015. We want to cover as much variability in plant and rock structure/slope as possible to achieve more accurate

samples of the entire population.

Let me know if you have any questions or concerns about the proposal. Thank you.

On Wed, Feb 19, 2020 at 12:50 PM Robert Frenkel <<u>rifrenkel@gmail.com</u>> wrote:

Thanks, AJ.

We have been asking DEC for information about the methodology they follow and we received the following from them this morning:

In 2015 we sampled the night of 5/18 (1/2 hour after sunset). Water temperatures should be between 59-73 degrees Fahrenheit during the month of May. We electrofished for a total of 2 hours (3-30 minute gamefish only runs and 2-15 minute all fish runs). I would say this would be the minimum effort. That year we only had one night available for sampling so we did as much we could.

Previous years electro-fishing effort:

1994 - 2.03 hours

1997 - 2.25 hours

1999 - 2.25 hours

2004 - 2.73 hours

On Feb 19, 2020, at 8:31 AM, Northeast Aquatic Research <<u>northeastaquaticresearch@gmail.com</u>> wrote:

Bob, We are working on the final quote and will have something to you in the next few days.

AJ

On Mon, Feb 17, 2020 at 5:02 PM Robert Frenkel <a href="mailto:rifrenkel@gmail.com">rifrenkel@gmail.com</a>> wrote:

Hi AJ.

Just checking in with you on this. Please let me know what your timing is for submitting a proposal. Thanks.

Bob

On Feb 10, 2020, at 2:35 PM, Robert Frenkel < rifrenkel@gmail.com > wrote:

Hi AJ.

It would be helpful to understand the cost differences

between the choices you are outlining below. But what is paramount to us is that your report and the methodology/protocol behind it be acceptable to DEC and conform to how they have done it in the past. Are you in contact with them or otherwise able to ascertain that?

Regarding access, there is a marina on the lake (MacDonald Marine) at which we can arrange for you to launch your boat(s).

Bob

On Feb 7, 2020, at 5:59 PM, Northeast Aquatic Research <<u>northeastaquaticresearch@gmail.com</u>> wrote:

Bob,

Thanks for sending this over to us. I had a few follow-up questions that will help us develop the scope of work.

- 1) What type of report are you looking for? We can give you graphs similar to the DEC, which would be the most basic type of deliverable, or would your group want more of an interpretative report?
- 2) If you wanted a more interpretive report, would you want that to include a historical comparison to past DEC surveys or just a report and interpretation of the 2020 survey results?
- 3) Where would be the most preferable access point for Lake Mahopac?

Thanks, AJ

On Wed, Feb 5, 2020 at 12:05 PM Robert Frenkel < rifrenkel@gmail.com wrote:

Hi AJ. It was good talking to you.

As discussed, enclosed is our 2015 survey. We would like to use the parameters/method of this survey as closely as possible. In view of gas permit issue you explained and assuming we would aim for the spring of this year, I ask for your proposal as quickly as possible. Many thanks.

Bob

## Begin forwarded message:

From: Robert Frenkel <a href="mailto:rifrenkel@gmail.com">rifrenkel@gmail.com</a>
Date: February 5, 2020 at 10:53:25 AM EST

To:

northeastaquaticresearch@gmail.com

**Subject: Fish Survey** 

Hi. My name is Bob
Frenkel and I am a
member of the Lake
Mahopac Park District
Advisory Board. We are
located in Putnam
County, NY and are
appointed by the Town of
Carmel.

I am inquiring as to whether you perform electro-fish survey services. I tried to call the number listed on your website but there was no ability to leave a voice mail message there for you.

Please let me know.

Thanks.

Bob Frenkel (cell: 914-522-7748)

TO: Lake Mahopac Park District Advisory Board, Putnam County, NY

ATTN: Robert Frenkel

FROM: Alejandro Reyes, Certified Lake Manager & Fisheries Specialist

RE: Proposal for Fisheries Survey of Lake Mahopac

To the residents of Lake Mahopac,

Thank you for requesting our professional services. Northeast Aquatic Research is a scientific consulting company that specializes in lake assessment and management. Our mission is to provide objective scientific evaluation of lake condition for long-term understanding and management. We work directly with homeowners, lake associations, municipalities, and state agencies to develop management strategies for each individual lake we study. We currently oversee water quality monitoring, aquatic plant management, and fisheries management efforts in lakes across Connecticut, Massachusetts, New York, and Rhode Island.

February 20, 2010

Please see the quotes for fisheries sampling and assessment below:

#### Quote #1 Whole Lake Survey Following NYSDEC Centrarchid Sampling Manual

**Including Islands** 

2 SR-18 Electrofishing Boats, 2 nights

At least 4 all fish collections including lengths and weights on game fish; scales taken as needed Raw data delivered in excel database format

Statistical interpretation and visualization of data, comparison to previous surveys, recommendations.

\$16,000

### Quote #2 Random Stratified Sample of Shoreline Following NYSDEC Centrarchid Sampling Manual

Stratified sampling of shoreline, not including islands, NYSDEC (2015) areas, 3 additional sites on the western shoreline (two game fish and one all fish surveys).

2 SR-18 Electrofishing Boats, 1 night

Lengths on all game fish; weights on selected game fish

Raw data delivered in excel database format

Statistical interpretation and visualization of data, comparison to previous surveys, recommendations.

\$12,500

## Quote #3 Repeat NYSDEC 2015 Survey Following NYSDEC Centrarchid Sampling Manual

1 SR-18 Electrofishing Boat, 3 game fish and 2 all fish runs

Lengths on all game fish; weights on selected game fish only

Raw data delivered in excel database format

Statistical interpretation and visualization of data, comparison to previous surveys, recommendations.

\$10,500

If you have any questions please call me at: (845) 661-0824 or use email: northeastaquaticresearch@gmail.com

Sincerely, Alejandro Reyes, CLM Northeast Aquatic Research, LLC





## 1112 Federal Road Brookfield, CT 06804

Name / Address

Lake Mahopac Robert Frenklebond Mahopac, NY

you!

NY #15201 / CT #2764 / NJ #99972A/

MA # CC-0048047 / RI #6781 /

| Date      | Estimate # |  |  |  |  |
|-----------|------------|--|--|--|--|
| 2/10/2020 | 53288      |  |  |  |  |

| Description  | Qty | Rate      | Total      |
|--|-----|-----------|------------|
| May 2020 Electro-Fish Survey of Lake Mahopac- Approx 587 Acres Work to be performed by Aquatic Fisheries Specialists Report of Findings and Photographs to be Provided | 1   | 19,500.00 | 19,500.00T |

VT #1586-5192/ PA #BU12662 **Total** \$21,133.13

Signature

Sales Tax (8.375%)

\$19,500.00

\$1,633.13

Subtotal

| Phone #      | Fax #        | E-mail                   | Web Site                  |
|--------------|--------------|--------------------------|---------------------------|
| 203-885-0184 | 203-885-0873 | pondconnection@gmail.com | www.thepondconnection.com |

If the above meets your approval, please sign this copy and return it to the office. Thank

 From:
 Robert Frenkel

 To:
 Franzetti,Richard

 Cc:
 Compton Spain

Subject: Correspondence with Solitude

Date: Wednesday, February 26, 2020 7:31:12 AM

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Rich.

Below is all of the correspondence I had with Solitude. To date, I have received no proposal from them, or a response to my last e-mail request.

Bob

#### Begin forwarded message:

From: Robert Frenkel < rifrenkel@gmail.com > Subject: Re: Fish survey/Lake Mahopac Date: February 19, 2020 at 3:25:41 PM EST To: Robert Frenkel < rifrenkel@gmail.com >

Cc: chris.oliva@solitudelake.com

I haven't heard back from you, and would appreciate knowing if you plan to submit a proposal. If you are, below is information received from DEC about how they have performed previous surveys. We would want to conform to their method in 2015.

In 2015 we sampled the night of 5/18 (1/2 hour after sunset). Water temperatures should be between 59-73 degrees Fahrenheit during the month of May. We electrofished for a total of 2 hours (3 – 30 minute gamefish only runs and 2 - 15 minute all fish runs). I would say this would be the minimum effort. That year we only had one night available for sampling so we did as much we could.

Previous years electro-fishing effort:

1994 – 2.03 hours 1997 – 2.25 hours 1999 – 2.25 hours 2004 – 2.73 hours

On Feb 17, 2020, at 5:01 PM, Robert Frenkel <a href="mailto:rifrenkel@gmail.com">rifrenkel@gmail.com</a>> wrote:

Hi Chris. Please let me know if you will be submitting a proposal and what your timing is. Thanks.

**Bob Frenkel** 

On Feb 5, 2020, at 4:29 PM, Robert Frenkel < rifrenkel@gmail.com> wrote:

With right address this time...

Begin forwarded message:

From: Robert Frenkel <a href="mailto:rifrenkel@gmail.com">rifrenkel@gmail.com</a>>

**Date:** February 5, 2020 at 3:36:32 PM EST

To: <a href="mailto:chris.oliva@solitudelake.con">chris.oliva@solitudelake.con</a>
Subject: Fish survey/Lake Mahopac

Hi Chris.

As just discussed with you, attached is our survey from 2015. I look forward to hearing back from you with your proposal. Thanks.

Bob Frenkel (cell: 914-522-7748)

<Electrofishing Survey, 2015.pdf>

From: <u>Maxwell,Mary Ann</u>

To: <u>Esteves,Donna; Franzetti,Richard</u>
Subject: RE: 02-25-2020 FW: Fish Survey

**Date:** Wednesday, February 26, 2020 12:11:57 PM

Since this was not included in the 2020 budget we will need to transfer from the fund balance.

#### Mary Ann Maxwell

Town Comptroller Town of Carmel (845) 628-1500 ext 175 Fax (845) 628-7085 mam@ci.carmel.ny.us

From: Esteves, Donna

**Sent:** Wednesday, February 26, 2020 12:04 PM **To:** Franzetti,Richard <rjf@ci.carmel.ny.us> **Cc:** Maxwell,Mary Ann <mam@ci.carmel.ny.us>

Subject: RE: 02-25-2020 FW: Fish Survey

#### Rich.

There are sufficient funds in the 2020 operating budget for this expense. However this will deplete a significant portion of their funds and will leave the district with approximately 12k left for the remainder of the year. Please note that approximately 5k of the balance will be needed for the yearly biomass study.

#### Thanks,

Donna Esteves
Town of Carmel ~ Engineering Department
60 Mc Alpin Ave
Mahopac, NY 10541

845-628-1500 ext. 184

From: Franzetti, Richard

Sent: Tuesday, February 25, 2020 11:47 AM

**To:** Esteves, Donna **Cc:** Maxwell, Mary Ann

Subject: 02-25-2020 FW: Fish Survey

Are there sufficient funds in the Lake Mahopac Park District to perform a fish survey. The cost is \$16,000.00

Richard J. Franzetti. P.E, BCEE Town Engineer 60 McAlpin Avenue Mahopac, New York 10541 Phone - (845) 628-1500 ext 181 Fax – (845) 628-7085 Cell – (914) 843-4704 rjf@ci.carmel.ny.us

This communication may be confidential and is intended for the sole use of the addressee(s). No use or reproduction of the information provided is permitted without the written consent of the Town of Carmel. If you are not the intended recipient, you should not copy, disclose or take any action in reliance on this communication. If you have received this communication in error, please notify the sender by reply e-mail and delete the message and any attached documents.

From: Robert Frenkel < rifrenkel@gmail.com > Sent: Tuesday, February 25, 2020 7:15 AM
To: Franzetti, Richard < rif@ci.carmel.ny.us >

**Subject:** Fwd: Fish Survey

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Rich.

Please see attached price quotes from Northeast Aquatic Research, one of the firms referred by DEC. The Lake Park District Board met last night and we agreed that we would like to move ahead rapidly with Quote #1–\$16,000. Please let me know what has to be done to accomplish this.

As further context, I requested proposals from 3 companies: Northeast, Solitude and Pond Connection. After initial contact, followed by repeated e-mail requests, Solitude has been unresponsive and did not submit a proposal. Pond Connection did submit a proposal; however, the price was \$19,500 (with no detail about methodology, even after request to flesh that out.) If you need the email chain with these other firms, let me know and I will forward.

Thanks for your help.

Bob

Begin forwarded message:

From: Northeast Aquatic Research < northeast aquaticresearch@gmail.com >

**Date:** February 20, 2020 at 8:35:03 AM EST **To:** Robert Frenkel <<u>rifrenkel@gmail.com</u>> **Cc:** Alejandro Reyes <<u>ajreyes1022@gmail.com</u>>

Subject: Re: Fish Survey

Hi Bob,

Please see the attached quote for three levels of electro-fishing. The sampling work

would be done in partnership with SUNY Cobleskill field crew, and each crew would be around 6 people, drastically increasing the efficiency of the survey.

The DEC survey in 2015 only sampled six locations on the eastern side of the lake, which represents less than 50% of the entire shoreline. Because of the limited surveying in 2015 and the fact that fish populations vary tremendously from one area to another in large lakes like Mahopac, we strongly recommend sampling the entire shoreline (Quote #1), including the islands. The method for this survey will follow DEC protocol, but it also allows us to more than double the effort compared to what was done in 2015. We want to cover as much variability in plant and rock structure/slope as possible to achieve more accurate samples of the entire population.

Let me know if you have any questions or concerns about the proposal. Thank you.

On Wed, Feb 19, 2020 at 12:50 PM Robert Frenkel < rifrenkel@gmail.com > wrote:

Thanks, AJ.

We have been asking DEC for information about the methodology they follow and we received the following from them this morning:

In 2015 we sampled the night of 5/18 (1/2 hour after sunset). Water temperatures should be between 59-73 degrees Fahrenheit during the month of May. We electrofished for a total of 2 hours (3-30 minute gamefish only runs and 2-15 minute all fish runs). I would say this would be the minimum effort. That year we only had one night available for sampling so we did as much we could.

Previous years electro-fishing effort:

1994 – 2.03 hours

1997 – 2.25 hours

1999 – 2.25 hours

2004 - 2.73 hours

On Feb 19, 2020, at 8:31 AM, Northeast Aquatic Research <a href="mailto:northeastaquaticresearch@gmail.com">northeastaquaticresearch@gmail.com</a>> wrote:

Bob, We are working on the final quote and will have something to you in the next few days.

ΑJ

On Mon, Feb 17, 2020 at 5:02 PM Robert Frenkel <<u>rifrenkel@gmail.com</u>> wrote:

Hi AJ.

Just checking in with you on this. Please let me know what your timing is for submitting a proposal. Thanks.

Bob

On Feb 10, 2020, at 2:35 PM, Robert Frenkel <<u>rifrenkel@gmail.com</u>> wrote:

Hi AJ.

It would be helpful to understand the cost differences between the choices you are outlining below. But what is paramount to us is that your report and the methodology/protocol behind it be acceptable to DEC and conform to how they have done it in the past. Are you in contact with them or otherwise able to ascertain that?

Regarding access, there is a marina on the lake (MacDonald Marine) at which we can arrange for you to launch your boat(s).

Bob

On Feb 7, 2020, at 5:59 PM, Northeast Aquatic Research <a href="mailto:northeastaquaticresearch@gmail.com">northeastaquaticresearch@gmail.com</a> wrote:

Bob,

Thanks for sending this over to us. I had a few follow-up questions that will help us develop the scope of work.

- 1) What type of report are you looking for? We can give you graphs similar to the DEC, which would be the most basic type of deliverable, or would your group want more of an interpretative report?
- 2) If you wanted a more interpretive report, would you want that to include a historical comparison to past DEC surveys

or just a report and interpretation of the 2020 survey results?

3) Where would be the most preferable access point for Lake Mahopac?

Thanks, AJ

On Wed, Feb 5, 2020 at 12:05 PM Robert Frenkel <a href="mailto:rifrenkel@gmail.com">rifrenkel@gmail.com</a>> wrote:

Hi AJ. It was good talking to you.

As discussed, enclosed is our 2015 survey. We would like to use the parameters/method of this survey as closely as possible. In view of gas permit issue you explained and assuming we would aim for the spring of this year, I ask for your proposal as quickly as possible.

Many thanks.

Bob

Begin forwarded message:

From: Robert Frenkel < rifrenkel@gmail.com > Date: February 5, 2020 at

10:53:25 AM EST

To:

northeastaquaticresearch@gmail.com

**Subject: Fish Survey** 

Hi. My name is Bob
Frenkel and I am a
member of the Lake
Mahopac Park District
Advisory Board. We are
located in Putnam County,
NY and are appointed by

the Town of Carmel.

I am inquiring as to whether you perform electro-fish survey services. I tried to call the number listed on your website but there was no ability to leave a voice mail message there for you.

Please let me know.

Thanks.

Bob Frenkel (cell: 914-522-

7748)

From: Compton Spain
To: Franzetti, Richard
Subject: Northeast Fish Proposal

**Date:** Monday, March 2, 2020 8:37:57 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Rich,

On behalf of the LMPD, I request approval to move forward with Northeast's proposal...quote #1, \$16,000, all as described below and attached.

Thank you

Sent from my iPhone



# ANDREW M. CUOMO

MARIE THERESE DOMINGUEZ

Commissioner

LANCE MacMILLAN, P.E. Regional Director

February 7, 2019

3/11/2020 Work Session Agenda Item #9

Town of Carmel 60 McAlpin Avenue Mahopac, NY 10541

> Re: PIN 8812.04.221 SH 9274A, Osceola Lake – Mahopac Lake, Part 2 Map(s) 101, 102 Parcel(s) 111, 112 Town of Carmel Putnam County

Dear Property Owner(s):

The Department is progressing the above captioned project, and we are now able to extend an offer of just compensation to you for your property as described in the attached map(s). Our offer, based on the amount of our highest approved appraisal, is \$3,725.00.

To assist you with your review of our offer, please find the following documents:

1) Explanation of acquisition and offer of settlement

2) How Property is Acquired by the Department of Transportation

3) Acquisition Fact Sheet

4) Agreements: by law, there are two options to which you are entitled. You may collect your compensation either as a full settlement, or as an advance payment. These agreements are explained as follows:

"Agreement of Adjustment and Release of Owner" This agreement settles the acquisition for the offer amount, plus applicable interest and waives your right to file a claim in the Court of Claims. Please note that this agreement is not included in this offer package but is available upon request.

"Agreement for Advance Payment" This agreement allows you to collect the amount stated, plus interest, and negotiate for additional compensation, if warranted and justified. This agreement provides you with the ultimate right to file a claim with the Court of Claims, within a three-year statute of limitations from the date we officially notify you of the vesting of the map(s).

Please date and sign all four agreements where indicated in the presence of a Notary Public. Keep the copy stamped *Claimant* for your records. Return three copies of the signed agreements in the postpaid envelope provided.

February 7, 2019 Map(s) 101, 102 Page 2

- 5) Form W-9: Please enter your organization's Taxpayer Identification Number in Part I and sign and date Part II. No other information is needed on that form.
- **6) Resolution:** Resolution from the Governing Body of the Town of Carmel, ratifying the agreement and designating an officer or other proper party to execute closing papers on its behalf.
- 7) Appropriation Map: This map became official when it was filed in the Department of Transportation on October 18, 2019. Title of the property under eminent domain will transfer to the State upon vesting with the County Clerk's Office, and you will be notified of this filing by certified mail.

Please be advised that before we can make payment of compensation to you, the following steps must be completed:

- The map(s) must be filed in the public record within the respective County Clerk's Office by an agent of the New York State Department of Transportation.
- Signed agreements, along with the completed Form W-9 must be received from you by this office and then processed for approval.
- All closing documents required by the Real Property Bureau of the NY State
  Attorney General's Office must be completed and returned to us. These will be
  forwarded to you upon receipt of the executed agreements. These closing papers
  will include, at a minimum, an Affidavit of Title, payment vouchers and a request
  for paid land tax receipts.

I will telephone you in the near future to discuss the materials enclosed and answer any questions you may have. In the meantime, should you wish to contact me, I can be reached at 845-437-3350 or by e-mail at <a href="mailto:soeph.Roberti@dot.ny.gov">Joseph.Roberti@dot.ny.gov</a>. Thank you.

Sincerely.

Joseph Roberti

Real Estate Specialist 1

Enclosures

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION OFFICE OF RIGHT OF WAY REGION 8

## **EXPLANATION OF ACQUISITION/OFFER OF SETTLEMENT**

PIN: 8812.04.221

**PROC#:** 14831

**DECL:** A81-1187

SH: 9274-A

PROJECT: Osceola Lake - Mahopac Lake, Part 2

COUNTY: Putnam

TOWN/CITY: Carmel VILLAGE: PARCEL(S): 111, 112

MAP(S): 101, 102 PARCE CLAIMANT(S): Town of Carmel

## **EXPLANATION OF ACQUISITION**

Map 101, Parcel 111 is a permanent easement (P.E.) located on the northern side of Route 6N and begins at the southwest corner of your property. Irregular in shape, it extends 42± feet along your southern property line, extending back an additional 5± to 6± feet into your property, measuring a total of 217± square feet. The easement is necessary for traffic control devices.

Map 102, Parcel 112 is a temporary easement (T.E.). Irregular in shape, it abuts the back of Map 101 for 42± feet and extends back an additional 5± feet into your property, measuring a total of 216± square feet. This easement is necessary for grading and a work area during construction. It will be terminated upon project completion.

## Offer of Settlement

**Direct Damages** 

\$3,050.00

Rental Value of Temporary Easement

\$675.00

Total Damages - Just Compensation

\$3,725.00

The above value represents the amount of our highest approved appraisal, developed in accordance with appraisal standards as defined by the Uniform Standards of Professional Appraisal Practice (USPAP). If you are satisfied with our explanation of the acquisition and wish to settle your claim with the State, you may request that we send you the Agreement of Adjustment and Release of Owner for execution. If you wish to leave your claim open and still collect the offered compensation, you may execute all four of the enclosed Agreement for Advance Payment documents keeping one for your records and returning three in the self-addressed envelope provided. Once we receive your signed agreement and the closing papers have been completed and processed, payment can be made to you.

Please note that, in making this offer and any subsequent payment, the Commissioner of Transportation and the State of New York reserve certain rights, as explained in this paragraph. If, in the course of the construction of this project or the use or occupation of the property by the State or its authorized agents, it is discovered that hazardous or contaminated materials are present on any portion of the property in which the State is acquiring an interest, and such condition requires remediation by the Department of Transportation and/or some other State agency, the Commissioner and the State shall have the right to assert any claim, fine or penalty authorized by law against you or any other person or entity who owned, occupied or used the property, or caused such contamination, prior to the State's acquisition. This includes the right to assert a claim against any payment made pursuant the enclosed Agreements or any subsequent payment, including any court award or settlement.

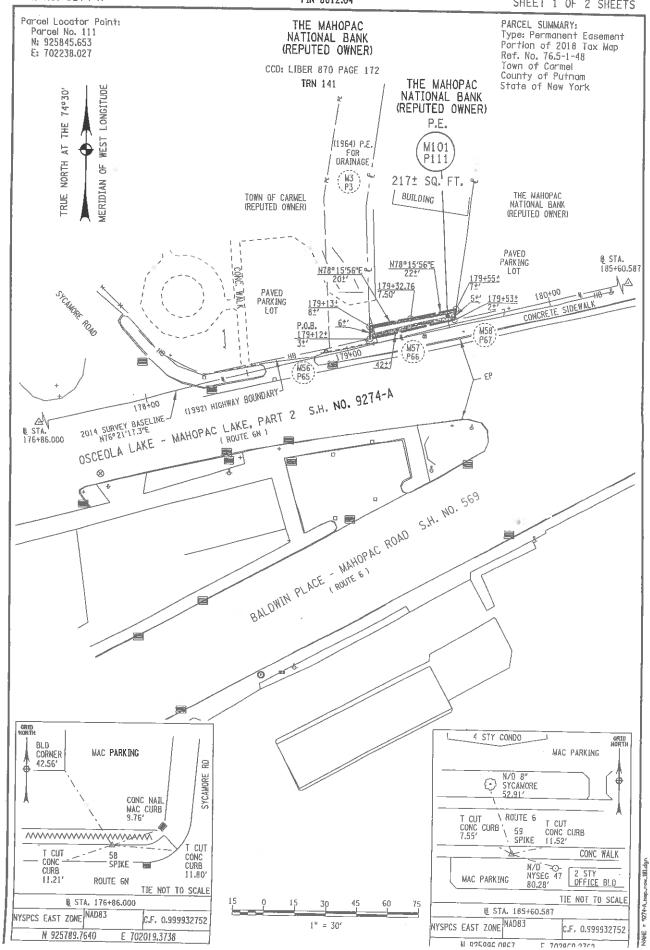
**ROW 265d** 

OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO. 9274-A

## NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 101 PARCEL NO. 111 SHEET 1 OF 2 SHEETS



# NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 101 PARCEL NO. 111 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

Parcel No. 111

#### PERMANENT BASEMENT FOR TRAFFIC CONTROL DEVICES

A Permanent easement to be exercised in, on and over the property delineated above and hereinafter described for the purpose of constructing, reconstructing and maintaining thereon traffic control devices and appurtenances in and to all that piece or parcel of property designated as Parcel No. 111, situate in the Town of Carmel, County of Futnam, State of New York, as shown on the accompanying map and described as follows:

Beginning at a point on the northerly boundary of the existing Osceola Lake - Mahopac Lake, Part 2 highway at the intersection of the said boundary with the division line between the property of The Mahopac National Bank (reputed owner) on the east and the property of Town of Carmel (reputed owner) on the west, said point being 3½ feet distant northerly, measured at right angles, from station 179+12½ of the hereinafter described survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2 State Highway No. 9274-A; thence northerly along said division line 6½ feet to a point 6½ feet distant northerly, measured at right angles, from station 179+13½ of said baseline; thence through the property of The Mahopac National Bank (reputed owner) the following two (2) courses and distances (1) North 78°-15'-56" East, 20½ feet to a point 7.50 feet distant northerly, measured at right angles from station 179+32.76 of said baseline; and (2) North 78°-15'-56" East, 22½ feet to a point on the division line between the property of The Mahopac National Bank (reputed owner) on the east, the last mentioned point being 7½ feet distant northerly, intersection with the northerly boundary of said existing highway the last mentioned point being 2½ feet distant northerly, measured at right angles, form station 179+53½ of said baseline; thence southerly along said division line 5½ feet to its intersection with the northerly boundary of said existing highway the last mentioned point being 2½ feet distant northerly, measured at right angles, form station 179+53½ of said baseline; thence westerly along the last mentioned boundary of said existing highway 42½ feet distant northerly, being 217 square feet more or less.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 111 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance of the herein identified project.

The above mentioned survey baseline is a portion of the 2014 survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2, State Highway No. 9274-A as shown on a map and plan on file in the Office of the State Department of Transportation and described as follows:

Beginning at station 176+86.000; thence North 76°-21'-17.3" East to station 185+60.587.

All bearings referred to TRUE NORTH at the 74° - 30' MERIDIAN OF WEST LONGITUDE.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

DATE: October 17 , 2018

MICHAEL K. SCHAFFER, REGIONAL DESIGN INGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION CORNER AND EVEN

Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is violation of the New York State Education Law.

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

DATE: OCTOBER 17 , 2018

MICHAEL REA, SENTOR DAND SURVEYOR P.L.S. LICENSE NO. 050318

THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Date: October 18, 2019

Office of right of Comments & But

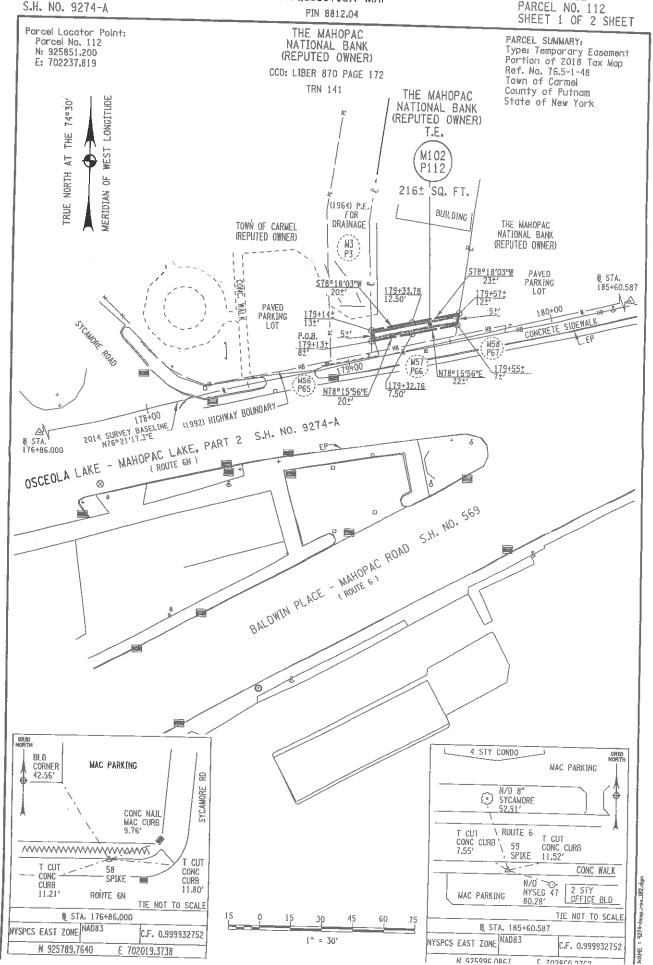
I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

office of light of way stella

OSCEOLA LAKE - MAHOPAC LAKE, PART 2

## NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

MAP NO. 102 PARCEL NO. 112 SHEET 1 OF 2 SHEET



#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 102 PARCEL NO. 112 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

### TEMPORARY EASEMENT FOR GRADING AND WORK AREA

A temporary easement to be exercised in, on and over the property above delineated for the purpose of grading, seeding and a work area in connection with the construction of the highway and appurtenances for use and exercisable during the construction or reconstruction of the highway and terminating upon the approval of the completed work, unless sooner authorized representative acting for the People of the State of New York, or its assigns. Such easement shall be exercised in and to all that piece or parcel of property designated as Parcel No. 112, as shown on the accompanying map.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 112 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not construction or reconstruction of the herein identified project.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

DATE: 201B

Muhan MICHAEL K. SCHAEFER, REGIONAL DESIGN ENGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION



Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

OCTOBER DATE:

MICHAEL REA, SENIOR LAND SURVEYOR P.L.S. LICENSE NO. 050318

#### THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as bereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the Pufsuant to the statute(s) set rorth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Date: October 18, 2019

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof

Office of Right of Way



#### ANDREW M. CUOMO Governor

MARIE THERESE DOMINGUEZ
Commissioner

LANCE MacMILLAN, P.E. Regional Director

February 4, 2020

Town of Carmel 60 McAlpin Avenue Mahopac, NY 10541

Subject property address: 630 Route 6 Mahopac, NY 10541 (tax lot 76.9-1-14)

Re: PIN 8812.04.221

SH 9274-A; Osceola Lake-Mahopac

Lake, Part 2 Maps 103, 104 Parcel 113, 114 Town of Carmel County of Putnam

## Dear Property Owner:

The Department is progressing the above captioned project and we are now able to extend an offer of just compensation to the Town of Carmel for the above-referenced acquisition as described in the enclosed maps. Our offer, based on the amount of our highest approved appraisal, is \$5,350.00 (Five Thousand, Three Hundred Fifty and no/100 Dollars). To assist you with your review of our offer, please find the following documents:

- 1) Explanation of Acquisition and Offer Settlement
- 2) How Property is Acquired by the Department of Transportation
- 3) Acquisitions Fact Sheet
- 4) Description of Project
- 5) Appropriation Map(s) These maps depict the areas and interests the Department is acquiring. The maps became official upon filing with the Department of Transportation on October 30, 2019. After you have had a reasonable opportunity to consider the offer stated above, we will record these maps with the County Clerk's Office where the property is located whereupon title will transfer from you to the State of New York; you will be notified of this by personal service or certified mailing of a Notice of Appropriation and maps.
- 6) Agreements By law, you may receive your compensation either as an advance payment on your claim by signing and returning the enclosed Agreement for Advance Payment, or as a full settlement of your claim by signing an Agreement of Adjustment and Release of Owner (which will be provided upon request).

- (a) If you sign the enclosed Agreement for Advance Payment, you may collect the amount stated on the agreement, plus applicable interest, and negotiate for additional compensation, if warranted and justified. The Agreement for Advance Payment provides you with the right to file a claim with the Court of Claims, within a three-year period from the date the Department delivers you a Notice of Appropriation. Your failure to file a claim in the Court of Claims within the three years shall be automatically deemed an acceptance of the amount paid as full settlement of your claim.
- (b) If you sign the Agreement of Adjustment and Release of Owner, this settles your claim for the offered amount, plus applicable interest, and waives your right to file a claim in the Court of Claims. Please note that this agreement is not included in this offer package but is available upon request.

For either type of agreement, please execute all four (4) originals in the presence of a notary public. Keep one original for your file and return the other three (3) in the enclosed postpaid envelope.

- 7) Interest Supplement to Agreement (ROW 21-8) This is an informational sheet explaining how interest is calculated on the offered amount and will be attached to the agreements if applicable to your specific appropriation.
- 8) Request for Taxpayer Identification Number and Certification (W-9) This form is used to collect your Social Security/Tax Payer Identification number.
- 9) Resolution to be completed by the Board of Directors or Governing Body of the Town of Carmel ratifying the Agreement and designating officer(s) or proper party(ies) to execute closing papers on its behalf.
- 10) Stamped, self-addressed envelope for return of the signed agreements and other completed documents.

Please be advised that before we can issue a check for your property, the following steps must be completed:

- (a) The Department must take title to the property by recording the appropriation maps with the County Clerk where the property is located.
- (b) The Department must receive three (3) copies of the signed agreement from you containing original signatures, signed in the presence of a notary (retain one (1) for your records). The agreement must be approved by the Commissioner or his/her designee and, in certain instances, the Office of the New York State Comptroller.
- (c) IRS Form W-9 must be properly executed and returned.
- (d) Closing documents required by the New York State Attorney General's Office, which represents the Department for the closing, must be completed and returned. Any additional required documents needed to issue payment not already included in this package will be provided to you after the Department receives a signed agreement, including:
  - i. Claim for Payment Vouchers
  - ii. Affidavit of Title (must be notarized)

(e) The Department must verify payment of taxes for Tax Map Parcel 76.9-1-14. Note that if a tax was a lien on the date of vesting, proof of payment of all installments is required.

This offer of compensation has been developed in accordance with accepted appraisal standards by qualified personnel. The Department works under a single offer system and, by law, we must provide you with the amount of our highest approved appraisal.

Please contact Joseph Roberti to confirm that you have received this package as well as to discuss the materials enclosed and answer any questions you may have. Mr. Roberti can be reached at 845-437-3350 or by e-mail at <a href="mailto:sopph.Roberti@dot.ny.gov">Joseph.Roberti@dot.ny.gov</a>. Thank you.

Sincerely,

Shawn Conway

Real Estate Specialist Trainee 1

For:

Joseph Roberti Real Estate Specialist 1

**Enclosures** 

cc: Acquisitions Management Bureau, POD 41

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION OFFICE OF RIGHT OF WAY REGION 8

## **EXPLANATION OF ACQUISITION/OFFER OF SETTLEMENT**

PIN: 8812.04.221

PROC#: 14831

**DECL:** A81-1187

SH: 9274-A

PROJECT: Osceola Lake -- Mahopac Lake, Part 2

COUNTY: Putnam

TOWN/CITY: Carmel VILLAGE:

MAP(S): 103, 104 PARCEI CLAIMANT(S): Town of Carmel

PARCEL(S): 113, 114

## **EXPLANATION OF ACQUISITION**

Map 103, Parcel 113 is a permanent easement (P.E.) located on the northern side of Route 6N and begins at the southwest corner of your property. Irregular in shape, it extends 25± feet along your southern property line, then 26± feet south to north, then extending across your property 16± feet, then 20± feet north to south, then back across your property for 16± feet, then 5± along your western property line, measuring 366± square feet. The easement is necessary for traffic control devices.

Map 104, Parcel 114 is a temporary easement (T.E.). Irregular in shape, it abuts the northern edge of Map 103, extending an additional  $5\pm$  feet onto your property. This easement measures a total of  $259\pm$  square feet and is necessary for grading and a work area during construction. It will be terminated upon project completion.

#### Offer of Settlement

Direct Damages

\$4,625.00

Rental Value of Temporary Easement

\$725.00

Total Damages - Just Compensation

\$5,350.00

The above value represents the amount of our highest approved appraisal, developed in accordance with appraisal standards as defined by the Uniform Standards of Professional Appraisal Practice (USPAP). If you are satisfied with our explanation of the acquisition and wish to settle your claim with the State, you may request that we send you the Agreement of Adjustment and Release of Owner for execution. If you wish to leave your claim open and still collect the offered compensation, you may execute all four of the enclosed Agreement for Advance Payment documents keeping one for your records and returning three in the self-addressed envelope provided. Once we receive your signed agreement and the closing papers have been completed and processed, payment can be made to you.

Please note that, in making this offer and any subsequent payment, the Commissioner of Transportation and the State of New York reserve certain rights, as explained in this paragraph. If, in the course of the construction of this project or the use or occupation of the property by the State or its authorized agents, it is discovered that hazardous or contaminated materials are present on any portion of the property in which the State is acquiring an interest, and such condition requires remediation by the Department of Transportation and/or some other State agency, the Commissioner and the State shall have the right to assert any claim, fine or penalty authorized by law against you or any other person or entity who owned, occupied or used the property, or caused such contamination, prior to the State's acquisition. This includes the right to assert a claim against any payment made pursuant the enclosed Agreements or any subsequent payment, including any court award or settlement.

**ROW 265d** 

# INSTRUCTIONS FOR DOCUMENT COMPLETION

- ✓ Agreements –Agreement of Advance Payment
  - Date and sign all four copies where indicated in the presence of a Notary Public.
  - Keep the copy labeled "Claimant's Copy" for your records.
  - Return the remaining three (3) agreements to our office using the self-addressed, stamped envelope.
  - NOTE: if you would like to request the Agreement of Adjustment and Release of Owner and complete those instead, please contact me and I will be happy to forward them to you.
- ✓ Substitute Form W-9 (Request for Taxpayer ID # and Certification) Please complete and return to our office.
- ✓ Resolution to be by the Board of Directors or Governing Body of the Town of Carmel ratifying Agreement and designating officer(s) or proper party(ies) to execute closing papers on its (their) behalf.

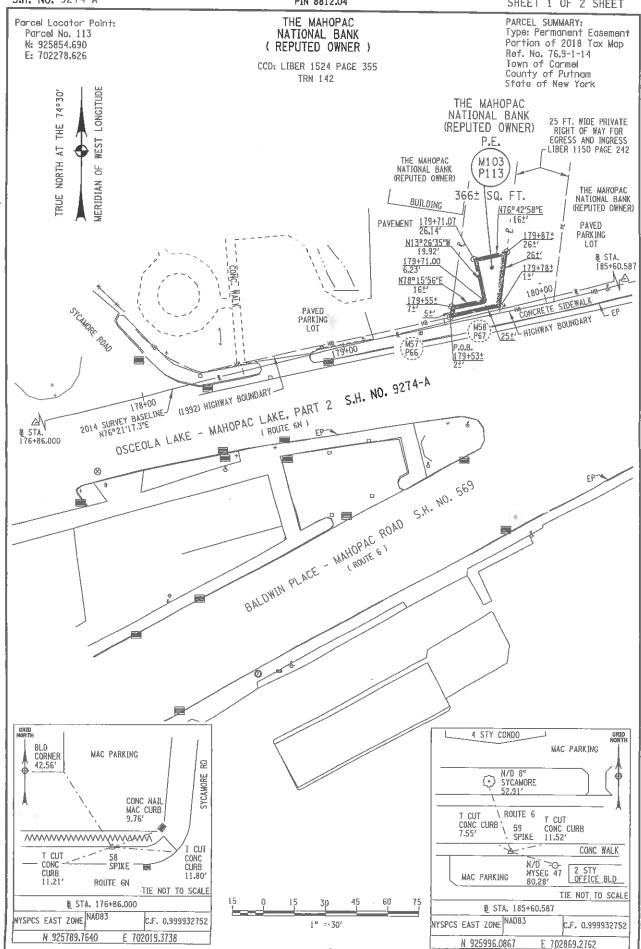
Please return the completed documents in the envelope provided.

OSCEOLA LAKE - MAHOPAC LAKE. PART 2 S.H. NO. 9274-A

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 103 PARCEL NO. 113 SHEET 1 OF 2 SHEET



#### DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 103 PARCEL NO. 113 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

Parcel No. 113

#### PERMANENT EASEMENT FOR TRAFFIC CONTROL DEVICES

A Permanent easement to be exercised in, on and over the property delineated above and hereinafter described for the purpose of constructing, reconstructing and maintaining thereon traffic control devices and appurtenances in and to all that as shown on the accompanying map and described as follows:

Beginning at a point on the northerly boundary of the existing Osceola Lake - Mahopac Lake, Part 2 highway at the intersection of the said boundary with the division line between the property of The Mahopac National Bank (reputed owner) on the west, said point being 2½ feet distant northerly, measured at right angles, from station 179+53½ of the hereinafter described survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2 State Highway No. 9274-A; thence northerly along said division line 5½ feet to a point 7½ feet distant northerly, measured at right angles, from station 179+55½ of said baseline; thence through the property of The Mahopac National Bank (reputed owner) the following three (3) courses and distances (1) North 78°-15'-56" East, 16½ feet to a point 6.23 feet distant northerly, measured at right angles from station 179+71.07 of said baseline; and (3) North 76°-42'-55" East, 16½ feet to a point of the Mahopac National Bank (reputed owner) on the west and other property of The Mahopac National Bank (reputed owner) on the west and other property of The Mahopac National Bank (reputed owner) on the east, the last mentioned point being 26½ feet distant northerly, measured at right angles, from station 179+87½ of said baseline; thence southerly along said division line 26½ feet to its intersection with the northerly boundary of said existing highway, the last mentioned point being 1½ feet distant northerly, measured at right angles, form station 179+78½ of said baseline; thence westerly along the last mentioned boundary of said existing highway 25½ feet to the point of beginning; being 366 square feet more or less.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 113 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance of the herein identified project.

The above mentioned survey baseline is a portion of the 2014 survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2, State Highway No. 9274-A as shown on a map and plan on file in the Office of the State Department of Transportation and described as follows:

Beginning at station 176+86.000; thence North 76°-21'-17.3" East to station 185+60.587.

All bearings referred to TRUE NORTH at the 74° - 30' MERIDIAN OF WEST LONGITUDE.

I hereby certify that the property mapped above is necessary for this project; and the acquisition thereof is recommended.

DATE: October 17, 2018

MICHAEL K. SCHAEFER, REGIONAL DESIGN ENGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION REGION 8 CHIEGHAEL AS OFFICE AND SHE

Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law.

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

DATE: OCTOBER 17, 2018

MICHAEL SEA, SENTOR LAND SURVEYOR P.L.S. LICENSE NO. 050318

THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an éasement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

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A. Marrief

I have compared the foregoing copy of the map with the original thereof, as filled in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

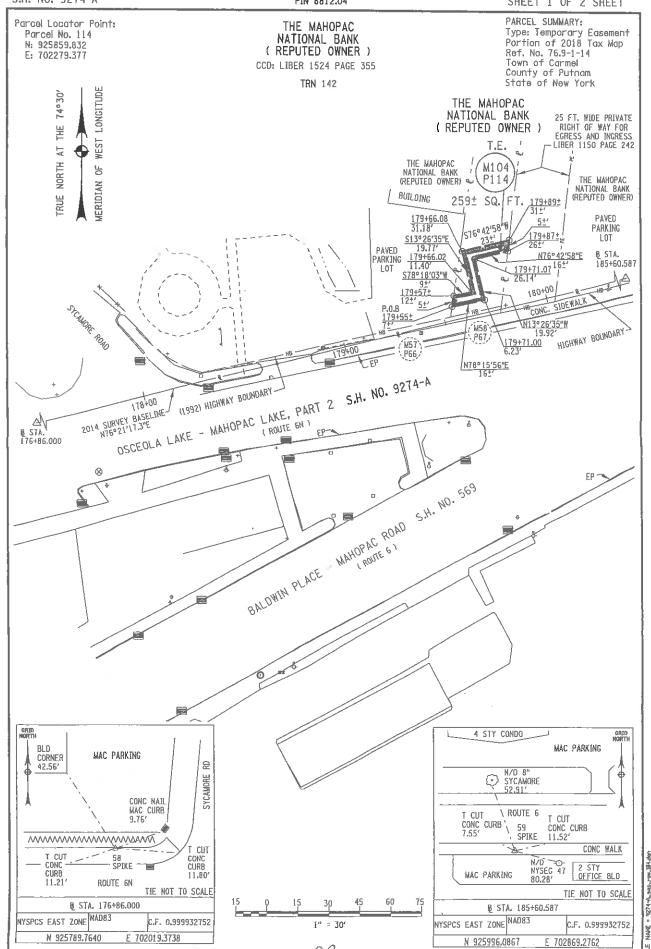
SUPLINE STEEL

OSCEOLA LAKE - MAHOPAC LAKE. PART 2 S.H. NO. 9274-A

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 104 PARCEL No. 114 SHEET 1 OF 2 SHEET



OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO. 9274-A

DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 104 PARCEL NO. 114 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

#### TEMPORARY EASEMENT FOR GRADING AND WORK AREA

A temporary easement to be exercised in, on and over the property above delineated for the purpose of grading, seeding and a work area in connection with the construction of the highway and appurtenances for use and exercisable during the construction or reconstruction of the highway and terminating upon the approval of the completed work, unless sooner terminated if deemed no longer necessary for highway purposes and released by the Commissioner of Transportation or other authorized representative acting for the People of the State of New York, or its assigns. Such easement shall be exercised in and to all that piece or parcel of property designated as Parcel No. 114, as shown on the accompanying map.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 114 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for the construction or reconstruction of the herein identified project.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

ober

Muhaul L. Schaper MICHAEL K. SCHAEFER, REGIONAL DESIGN ENGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION

REGION 8



Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

DATE: OCTOBER

MICHAEL REA, SENÍOR LAND SURVEYOR P.L.S. LICENSE NO. 050318

#### THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Date:

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.



#### ANDREW M. CUOMO Governor

MARIE THERESE DOMINGUEZ
Commissioner

LANCE MacMILLAN, P.E. Regional Director

February 4, 2020

ĝ,

Town of Carmel 60 McAlpin Avenue Mahopac, NY 10541

Subject property address: 630 Route 6 Mahopac, NY 10541 (tax lot 76.9-1-15)

Re: PIN 8812,04,221

SH 9274-A; Osceola Lake-Mahopac

Lake, Part 2 Maps 105, 106 Parcel 115, 116 Town of Carmel County of Putnam

#### Dear Property Owner:

The Department is progressing the above captioned project and we are now able to extend an offer of just compensation to the Town of Carmel for the above-referenced acquisition as described in the enclosed maps. Our offer, based on the amount of our highest approved appraisal, is \$11,250.00 (Eleven Thousand, Two Hundred Fifty and no/100 Dollars). To assist you with your review of our offer, please find the following documents:

- 1) Explanation of Acquisition and Offer Settlement
- 2) How Property is Acquired by the Department of Transportation
- 3) Acquisitions Fact Sheet
- 4) Description of Project
- 5) Appropriation Map(s) These maps depict the areas and interests the Department is acquiring. The maps became official upon filing with the Department of Transportation on October 18, 2019. After you have had a reasonable opportunity to consider the offer stated above, we will record these maps with the County Clerk's Office where the property is located whereupon title will transfer from you to the State of New York; you will be notified of this by personal service or certified mailing of a Notice of Appropriation and maps.
- 6) Agreements By law, you may receive your compensation either as an advance payment on your claim by signing and returning the enclosed Agreement for Advance Payment, or as a full settlement of your claim by signing an Agreement of Adjustment and Release of Owner (which will be provided upon request).

- (a) If you sign the enclosed Agreement for Advance Payment, you may collect the amount stated on the agreement, plus applicable interest, and negotiate for additional compensation, if warranted and justified. The Agreement for Advance Payment provides you with the right to file a claim with the Court of Claims, within a three-year period from the date the Department delivers you a Notice of Appropriation. Your failure to file a claim in the Court of Claims within the three years shall be automatically deemed an acceptance of the amount paid as full settlement of your claim.
- (b) If you sign the Agreement of Adjustment and Release of Owner, this settles your claim for the offered amount, plus applicable interest, and waives your right to file a claim in the Court of Claims. Please note that this agreement is not included in this offer package but is available upon request.

For either type of agreement, please execute all four (4) originals in the presence of a notary public. Keep one original for your file and return the other three (3) in the enclosed postpaid envelope.

- 7) Interest Supplement to Agreement (ROW 21-8) This is an informational sheet explaining how interest is calculated on the offered amount and will be attached to the agreements if applicable to your specific appropriation.
- 8) Request for Taxpayer Identification Number and Certification (W-9) This form is used to collect your Social Security/Tax Payer Identification number.
- 9) Resolution to be completed by the Board of Directors or Governing Body of the Town of Carmel ratifying the Agreement and designating officer(s) or proper party(ies) to execute closing papers on its behalf.
- 10) Stamped, self-addressed envelope for return of the signed agreements and other completed documents.

Please be advised that before we can issue a check for your property, the following steps must be completed:

- (a) The Department must take title to the property by recording the appropriation maps with the County Clerk where the property is located.
- (b) The Department must receive three (3) copies of the signed agreement from you containing original signatures signed in the presence of a notary (retain one (1) for your records). The agreement must be approved by the Commissioner or his/her designee and, in certain instances, the Office of the New York State Comptroller.
- (c) IRS Form W-9 must be properly executed and returned.
- (d) Closing documents required by the New York State Attorney General's Office, which represents the Department for the closing, must be completed and returned. Any additional required documents needed to issue payment not already included in this package will be provided to you after the Department receives a signed agreement, including:
  - i. Claim for Payment Vouchers
  - ii. Affidavit of Title (must be notarized)

(e) The Department must verify payment of taxes for Tax Map Parcel 76.9-1-15. Note that if a tax was a lien on the date of vesting, proof of payment of all installments is required.

This offer of compensation has been developed in accordance with accepted appraisal standards by qualified personnel. The Department works under a single offer system and, by law, we must provide you with the amount of our highest approved appraisal.

Please contact Joseph Roberti to confirm that you have received this package as well as to discuss the materials enclosed and answer any questions you may have. Mr. Roberti can be reached at 845-437-3350 or by e-mail at <a href="mailto:Joseph.Roberti@dot.ny.gov">Joseph.Roberti@dot.ny.gov</a>. Thank you.

Sincerely,

Shawn Conway

Real Estate Specialist Trainee 1

For:

Joseph Roberti Real Estate Specialist 1

**Enclosures** 

cc: Acquisitions Management Bureau, POD 41

# INSTRUCTIONS FOR DOCUMENT COMPLETION

- ✓ Agreements –Agreement of Advance Payment
  - Date and sign all four copies where indicated in the presence of a Notary Public.
  - Keep the copy labeled "Claimant's Copy" for your records.
  - Return the remaining three (3) agreements to our office using the self-addressed, stamped envelope.
  - <u>NOTE</u>: if you would like to request the Agreement of Adjustment and Release of Owner and complete those instead, please contact me and I will be happy to forward them to you.
- ✓ Substitute Form W-9 (Request for Taxpayer ID # and Certification) Please complete and return to our office.
- ✓ Resolution to be by the Board of Directors or Governing Body of the Town of Carmel ratifying Agreement and designating officer(s) or proper party(ies) to execute closing papers on its (their) behalf.

Please return the completed documents in the envelope provided.

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION OFFICE OF RIGHT OF WAY **REGION 8**

#### **EXPLANATION OF ACQUISITION/OFFER OF SETTLEMENT**

PIN: 8812.04.221

3 23 1 12

PROC#: 14831

**DECL:** A81-1187

**SH:** 9274-A

PROJECT: Osceola Lake - Mahopac Lake, Part 2

TOWN/CITY: Carmel VILLAGE:

COUNTY: Putnam MAP(S): 105, 106

**PARCEL(S):** 115, 116

**CLAIMANT(S):** Town of Carmel

#### **EXPLANATION OF ACQUISITION**

Map 105, Parcel 115 is a permanent easement (P.E.) located on the northern side of Route 6N and begins at the southwest corner of your property. Irregular in shape, it extends 74± feet along your southern property line, extending back an additional 9± feet into your property along your eastern property line, then 61± plus 20± feet plus 4± across your property, then 26± feet along your western property line to the point of beginning, measuring a total of 800± square feet (0.018± acre). The easement is necessary for a traffic signal pole and traffic control devices.

Map 106, Parcel 116 is a temporary easement (T.E.). Irregular in shape, it abuts the northern edge of Map 105, extending an additional 5± feet onto your property. This easement measures a total of 403± square feet and is necessary for grading and a work area during construction. It will be terminated upon project completion.

#### Offer of Settlement

Direct Damages

\$10,100,00

Rental Value of Temporary Easement

\$1,150.00

Total Damages - Just Compensation

\$11,250.00

The above value represents the amount of our highest approved appraisal, developed in accordance with appraisal standards as defined by the Uniform Standards of Professional Appraisal Practice (USPAP). If you are satisfied with our explanation of the acquisition and wish to settle your claim with the State, you may request that we send you the Agreement of Adjustment and Release of Owner for execution. If you wish to leave your claim open and still collect the offered compensation, you may execute all four of the enclosed Agreement for Advance Payment documents keeping one for your records and returning three in the self-addressed envelope provided. Once we receive your signed agreement and the closing papers have been completed and processed, payment can be made to you.

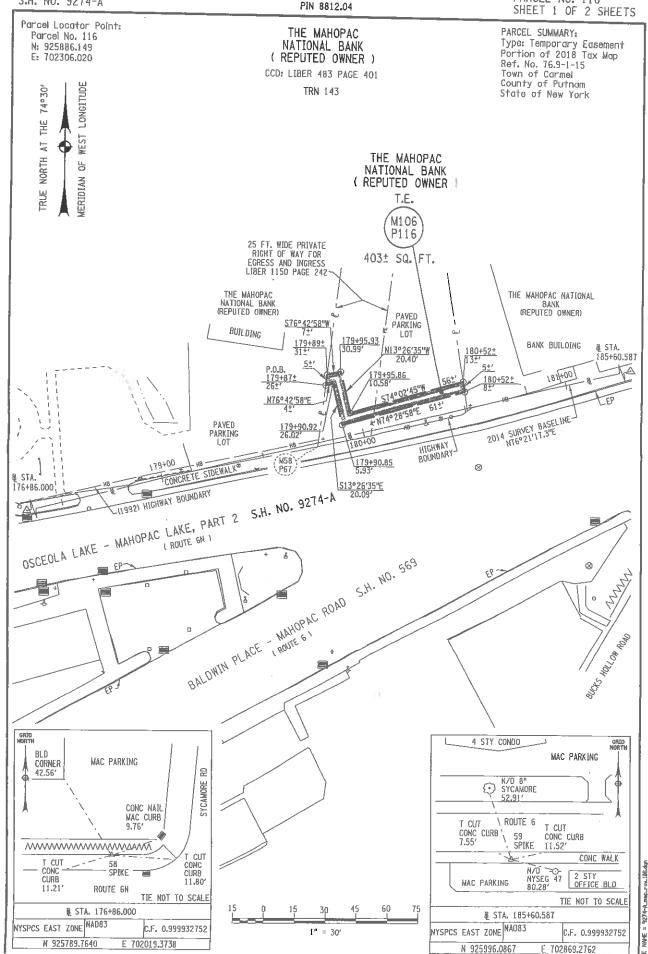
Please note that, in making this offer and any subsequent payment, the Commissioner of Transportation and the State of New York reserve certain rights, as explained in this paragraph. If, in the course of the construction of this project or the use or occupation of the property by the State or its authorized agents, it is discovered that hazardous or contaminated materials are present on any portion of the property in which the State is acquiring an interest, and such condition requires remediation by the Department of Transportation and/or some other State agency, the Commissioner and the State shall have the right to assert any claim, fine or penalty authorized by law against you or any other person or entity who owned, occupied or used the property, or caused such contamination, prior to the State's acquisition. This includes the right to assert a claim against any payment made pursuant the enclosed Agreements or any subsequent payment, including any court award or settlement. **ROW 265d** 

OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO. 9274-A

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 106 PARCEL NO. 116



OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO.9274-A

# NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 106 PARCEL NO. 116 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

#### TEMPORARY EASEMENT FOR GRADING AND WORK AREA

A temporary easement to be exercised in, on and over the property above delineated for the purpose of grading, seeding and a work area in connection with the construction of the highway and appurentenances for use and exercisable during the construction or reconstruction of the highway and terminating upon the approval of the completed work, unless sooner terminated if deemed no longer necessary for highway purposes and released by the Commissioner of Transportation or other authorized representative acting for the People of the State of New York, or its assigns. Such easement shall be exercised in and to all that piece or parcel of property designated as Parcel No. 116, as shown on the accompanying map.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 116 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for the construction or reconstruction of the herein identified project.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

DATE: October

, 2018

Michael K. Schaefer
MICHAEL K. SCHAEFER, PRIJONAL DESIGN ENGINEER
FOR THE REGIONAL DIRECTOR OF TRANSPORTATION

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Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law.

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

DATE: OCTOSER 18

MICHAEL REA, SENIOR LAND SURVEYOR P.L.S. LICENSE NO. 050318

#### THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Date: October 18, 2019

Office of Right Way 5 2 3 1.

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

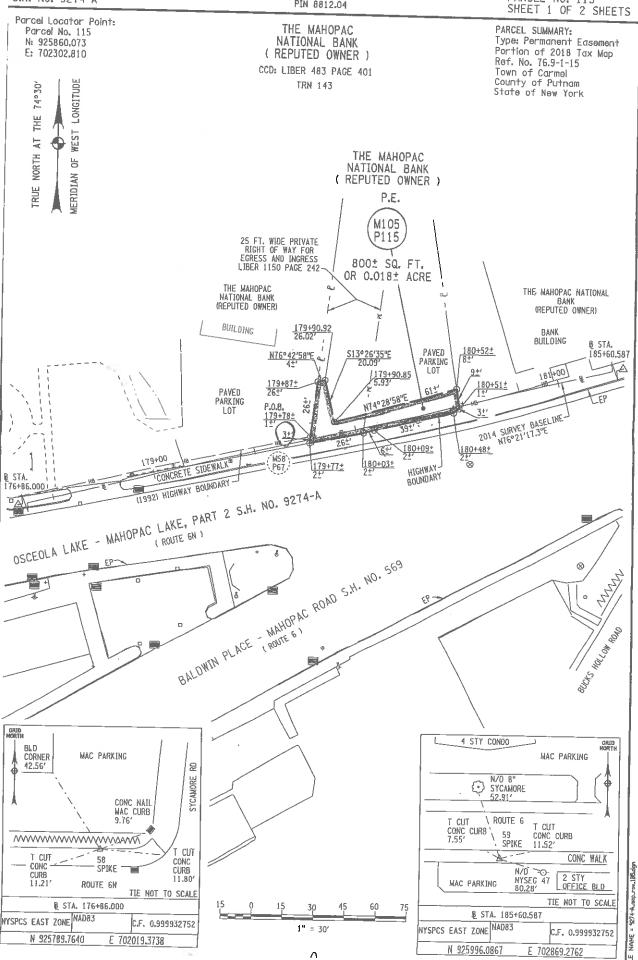
SUZANNE SEL

OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO. 9274-A

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 105 PARCEL NO. 115 SHEET 1 OF 2 SHEETS



#### DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 105 PARCEL NO. 115 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

Parcel No. 115

PERMANENT EASEMENT FOR A TRAFFIC SIGNAL POLE AND TRAFFIC CONTROL DEVICES

A Permanent easement to be exercised in, on and over the property delineated above and hereinafter described for the purpose of constructing, reconstructing and maintaining thereon a traffic signal pole, traffic control devices and appurtenances in and to all that piece or parcel of property designated as Parcel No. 115, situate in the Town of Carmel, County of Putnam, State of New York, as shown on the accompanying map and described as follows:

Beginning at a point on the northerly boundary of the existing Osceola Lake - Mahopac Lake, Part 2 highway at the intersection of the said boundary with the division line between the property of The Mahopac National Bank (reputed owner) on the east and other property of The Mahopac National Bank (reputed owner) on northerly, measured at right angles, from station 179+78; of the hereinafter described survey baseline for the reconstruction of the Osceola Lake - Mahopac National Bank (reputed owner) on the west, said point being 1; foot distant of the Osceola Lake - Mahopac Lake, Part 2 State Highway No. 9274-A; thence northerly along said division line 26; feet to a of The Mahopac National Bank (reputed owner) the following three (3) courses and distances (1) North 76°-42'-58" East, 4; feet 15° a point 26.02 feet distant northerly, measured at right angles, from station 179+90.92 of said baseline; thence through the property to a point 26.02 feet distant northerly, measured at right angles, from station 179+90.92 of said baseline; (2) South 13°-26'-baseline; and (3) North 74°-28'-58" East, 61; feet to a point on the division line between the property of The Mahopac National Bank (reputed owner) on the west and other property of The Mahopac National Bank (reputed owner) on the east, the southerly along said division line 9; feet to its intersection with the northerly boundary of said existing highway the last mentioned point being 1; foot distant southerly, measured at right angles, from station 180+51; of said baseline; thence along to a point 2; feet distant southerly, measured at right angles, from station 180+51; of said baseline; thence along to a point 2; feet distant southerly, measured at right angles, from station 180+51; of said baseline; (2) westerly, 39; feet to a point 2; feet distant southerly, measured at right angles, from station 180+61; of said baseline; (3) westerly, 54; feet to a point 2; feet distant southerly, measured at right angles, from station 180+69; of said baseline; (4) westerly, 26;

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 115 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further constructed under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance of the herein identified project.

The above mentioned survey baseline is a portion of the 2014 survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2, State Highway No. 9274-A as shown on a map and plan on file in the Office of the State Department of Transportation and described as follows:

Beginning at station 176+86.000; thence Worth 76°-21'-17.3" East to station 185+60.587.

All bearings referred to TRUE NORTH at the 74° - 30' MERIDIAN OF WEST LONGITUDE.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

DATE: October

. 2018

Mishoul X. Shouf
MICHAEL K. SCHAEFER, REGIONAL DESIGN ENGINEER
FOR THE REGIONAL DIRECTOR OF TRANSPORTATION
REGION 8

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Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law.

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

, 2018

DATE: OCTOBER 18

MICHAEL REA, SENIOR LAND SURVEYOR

P.L.S. LICENSE NO. 050318

THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Date: October 18, 2019

Office of Pictures

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Office of Right of May



#### ANDREW M. CUOMO Governor

MARIE THERESE DOMINGUEZ

Commissioner

LANCE MacMILLAN, P.E.
Regional Director

February 4, 2020

Town of Carmel 60 McAlpin Avenue Mahopac, NY 10541

Subject property address: 630 Route 6 Mahopac, NY 10541 (tax lot 76.5-1-50)

Re: PIN 8812.04.221

SH 9274-A; Osceola Lake-Mahopac

Lake, Part 2 Maps 107, 108 Parcel 117, 118 Town of Carmel County of Putnam

#### Dear Property Owner:

The Department is progressing the above captioned project and we are now able to extend an offer of just compensation to the Town of Carmel for the above-referenced acquisition as described in the enclosed maps. Our offer, based on the amount of our highest approved appraisal, is \$2,750.00 (Two Thousand, Seven Hundred Fifty and no/100 Dollars). To assist you with your review of our offer, please find the following documents:

- 1) Explanation of Acquisition and Offer Settlement
- 2) How Property is Acquired by the Department of Transportation
- 3) Acquisitions Fact Sheet
- 4) Description of Project
- 5) Appropriation Map(s) These maps depict the areas and interests the Department is acquiring. The maps became official upon filing with the Department of Transportation on October 18, 2019. After you have had a reasonable opportunity to consider the offer stated above, we will record these maps with the County Clerk's Office where the property is located whereupon title will transfer from you to the State of New York; you will be notified of this by personal service or certified mailing of a Notice of Appropriation and maps.
- 6) Agreements By law, you may receive your compensation either as an advance payment on your claim by signing and returning the enclosed Agreement for Advance Payment, or as a full settlement of your claim by signing an Agreement of Adjustment and Release of Owner (which will be provided upon request).

- (a) If you sign the enclosed Agreement for Advance Payment, you may collect the amount stated on the agreement, plus applicable interest, and negotiate for additional compensation, if warranted and justified. The Agreement for Advance Payment provides you with the right to file a claim with the Court of Claims, within a three-year period from the date the Department delivers you a Notice of Appropriation. Your failure to file a claim in the Court of Claims within the three years shall be automatically deemed an acceptance of the amount paid as full settlement of your claim.
- (b) If you sign the Agreement of Adjustment and Release of Owner, this settles your claim for the offered amount, plus applicable interest, and waives your right to file a claim in the Court of Claims. Please note that this agreement is not included in this offer package but is available upon request.

For either type of agreement, please execute all four (4) originals in the presence of a notary public. Keep one original for your file and return the other three (3) in the enclosed postpaid envelope.

- 7) Interest Supplement to Agreement (ROW 21-8) This is an informational sheet explaining how interest is calculated on the offered amount and will be attached to the agreements if applicable to your specific appropriation.
- 8) Request for Taxpayer Identification Number and Certification (W-9) This form is used to collect your Social Security/Tax Payer Identification number.
- 9) Resolution to be completed by the Board of Directors or Governing Body of the Town of Carmel ratifying the Agreement and designating officer(s) or proper party(ies) to execute closing papers on its behalf.
- **10)** Stamped, self-addressed envelope for return of the signed agreements and other completed documents.

Please be advised that before we can issue a check for your property, the following steps must be completed:

- (a) The Department must take title to the property by recording the appropriation maps with the County Clerk where the property is located.
- (b) The Department must receive three (3) copies of the signed agreement from you containing original signatures, signed in the presence of a notary (retain one (1) for your records). The agreement must be approved by the Commissioner or his/her designee and, in certain instances, the Office of the New York State Comptroller.
- (c) IRS Form W-9 must be properly executed and returned.
- (d) Closing documents required by the New York State Attorney General's Office, which represents the Department for the closing, must be completed and returned. Any additional required documents needed to issue payment not already included in this package will be provided to you after the Department receives a signed agreement, including:
  - i. Claim for Payment Vouchers
  - ii. Affidavit of Title (must be notarized)

(e) The Department must verify payment of taxes for Tax Map Parcel 76.5-1-50. Note that if a tax was a lien on the date of vesting, proof of payment of all installments is required.

This offer of compensation has been developed in accordance with accepted appraisal standards by qualified personnel. The Department works under a single offer system and, by law, we must provide you with the amount of our highest approved appraisal.

Please contact Joseph Roberti to confirm that you have received this package as well as to discuss the materials enclosed and answer any questions you may have. Mr. Roberti can be reached at 845-437-3350 or by e-mail at <a href="mailto:Joseph.Roberti@dot.ny.gov">Joseph.Roberti@dot.ny.gov</a>. Thank you.

Sincerely.

Shawn Conway

Real Estate Specialist Trainee 1

For:

Joseph Roberti Real Estate Specialist

**Enclosures** 

cc: Acquisitions Management Bureau, POD 41

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION OFFICE OF RIGHT OF WAY REGION 8

#### **EXPLANATION OF ACQUISITION/OFFER OF SETTLEMENT**

PIN: 8812.04.221

PROC#: 14831

**DECL:** A81-1187

**SH**: 9274-A

PROJECT: Osceola Lake - Mahopac Lake, Part 2

COUNTY: Putnam

TOWN/CITY: Carmel VILLAGE:

MAP(S): 107, 108

PARCEL(S): 117, 118

**CLAIMANT(S):** Town of Carmel

#### **EXPLANATION OF ACQUISITION**

Map 107, Parcel 117 is a permanent easement (P.E.) located on the northern side of Route 6N and begins at the southwest corner of your property. Somewhat rectangular in shape, it extends 21± feet along your southern property line, extending back at a maximum of 9± feet into your property, measuring a total of 192± square feet. The easement is necessary for traffic control devices.

Map 108, Parcel 118 is a temporary easement (T.E.). Somewhat rectangular in shape, it abuts the back of Map 107 for 23± feet and extends back an additional 5± feet into your property, measuring a total of 111± square feet. This easement is necessary for grading and a work area during construction. It will be terminated upon project completion.

#### Offer of Settlement

**Direct Damages** 

\$2,425.00

Rental Value of Temporary Easement

\$325.00

Total Damages - Just Compensation

\$2,750.00

The above value represents the amount of our highest approved appraisal, developed in accordance with appraisal standards as defined by the Uniform Standards of Professional Appraisal Practice (USPAP). If you are satisfied with our explanation of the acquisition and wish to settle your claim with the State, you may request that we send you the Agreement of Adjustment and Release of Owner for execution. If you wish to leave your claim open and still collect the offered compensation, you may execute all four of the enclosed Agreement for Advance Payment documents keeping one for your records and returning three in the self-addressed envelope provided. Once we receive your signed agreement and the closing papers have been completed and processed, payment can be made to you.

Please note that, in making this offer and any subsequent payment, the Commissioner of Transportation and the State of New York reserve certain rights, as explained in this paragraph. If, in the course of the construction of this project or the use or occupation of the property by the State or its authorized agents, it is discovered that hazardous or contaminated materials are present on any portion of the property in which the State is acquiring an interest, and such condition requires remediation by the Department of Transportation and/or some other State agency, the Commissioner and the State shall have the right to assert any claim, fine or penalty authorized by law against you or any other person or entity who owned, occupied or used the property, or caused such contamination, prior to the State's acquisition. This includes the right to assert a claim against any payment made pursuant the enclosed Agreements or any subsequent payment, including any court award or settlement.

**ROW 265d** 

# INSTRUCTIONS FOR DOCUMENT COMPLETION

# ✓ Agreements –Agreement of Advance Payment

- Date and sign all four copies where indicated in the presence of a Notary Public.
- Keep the copy labeled "Claimant's Copy" for your records.
- Return the remaining three (3) agreements to our office using the self-addressed, stamped envelope.
- <u>NOTE</u>: if you would like to request the Agreement of Adjustment and Release of Owner and complete those instead, please contact me and I will be happy to forward them to you.
- ✓ Substitute Form W-9 (Request for Taxpayer ID # and Certification) Please complete and return to our office.
- ✓ Resolution to be by the Board of Directors or Governing Body of the Town of Carmel ratifying Agreement and designating officer(s) or proper party(ies) to execute closing papers on its (their) behalf.

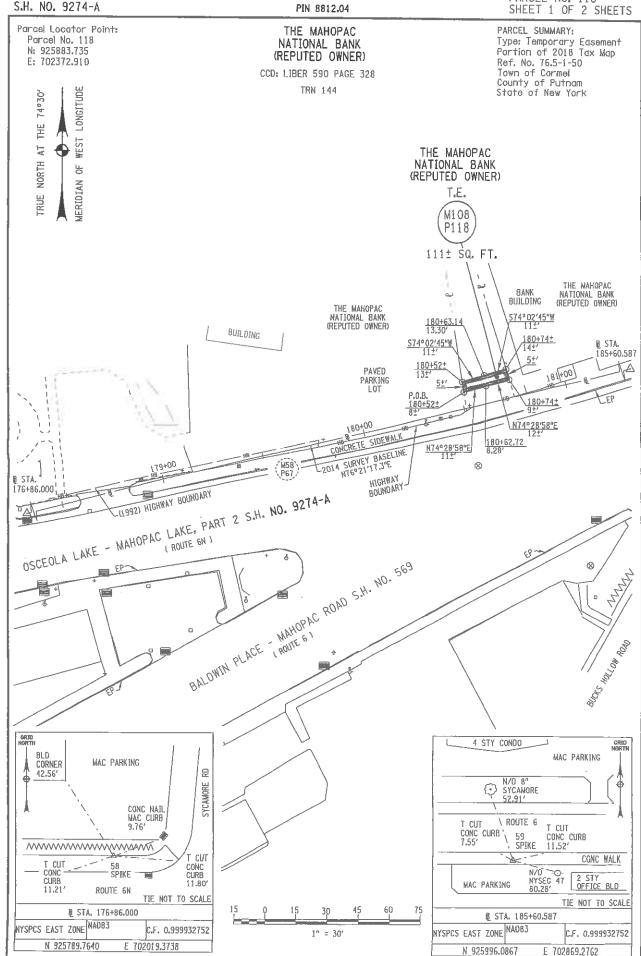
Please return the completed documents in the envelope provided.

OSCEOLA LAKE - MAHOPAC LAKE. PART 2

#### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 108 PARCEL NO. 118 SHEET 1 OF 2 SHEETS



DEPARTMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 108 PARCEL NO. 118 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

#### TEMPORARY EASEMENT FOR GRADING AND WORK AREA

A temporary easement to be exercised in, on and over the property above delineated for the purpose of grading, seeding and a work area in connection with the construction of the highway and appurtenances for use and exercisable during the construction or reconstruction of the highway and terminating upon the approval of the completed work, unless sooner terminated if deemed no longer necessary for highway purposes and released by the Commissioner of Transportation or other authorized representative acting for the People of the State of New York, or its assigns. Such easement shall be exercised in and to all that piece or parcel of property designated as Parcel No. 118, as shown on the accompanying map.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 118 above, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for the construction or reconstruction of the herein identified project.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

2018

Muhael MICHAEL K. SCHAEFER, REGIONAL DESIGN ENGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION

REGION S



Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is violation of the New York State Education

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

18

Michael REA, SENIOR LAND SURVEYOR P.L.S. LICENSE NO. 050318

THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabowe defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

Office of Right

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof

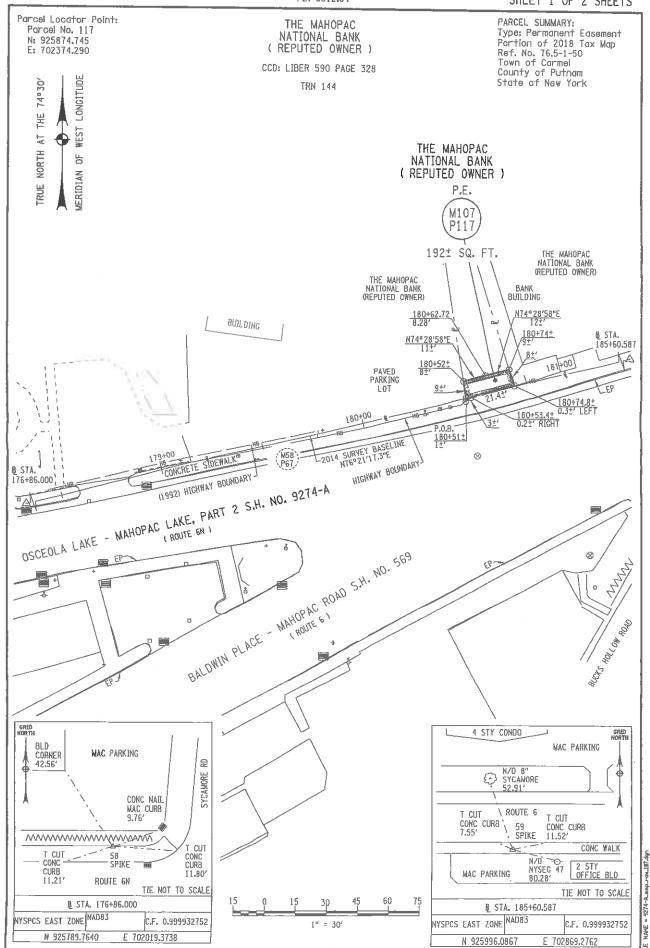
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OSCEOLA LAKE - MAHOPAC LAKE, PART 2 S.H. NO. 9274-A

### NEW YORK STATE DEPARTMENT OF TRANSPORTATION ACQUISITION MAP

PIN 8812.04

MAP NO. 107. PARCEL NO. 117 SHEET 1 OF 2 SHEETS



DEFARIMENT OF TRANSPORTATION ACQUISITION MAP PIN 8812.04

MAP NO. 107 PARCEL NO. 117 SHEET 2 OF 2 SHEETS

Field Survey Records and Control Report are on file in the Regional Office of NYSDOT.

#### PERMANENT EASEMENT FOR TRAFFIC CONTROL DEVICES

A Permanent easement to be exercised in, on and over the property delineated above and hereinafter described for the purpose of constructing, reconstructing and maintaining thereon traffic control devices and appurtenances in and to all that piece or parcel of property designated as Parcel No. 117, situate in the Town of Carmel, County of Putnam, State of New York, as shown on the accompanying map and described as follows:

Beginning at a point on the northwesterly boundary of the existing Osceola Lake - Mahopac Lake, Part 2 highway at the intersection of the said boundary with the division line between the property of The Mahopac National Bank (reputed owner) on the east and other property of The Mahopac National Bank (reputed owner) on the west, said point being 1± foot distant southerly, measured at right angles, from station 180+51± of the hereinafter described survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2 State Highway No. 924-8; thence northerly along said division line 9± feet to a of The Mahopac National Bank (reputed owner) the following two (2) courses and distances (1) North 74\*-28\*-58\* East, 11± feet to a point on the division line between the property of The Mahopac National Bank (reputed owner) on the west and other property of The Mahopac National Bank (reputed owner) on distant northerly, measured at right angles, from station 180+62.72 of said baseline; and (2) North 74\*-28\*-58\* East, 12± feet to a point on the division line between the property of The Mahopac National Bank (reputed owner) on distant northerly, measured at right angles, from station 180+74\*-4; of the National Bank (reputed owner) on the cast, the last mentioned point being 9± feet to its intersection with the northerly boundary of said existing highway, the last mentioned point being 9± feet to feat of said existing highway the following two (2) courses and distances: (1) westerly, 21.4± feet to a point 0.2± foot distant boundary of said existing highway the following two (2) courses and distances: (1) westerly, 21.4± feet to a point 0.2± foot distant beginning; being 192 square feet more or less.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 117 above, and such owner's successors or assigns, the right of access and the right of using said property and such use-shall not be further constructed under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance of the herein identified project.

The above mentioned survey baseline is a portion of the 2014 survey baseline for the reconstruction of the Osceola Lake - Mahopac Lake, Part 2, State Highway No. 9274-A as shown on a map and plan on file in the Office of the State Department of Transportation and described as follows:

Beginning at station 176+86.000; thence North 76°-21'-17.3" East to station 185+60.587.

All bearings referred to TRUE NORTH at the 74° - 30' MERIDIAN OF WEST LONGITUDE.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

October

, 2018

Michael K. Schaefer, REGIONAL DESIGN ENGINEER FOR THE REGIONAL DIRECTOR OF TRANSPORTATION

E OF HEW CHAEL AND

Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is violation of the New York State Education

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

DATE: OCTOBIER \_, 2018

MICHAEL REA, SENIOR P.L.S. LICENSE NO. LAND SURVEYOR

THE MAHOPAC NATIONAL BANK (Reputed Owner)

Map of property in and to which an easement, as hereinabove defined, is deemed necessary by the Commissioner of Transportation to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure Law.

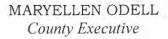
There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof

Office of Right of Way

"THE GUARDIANS OF FAIRNESS"





LISA A. JOHNSON

County Director- Real Property

# 3/11/2020 Work Session Agenda Item #10 Memorandum

DATE: February 28, 2020

TO: Town Supervisors, School Superintendents, & Village Mayors

FROM: Lisa A. Johnson - County Director of Real Property

RE: 2020 Contracts

Please sign enclosed contracts and return all 3 originals with resolution attached to:

Putnam County Real Property 40 Gleneida Ave. Carmel, NY 10512

A completed signed original will be returned for your records.

If you have any questions please call.



#### PUTNAM COUNTY REAL PROPERTY TAX SERVICE CONTRACT

AGREEMENT MADE THIS 1<sup>st</sup> DAY OF MARCH BETWEEN: THE TOWN OF CARMEL REFERRED TO AS THE TOWN AND THE COUNTY OF PUTNAM HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 40 GLENEIDA AVENUE, CARMEL, NEW YORK 10512, HEREINAFTER REFERRED TO AS COUNTY.

### THE PARTIES HEREIN AGREE AS FOLLOWS:

- 1) THE COUNTY SHALL PREPARE THE TENTATIVE ASSESSMENT ROLL, FOR THE CALENDAR YEAR OF 2020 AND HAVE IT AVAILABLE ON THE COUNTY WEBSITE TO COMPLY WITH RPTL §1591
- 2) EVERY TRANSFER OF PROPERTY, CHANGE OF ADDRESS, DESCRIPTION OR VALUATION, SPECIAL FRANCHISE, PUBLIC UTILITY, SHALL BE DATA ENTERED BY ASSESSOR OF TOWN OR DESIGNATED STAFF MEMBER. ASSESSOR AND/OR DESIGNATED STAFF MEMBER IS RESPONSIBLE FOR ALL RPS SOFTWARE UPDATES TO BE CURRENT AND UPDATING REFERENCE TABLES IN RPS.
- 3) AFTER CLOSING OF THE BOOKS ON MARCH 1st, ALL CHANGES SHALL BE ENTERED ON OR BEFORE APRIL 15th BY THE TOWN, THIS IS ESSENTIAL SO THAT THE TENTATIVE ASSESSMENT ROLL IS RUN FOR THE MAY 1st DEADLINE.
- 4) ALL GRIEVANCE CHANGES, CORRECTION OF CLERICAL ERRORS, & UNLAWFUL ENTRIES SHALL BE APPROVED BY THE BOARD OF ASSESSMENT REVIEW AND ENTERED BY THE TOWN INTO THE REAL PROPERTY SYSTEM, BACKED UP AND BROUGHT TO THE REAL PROPERTY TAX SERVICE AGENCY NO LATER THAN JUNE 15th FOR FINAL ROLL PROCESSING AND SCHOOL PROCESSING.
- 5) ALL CHANGES FOR COUNTY AND TOWN TAX ROLLS SHALL BE SUBMITTED BY THE TOWN ON OR BEFORE **NOVEMBER 20th.**
- 6) ALL UNPAIDS TO BE MANUALLY ENTERED BY THE COUNTY MUST BE SUBMITTED BY **OCTOBER 30<sup>th</sup>**, RPSV4 MERGEABLE FILES MUST BE SUBMITTED BY **NOVEMBER 20<sup>TH</sup>**.
- 7) A SEPARATE AGREEMENT SHALL BE NEGOTIATED FOR THE PROVISIONS OF RPTL §1537, OPTIONAL COUNTY SERVICES.

### PRICE FOR THE PREPARATION OF THE FOLLOWING IS \$ 0.50 PER PARCEL:

- 1) TENTATIVE ASSESSMENT ROLL (2 COPIES\*) AND ASSOCIATED REPORTS, COA'S
- 2) FINAL ASSESSMENT ROLL (2 COPIES\*)
- 3) TAX ROLL (2 COPIES\*)
- 4) HARD & SOFT BINDERS FOR ROLLS
- 5) BANK CODE LISTINGS
- 6) APPORTIONMENT OF SPECIAL FRANCHISE
- 7) 1 SET OF TAX BILLS IN ENVELOPES
- 8) RPS 145D1, 155D1 & 160D1 TAX EXTRACTS
- 9) DATA ENTRY FOR PRO-RATAS
- 10) 1 SET TAX MAPS 24" x 36"

UNPAID WATER, SEWER, OR OTHER UNPAIDS WILL BE CHARGED A FEE IN THE AMOUNT OF 50.00 PER HUNDRED IF THE DATA HAS TO BE MANUALLY ENTERED, OR IF TAX MAP NUMBERS PROVIDED IN COMPUTER FORMAT ARE INVALID.

IF ANY ADDITIONAL SPECIAL DISTRICT ROLLS ARE REQUIRED THE TOWN WILL BE CHARGED A FEE OF 0.01 PER PARCEL.

IF ANY INSERTS ARE REQUESTED THE TOWN WILL BE CHARGED A FEE OF 0.01 PER ENVELOPE.

\*.02 PER PARCEL WILL BE DEDUCTED IF ONE (1) COPY OF EACH ROLL IS REQUESTED INSTEAD OF TWO (2)

THE TOWN OF CARMEL HEREBY REPRESENTS THAT THE AGREEMENT HEREIN HAS BEEN APPROVED BY RESOLUTION OF THE TOWN BOARD, A COPY OF WHICH IS ANNEXED HERETO AND MADE A PART HEREOF:

IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AGREEMENT IN NEW YORK, ON THE DATE HEREIN ABOVE SET FORTH.

#### READ AND APPROVED BY:

| MaryEllen Odell<br>County Executive          | _DATE: | Lisa A. Johnson County Director, R.P.T.S.A. |
|--|--------|---|
| William J. Carlin<br>Commissioner of Finance | _DATE: | Jennifer S. Bumgarner County Attorney       |
| Jennifer S. Bumgarner County Attorney        | _DATE  | DATE: Kenneth Schmitt Town Supervisor       |

# Carmel Fire Department, Inc.

94 Gleneida Avenue Carmel, New York 10512 (845) 225-5100 FAX: 845-225-2252 orig: file CFD

DON/EMAIL: SUPVE

T.BOARD

ANNE P.

3/5 87

Established 1915

### 3/11/2020 Work Session Agenda Item #11

March 18, 2020

Kenny Schmitt Supervisor Town of Carmel 60 McAlpin Avenue Mahopac, NY 10541

Dear Kenny.

As a follow up to our letter of February 18, 2020, the Town Board discussed at its February 26, 2020 work session, our request to waive the Town fees in conjunction with our planned building addition and lot line adjustment. The Board was requesting which fees the Carmel Fire Department Inc. was looking to have waived. Listed below are the fees:

Planning Board: 1. Lot line adjustment fee \$3500.00

2. Amendment to previous approved site plan \$3000.00

3. Public hearing: \$175.00

4. Labels: \$100.00

5. Engineering fee: 5% of Bond amount (to be determined)

Zoning Board of Appeals: 1. Area variance application: \$200.00

2. Labels and notification sign: \$100.00

3. Public hearing: \$175.00

Architectural Review: Modification to existing commercial structure review \$200.00 Additional Architectural technical review fee: (Only if Further reviews are required).

If you require further information, please contact me. I want to thank-you in advance for your continued cooperation and assistance.

MAR 04 2020

SUPERVISOR'S OFFICE TOWN OF CARMEL

Sincerely,

Michael Hengel

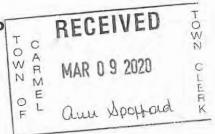
Chairman

Board of Directors

### 3/11/2020 Work Session Agenda Item #12

# ANDREA O'BRIEN NYS ABC LAW CONSULTING GROUP

LIQUOR LICENSE CONSULTANT WWW.NYSLIQUOR.ORG ANDREA@LIQUORAUTHORITY.ORG 914-980-9717



March 5, 2020

Town of Carmel Town Clerk 60 McAlpin Ave. Mahopac, NY 10541

Re: Sonorita Corp DBA Tijuana Mexican Grill & Bar 376 Route 6 Mahopac, NY 10541

#### Dear Town Clerk:

Enclosed herewith is a 30-day Notice to the Municipality, part of the application for a NY State Liquor License. The above-mentioned applicant, Sonorita Corp respectfully requests that you consider waiving this 30-day wait period so that the application can be filed as soon as possible.

This establishment is currently open for business under 376 Rt 6 Corp, DBA Mojitos. A family member is purchasing it.

If you have any questions or need any additional information, please do not hesitate to contact me.

Very truly yours,

Andrea O'Brien

Liquor License Consultant

Encl.

Authorns

Original Amended

Date

# Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

| 1. Date Notice was Sent: March 5, 2020 1a. Delivered by: Certifies many receipt requested  |   |
|--|---|
| 2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:   |   |
| 1 New Application Renewal Alteration Corporate Change Removal Class Change Method of Operation Change  |   |
| For New applicants, answer each question below using all information known to date For Renewal applicants, answer all questions For Alteration applicants, attach a complete written description and diagrams depicting the proposed alteration(s) For Corporate Change applicants, attach a list of the current and proposed corporate principals For Removal applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation For Class Change applicants, attach a statement detailing your current license type and your proposed license type For Method of Operation Change applicants, although not required, if you choose to submit, attach an explanation detailing those changes |   |
| This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:  |   |
| 3. Name of Municipality or Community Board: Town of Corme  |   |
| Applicant/Licensee Information:  |   |
| 4. Licensee Serial Number (if applicable): N/A Expiration Date (if applicable): N/A  |   |
| 5. Applicant or Licensee Name: Sonor ta Corp   |   |
| 6. Trade Name (if any): Thurs Mexican (and I a Bar   |   |
| 7. Street Address of Establishment: 376 Rate 6   |   |
| 8. City, Town or Village: Mahanac , NY Zip Code: 10541   |   |
| 9. Business Telephone Number of Applicant/Licensee: 347 - 744-0774   |   |
| 10. Business E-mail of Applicant/Licensee: Priparcisin 79@ hatman com  |   |
| 11. Type(s) of alcohol sold or to be sold: O Beer & Cider O Wine, Beer & Cider O Liquor, Wine, Beer & Cider  |   |
| 12. Extent of Food Service:  |   |
| Full food menu; full kitchen run by a chef or cook O Menu meets legal minimum food availability requirements; food prep area at minimum  | m |
| 13. Type of Establishment: Restaurant  |   |
| 14. Method of Operation: Seasonal Establishment Juke Box Disc Jockey Recorded Music Karaoke (check all that apply)  Live Music (give details i.e., rock bands, acoustic, jazz, etc.):  |   |
| Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment   |   |
| ☐ Video/Arcade Games ☐ Third Party Promoters ☐ Security Personnel  |   |
| Other (specify):   |   |
| 15. Licensed Outdoor Area: (check all that apply)    Sidewalk Cafe   Other (specify):   Garden/Grounds   Freestanding Covered Structure   Other (specify):   WAR 119 2020  |   |
| MAR U 9 2020  E  E  Auu Apple 1 of 2 K   |   |

√ Principal Signature:

Trypel

### 3/11/2020 Work Session Agenda Item #13

### TOWN OF CARMEL HIGHWAY DEPARTMENT

Carmel Highway Department 55 McAlpin Avenue Mahopac, NY 10541

MICHAEL SIMONE Superintendent of Highways

845.628.7474 FAX 845.628.1471 MSimone@bestweb.net

### MEMORANDUM

TO: Kenneth Schmitt

Town Board

FROM: Michael Simone - Highway Superintendent

**DATE:** March 5, 2020

RE: 2020 Highway Capital Requests

I would like to discuss the 2020 Capital Funding for the following:

Capital Drainage \$ 200,000

Capital Paving \$ 750,000

Capital Equipment \$ 680,514

- > John Deer Mower \$141,188
- John Deer 410 Backhoe \$105,110
- > John Deer 624L Loader \$184,216
- > International 6-Wheel 4X4 Dump with plow/wing/sander \$250,000